



**RAJASTHAN UNIVERSITY OF HEALTH SCIENCES**

**राजस्थान स्वास्थ्य विज्ञान विश्वविद्यालय**

**INFORMATION BROCHURE-2026-27**

**सूचना पुस्तिका शैक्षणिक सत्र 2026-27**

**RUHS Postgraduate Entrance Test**

**RUHS PGET-2026**

*for*

**Postgraduate Courses**

**स्नातकोत्तर पाठ्यक्रम**

**M.Sc.Nursing, M.Sc. (Med.), M.P.H, and  
Master of Pharmacy (M.Pharm)**

**RAJASTHAN UNIVERSITY OF HEALTH SCIENCES**

**Sector-18, Kumbha Marg, Pratap Nagar, Jaipur, Rajasthan-302033**

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*Message  
from the  
Vice Chancellor*



**Prof. (Dr.) Pramod Yeole**

*I am pleased to announce that the admission process for the academic year 2026-27 for various postgraduate courses under the Faculties of Medical, Nursing and Pharmacy at Rajasthan University of Health Sciences (RUHS), Jaipur, is set to commence shortly.*

*The RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026 is being conducted well in advance to minimize academic delays and ensure that participating colleges receive admissions in a timely manner, in line with their approved intake capacity.*

*Furthermore, admissions to the affiliated colleges of the newly established, will also be made on the basis of RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026 scores. This major decision has been taken after I assumed the office of Vice Chancellor, with the aim of enhancing accessibility, simplifying the admission process, and ensuring students are provided with a wider choice of courses and institutions.*

*I sincerely appeal to all aspiring students to approach RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026 with confidence and without any stress or apprehension. This initiative is designed to support your academic journey and to open up a broad spectrum of opportunities.*

*Wishing you all the very best for RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026.*

**Prof. (Dr.) Pramod Yeole**  
*Vice Chancellor*

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**ABBREVIATIONS**

|     |               |                                                                                          |
|-----|---------------|------------------------------------------------------------------------------------------|
| 1.  | P.G.          | Postgraduate                                                                             |
| 2.  | M.Pharm       | Master of Pharmacy                                                                       |
| 3.  | M.Sc. Nursing | Master of Science (Nursing)                                                              |
| 4.  | M.Sc. (Med.)  | Master of Science (Med.) (Anatomy, Physiology, Biochemistry, Pharmacology, Microbiology) |
| 5.  | M.P.H.        | Master of Public Health                                                                  |
| 6.  | NOC           | No objection certificate                                                                 |
| 7.  | EWS           | Economically Weaker Section                                                              |
| 8.  | Raj. MES      | Rajasthan Medical Education Society                                                      |
| 9.  | INC           | Indian Nursing Council                                                                   |
| 10. | PwD           | Person with Disability                                                                   |

This information brochure is for admission to following courses through RUHS Postgraduate Entrance Exam-2026 for admission to constituent and affiliated colleges of RUHS.

- 1. Master of Science Nursing (M.Sc. Nursing)**
- 2. Master of Public Health (M.P.H.)**
- 3. Master of Science Medical (M.Sc. Med.)**
- 4. Master of Pharmacy (M.Pharm)**

**Please read following carefully before applying for PGET-2026 [RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026, M.Pharm-2026].**

- Information brochure
- Instructions for filling on-line prescribed application form
- Syllabus as prescribed by RUHS on university website for respective postgraduate entrance examination.
- Notification and other information are available at the website (**[www.ruhsraj.org](http://www.ruhsraj.org)**), read carefully before you start filling the application form, on-line.
- Candidate should make sure of his/her eligibility etc. and that the declaration made by him/her in the format of application regarding his/her eligibility is correct in all respects.
- Candidate will be liable to legal action and / or punishment as may be deemed fit by the RUHS in case it is found that candidate has furnished incorrect information or made false declaration regarding his/her eligibility at any stage or suppressed any information.
- The jurisdiction for legal cases arising out of RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026, M.Pharm-2026 shall be limited to the Hon'ble High Court of Rajasthan, Jodhpur/Jaipur Bench.

- The decision of the RUHS in all aspects and all respects pertaining to the application/ registration for RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026, M.Pharma-2026 and its acceptance or rejections as the case may be, conduct of RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026, M.Pharma-2026 and at all consequent stages culminating in the admission or otherwise of any candidate shall be final in all respects and binding on all concerned.
- The RUHS reserves its right to alter and modify time and conditions laid down in the notification, Information brochure for conducting the various stages up to the admission, duly intimating details thereof on the RUHS website, as warranted by any unforeseen circumstances arising during the course of this process or as deemed necessary by the RUHS at any stage.

**Important: Hand written / typed / photostat copies / printed application form / screen printout of the application form will not be entertained.**

#### Help Desk Email ID

- In case you have any difficulty while filling on-line application form, send email to concerned follow helpline

| S.No. | Course Name                               | Help Desk & Email ID               |
|-------|-------------------------------------------|------------------------------------|
| 1.    | Master of Science Nursing (M.Sc. Nursing) | helpdeskmscnursing2026@ruhsraj.org |
| 2.    | Master of Public Health (M.P.H.)          | helpdeskmpmh2026@ruhsraj.org       |
| 3.    | Master of Science (M.Sc. Med.)            | helpdeskmscmed2026@ruhsraj.org     |
| 4.    | Master of Pharmacy (M.Pharm)              | helpdeskmpfarm2026@ruhsraj.org     |

## 1. **ABOUT THE UNIVERSITY**

Rajasthan University of Health Sciences (RUHS) was established under the Act of State Government "The Rajasthan University of Health Sciences Act, 2005" (Act No. 1 of 2005) on 25th day of February, 2005. The University aims to disseminate and advance knowledge in fields of medical and allied health sciences. The University provides academic and research facilities in various streams to the students studying in various Government Colleges (Medical, Dental, Nursing, Pharmacy and Allied & Healthcare Profession) and private colleges/institutions affiliated to this University. The University endeavors the process of making itself a leader in world class medical education by focusing on the systemic instructions, teaching, training and research activities.

## 2. **FACULTIES**

Rajasthan University of Health Sciences is one of the largest, teaching, and training University in Rajasthan comprising of various constituent and affiliated colleges. This University has played a pivotal role in providing access to higher education to thousands of youth cutting across the social spectrum, especially from economically and socially down-trodden classes. In this context, this University's service to the Nation is tremendous.

### 2.1. **Faculty of Medicine**

The Post Graduate courses in various branches have been started from the inception of the University. The students who post graduated from the Faculty of Medicine have occupied and occupying coveted positions in India and abroad. Alumni of Faculty of Medicine have occupied higher positions of various Universities.

- Number of Affiliated Colleges [M.Sc. (Med.)] : **06 (2025-26)**
- Number of Seats [M.Sc. (Med.)] : **45**
- Number of Affiliated Colleges (M.P.H.) : **02 (2025-26)**
- Number of Seats (M.P.H.) : **50**

### 2.2. **Faculty of Nursing**

The Post Graduate courses in various branches have been started from the inception of the University. The students who post graduated from the Faculty of Nursing have occupied and occupying coveted positions in India and abroad.

- Number of Affiliated Colleges (M.Sc. Nursing) : **20 (2025-26)**
- Number of Seats (M.Sc. Nursing) : **360**

## 2.3 Faculty of Pharmacy

The Post Graduate courses (M.Pharm) in various branches have been started from the inception of the University. The students who postgraduated from the Faculty of pharmacy have occupied coveted positions in India and abroad.

- Number of Affiliated Colleges (M.Pharm) : **15 (2025-26)**
- Number of Seats (M.Pharm) : **253**

## 3. APPLICATION PROCEDURE

- 3.1 Before filling the on-line application form, read the information brochure and instructions for filling on-line application form, etc. very carefully. Ensure your eligibility and other requirements for admission as given in this brochure.
- 3.2 Candidate should be very careful in filling-up the on-line application form. If any lapse is detected during the scrutiny, candidature will be rejected even if candidate comes through the final stage of admission process or even at a later stage.
- 3.3 If a candidate fills two or more on-line application forms, the last filled and completed application form will be considered for further processing and the application fee deposited by the candidate more than once will be forfeited.
- 3.4 Follow the steps as given in “**Instructions to fill up on-line application form**” available at the **RUHS website (www.ruhsraj.org)**.
- 3.5 **Save the Login ID and password for further steps.**
- 3.6 Print and preserve 2 copies of the application form filled on-line along with the following documents compulsorily with you:
  - (1) Transaction document / payment proof
  - (2) Date of Birth Certificate: 10<sup>th</sup> class mark sheet / certificate
  - (3) Mark sheet of Academic Qualification Examination or its equivalent
  - (4) Mark sheet of 10+2 (Senior Secondary School Certificate Examination) or its equivalent
  - (5) Mark sheet of Undergraduate course (UG course) or its equivalent.
  - (6) Mark sheet of Diploma course or its equivalent *if applicable*.
  - (7) Copy of photo ID (driving licence / PAN card / Voter ID / Govt. or PSU card / School ID card / Undergraduate examination admit card / Aadhar card)
  - (8) 4 Passport size photos same as affixed on application form and also as uploaded
  - (9) Domicile certificate of Rajasthan state, *if applicable*

- (10) Caste certificate, sub-category certificate, *if applicable*
  - (11) PwD certificate, *if applicable*
  - (12) EWS certificate, *if applicable*
  - (13) Migration certificate, *if applicable*
  - (14) Work experience certificate, *if applicable*
  - (15) NOC from appointing authority, *if applicable*
  - (16) Registration certificate of respective governing council
  - (17) Any other relevant certificate(s)
- 3.7** Candidates will be required to submit the print copy of the application form (duly completed in all respects) at the time of joining to the allotted college, failing which their candidature shall be rejected / they will be disqualified without any further correspondence.
- 3.8** In case you have any difficulty while filling on-line application form, send email to Helpline.
- 3.9** Candidate should make sure of his/her eligibility etc. and that the declaration made by the candidate in the format of application regarding eligibility is correct in all respects. Candidate will be liable to any legal action and / or punishment as may be deemed fit by the RUHS in case it is found that candidate has furnished incorrect information or made false declaration regarding eligibility at any stage or suppressed any information.

#### **4. IMPORTANT INFORMATION**

- **For admission to Postgraduate Courses in constituent colleges and affiliated colleges of Rajasthan University of Health Sciences (RUHS), Jaipur, it is mandatory to appear in the Rajasthan University of Health Sciences Postgraduate Entrance Exam 2026 RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026.**

#### **5. POSTGRADUATE COURSES OFFERED**

- Centralized admissions to constituent colleges of RUHS, Government Colleges, Government self-financed and Private Colleges affiliated to Rajasthan University of Health Sciences, Jaipur, for the session 2026-27 shall be made by the RUHS in the following Postgraduate courses.

| S.No. | Course Name                                                                                                                                                                                         | Duration |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1.    | <b>Master of Science Nursing</b> (M.Sc. Nursing)                                                                                                                                                    | 2 Years  |
| 2.    | <b>Master of Public Health</b> (M.P.H.)                                                                                                                                                             | 2 Years  |
| 3.    | <b>Master of Science</b> (M.Sc. Med.)<br>(a) M.Sc. (Med.) Anatomy<br>(b) M.Sc. (Med.) Physiology<br>(c) M.Sc. (Med.) Biochemistry<br>(d) M.Sc. (Med.) Pharmacology<br>(e) M.Sc. (Med.) Microbiology | 3 Years  |
| 4.    | <b>Master of Pharmacy</b> (M. Pharm)                                                                                                                                                                | 2 Years  |

## 6. ACTIVITY SCHEDULE

| Activity                                                                                                                                                                                          | Schedule                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Start date for filling of on-line application form at website                                                                                                                                     | <b>03/06/2026</b>                            |
| Last date for depositing the application fees                                                                                                                                                     | <b>18/06/2026<br/>(Till 11:50 PM)</b>        |
| Last date for submitting the on-line application form at website                                                                                                                                  | <b>18/06/2026<br/>(Till 11.55 PM)</b>        |
| Option to edit incorrect information ( <i>if any</i> ) entered by the candidate in the online filled application form                                                                             | <b>19/06/2026 to<br/>21/06/2026</b>          |
| Last date for submitting printout of the on-line application form, duly completed (with all relevant documents) (only through Proper Channel) at RUHS Jaipur by <i>in-service candidates only</i> | <b>29/06/2026</b>                            |
| Printing of admit card for RUHS M.Sc. Nursing Entrance Exam -2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026.                                                      | <b>To be notified on<br/>RUHS website</b>    |
| Entrance Examination (Off-line, OMR based)                                                                                                                                                        | <b>2<sup>nd</sup> Week of July-<br/>2026</b> |
| Result declaration of RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026.                                                            | To be announced later                        |
| Online Counselling Process                                                                                                                                                                        | To be announced later                        |

## 7. APPLICATION FEE

| Online Application Fee (Non-Refundable)                                                                                    | INR (Rs.) |
|----------------------------------------------------------------------------------------------------------------------------|-----------|
| Scheduled Caste (SC), Scheduled Tribe (ST), and Scheduled Tribe Area (STA) candidates of Rajasthan domicile state only     | 2500/-    |
| All other category candidates (Unreserved /Other Backward Class /More Backward Classes / Economical Weaker Sections, etc.) | 5000/-    |

**Note: 1. The application fee is non refundable, non transferable or non adjustable for any future. Any request in this matter shall not be entertained.**

**2. On-line application service charges will be extra as applicable as per respective bank/online platform service provider.**

## 8. ELIGIBILITY CRITERIA FOR ADMISSION

**8.1** All residents of India fulfilling the eligibility criteria mentioned below can apply to RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, RUHS M.P.H. Entrance Exam-2026, M.Pharm-2026, for admission to various Postgraduate courses in constituent colleges, Government Colleges, Government Self-Financed Colleges and Private Colleges affiliated to RUHS, Jaipur on the basis of instructions given in this information brochure, the relevant rules of RUHS, Jaipur and directions of State Govt. / Hon'ble Court.

**8.2** For admission to Postgraduate courses in constituent colleges and affiliated colleges to RUHS, Jaipur, it is mandatory to appear in the RUHS PGET-2026 [RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026].

## 9. EDUCATIONAL QUALIFICATION

| Name of Course (s)                            | Eligibility for various postgraduate courses Entrance Exam (PGET-2026).                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1) Master of Science Nursing (M.Sc. Nursing) | <b>1. <u>Criteria for Non-service candidates</u></b><br>I. The candidate should be a registered midwife or equivalent with any state Nursing Registration Council.<br>II. The minimum educational requirements shall be the passing of B.Sc. Nursing (Basic/B.Sc. Nursing (Hons.)/Post-Basic B.Sc. Nursing with a minimum of 55% aggregate marks from Rajasthan University of Health Sciences/ any other University. (recognized) |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>III. The candidate should have undergone training in B.Sc. Nursing/B.Sc. Hons. Nursing/Post Basic B.Sc. Nursing in an institution which is recognized by Indian Nursing Council/Rajasthan Nursing Council as per order number F 224 (1) DMH/Group-3/2018/Part dated 02 Feb 2021.</p> <p>IV. Candidate should have completed a minimum one year of work experience after B.Sc. Nursing till last date of filling option form of the counselling.</p> <p style="text-align: center;">Or</p> <p>V. Candidate should have completed a minimum one year of work experience prior or after Post Basic B.Sc. Nursing, till last date of filling option form of the counselling.</p> <p><b>Note: One year of work experience shall be calculated after registration in respective State Nursing Council.</b></p> <p><b><u>2. Criteria for In-service candidates (only for Rajasthan State Government / Rajasthan University of Health Sciences, Jaipur Employee)</u></b></p> <p>In addition to the eligibility criteria prescribed for non-service candidates, in-service candidate must also fulfill the eligibility criteria as below:</p> <p>I. The candidate should be in-service of State Government of Rajasthan/ Rajasthan University of Health Sciences (RUHS)</p> <p>II. The candidate should have completed at least two years of continuous service after regular appointment by State Government of Rajasthan / RUHS.</p> <p>The candidate would be required to submit a certificate (<b>Appendix-A</b>) to the above effect duly signed by the competent authority, (Joint Director/Director (Non-gazetted), Medical and Health Services, Rajasthan). In case the candidate is an employee of RUHS, the candidate would be required to submit a certificate to the above effect duly signed by the Registrar, RUHS, Jaipur.</p> |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>(2) Master of Public Health (M.P.H.)</b> | <b>(Passed in the academic session 2025-26 or earlier)</b> <ul style="list-style-type: none"><li>• M.B.B.S. / BDS /AYUSH (Alternative system of Medicine in India) degree</li></ul> <p style="text-align: center;"><b>or</b></p> <ul style="list-style-type: none"><li>• Bachelor's degree in Nursing, Veterinary Sciences, Physiotherapy, Occupational Therapy, Engineering (BE/B.Tech), Public Health with minimum 55% marks.</li></ul> <p style="text-align: center;"><b>or</b></p> <ul style="list-style-type: none"><li>• Master's degree (M.A./M.Sc.) with minimum 50% marks in Medical Sciences, Nutrition, Pharmacology, Pharmacy, Agricultural Sciences, Social Science, or any other Science degree.</li></ul> <p><b>For candidates sponsored by Government or any other organization</b></p> <ul style="list-style-type: none"><li>• Candidate must possess M.B.B.S./ BDS/ AYUSH / Health Sciences degree with 3 years experience.</li></ul> <p><b>Note:</b></p> <ol style="list-style-type: none"><li>1. The degree must be recognized by the Medical/ Dental Council of India/ University Grant Commission / AICTE / other regulatory body.</li><li>2. Candidates who have obtained their MBBS/BDS or any other degree from a college not recognized by their respective regulatory bodies are not eligible to apply.</li></ol> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>(3) Master of Science (M.Sc. Med.)</b>   | <b>Course Name</b><br><br>M.Sc. (Med) Anatomy<br>M.Sc. (Med) Biochemistry<br>M.Sc. (Med) Physiology<br>M.Sc. (Med)Pharmacology<br>M.Sc. (Med) Microbiology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Academic Qualification</b> <ul style="list-style-type: none"><li>• A pass* in MBBS (with completion of compulsory internship)</li></ul> <p style="text-align: center;"><b>OR</b></p> <ul style="list-style-type: none"><li>• A pass in BDS (with completion of compulsory internship)</li></ul> <p style="text-align: center;"><b>OR</b></p> <ul style="list-style-type: none"><li>• A pass in B.V.Sc &amp; AH with 60% marks in first attempt</li></ul> <p style="text-align: center;"><b>OR</b></p> |

|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <ul style="list-style-type: none"> <li>A pass in B.Sc (Biology with Chemistry and Zoology) with 60% marks in first attempt</li> </ul> |
|                                                                                                                                                                                                               | M.Sc. (Med) Microbiology<br>M.Sc. (Med) Biochemistry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A pass* in B.Sc. (Biotechnology) Integrated with 60% marks in first attempt                                                           |
|                                                                                                                                                                                                               | M.Sc. (Med) Microbiology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A pass* in B.Sc. (Microbiology) with 60% marks in first attempt                                                                       |
| *Passed in the academic session 2025-26 or earlier.                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                       |
| <b>(4) M.Pharmacy</b><br>(1) M.Pharm (Pharmaceutics)<br>(2) M.Pharm (Pharmaceutical Chemistry)<br>(3) M.Pharm (Pharmacology)<br>(4) M.Pharm (Pharmaceutical Quality Assurance)<br>(5) M.Pharm (Pharmacognosy) | <ul style="list-style-type: none"> <li>At least 55% marks (aggregate of 4 years / 3 years for lateral entry admission) in Bachelor of Pharmacy of an Indian University or from an Institution approved by the Pharmacy Council of India [50% in case of candidates belonging to SC / ST / OBC non creamy layer / MBC non creamy layer of Rajasthan state].</li> <li>For candidates having CGPA, after converting CGPA to equivalent percentage, at least 55% marks (aggregate of 4 years/ 3 years for lateral entry admission) in Bachelor in Pharmacy of an Indian University or from an Institution approved by the Pharmacy Council of India [50% in case of candidates belonging to SC / ST / OBC non creamy layer / MBC non creamy layer of Rajasthan state].</li> </ul> |                                                                                                                                       |

## 10. AGE LIMIT

| Name of Course (s)                                      | Age Limit                                                                                                                  |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>(1) Master of Science Nursing</b><br>(M.Sc. Nursing) | There is no age limit for admission in M.Sc. Nursing                                                                       |
| <b>(2) Master of Public Health</b><br>(M.P.H.)          | Up to 35 years as on 31.12.2026.<br>SC/ST/OBC/PwD candidates will get age relaxation as per Government of Rajasthan rules. |

|                                           |                                                      |
|-------------------------------------------|------------------------------------------------------|
|                                           | There will be no age limit for sponsored candidates. |
| <b>(3) Master of Science (M.Sc. Med.)</b> | There is no age limit for admission in M.Sc. (Med.)  |
| <b>(4) M.Pharm</b>                        | There is no age limit for admission in M.Pharm       |

## 11. RESERVATION

**11.1** The reservation of seats will be made subject to statutory provisions of Govt. of Rajasthan for Rajasthan domicile candidates. Candidates belonging to reservation categories of states other than Rajasthan shall be allotted seats in the unreserved category.

**11.2** Candidates will be required to submit the Caste Certificate, Caste Validity and Non Creamy Layer Certificate, if applicable, at the time of filling Online Application Form and at the time of joining allotted college to be considered under the category.

| S. No. | Name of Category                            | Reservation As per State Government Policy |
|--------|---------------------------------------------|--------------------------------------------|
| 1.     | Scheduled Caste (SC)                        | 16%                                        |
| 2.     | Scheduled Tribe (ST)                        | 12%                                        |
| 3.     | Other Backward Class (OBC-Non Creamy Layer) | 21%                                        |
| 4.     | More Backward Class (MBC- Non Creamy Layer) | 05%                                        |
| 5.     | Economical Weaker Section (EWS)             | 10%                                        |

**Note:** All SC/ST/OBC/Differently-able category, Economically Weaker Section (EWS) and other categories shall have valid certificate issued by competent authority on or before last day of filling online application form of RUHS PGET-2026.

**11.3 PwD:** 5% seats within each category (horizontally) shall be reserved for candidates with specified disabilities (PwD) under the Rights of Persons with Disabilities Act, 2016 and in accordance with *Appendix H-1* of Graduate Medical Education Regulation, 1997 of MCI as amended on 14.05.2019.

On the notified date, the PwD candidate must produce PwD certificate (issued by Competent Authority) during physical disability verification before the Medical Board constituted by RUHS, Jaipur for the purpose.

**11.4** Candidates seeking benefit of reservation shall be required to produce for verification, at the time of joining at the allotted college, the original and valid certificate (SC, ST, ST-STA, OBC Non creamy layer, MBC Non creamy layer,

EWS) or the additional category original and valid certificate (PwD, *if applicable*) issued by the competent authority and submit attested copies of the above documents.

- 11.5** OBC/MBC candidate must submit original OBC/MBC Certificate for Rajasthan State issued by competent authority of Rajasthan (issued within last one year of the date of conduct of the RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026 and clearly indicating 'Non Creamy Layer') at the time of joining.
- 11.6** EWS candidate must submit original EWS Certificate for Rajasthan State issued by competent authority of Rajasthan (valid for financial year 2026-27) at the time of joining.
- 11.7** All reservation will be applicable only for Round 1 and Round 2 counselling process. During Round 3 and Open Round counselling, there will be no reservation applicable. All candidates will be treated as unreserved.
- 11.8** All reservations policies are applicable as notified by Government of Rajasthan from time to time.

## **12. DOMICILE CRITERIA**

- Admission to the course is open to all residents of India.

## **13. MEDICAL FITNESS**

- A candidate desirous of admission will have to deposit the medical fitness certificate at the time of joining to the allotted college on the prescribed form certified by a medical officer of the Government of Rajasthan as per the medical standards.

## **14. TENTATIVE SEAT MATRIX (2026-27)**

### **14.1 Master of Science Nursing (M.Sc. Nursing)**

- 14.1.1** Admission for the session 2026-27 will be considered in the colleges after finalization of the list of affiliated colleges by RUHS, Jaipur.
- 14.1.2** Out of 25 seats of Government College of Nursing, Jaipur, 10 seats shall be reserved for in-service regular and eligible employees of Government of Rajasthan. Out of these 10 seats, 5 seats shall be reserved for in-service nursing teachers and 5 seats shall be reserved for nursing personnel working in Clinical areas of State Government.
- 14.1.3** Tentative seat matrix for the session 2026-27 will be made available at the web site before choice filling for the colleges and the subjects.

14.1.4 In all the nursing colleges, 100% seats (of the intake sanctioned) shall be filled through RUHS Counselling/Admission Board 2026.

## 14.2 Master of Public Health (M.P.H.)

14.2.1 Admission for the session 2026-27 in Master of Public Health (M.P.H.) courses will be considered in the colleges after the final decision of the list of colleges by RUHS, Jaipur.

14.2.2 In all affiliated/Constituent colleges 100% seats (of the intake sanctioned) shall be filled through RUHS M.P.H. Entrance Exam-2026

| Master of Public Health (MPH)                                          | Intake Capacity |
|------------------------------------------------------------------------|-----------------|
| 1. Institute of Public Health RUHS College of Medical Sciences, Jaipur | 25              |
| 2. Institute of Public Health, RNT Medical Udaipur*                    | 25              |
| <b>Total</b>                                                           | <b>50</b>       |

*\*Subject to approval by State Government of Rajasthan.*

14.2.3 Fifteen (15) seats for direct candidates and 10 seats for sponsored candidates.

14.2.4 In case of non-availability of sponsored candidates, such seats shall be filled by non-sponsored candidates and vice-versa.

14.2.5 In case of non-availability of non-sponsored candidates, such seats shall be filled by sponsored candidates against non-sponsored seat. In such a case, sponsored candidates do not become eligible for relieving by the State Government as other sponsored candidates allotted against sponsored seats; their relieving shall solely depend upon the prevailing norms of the State Government.

14.2.6 Sponsored candidates applying for admission to MPH course are required to submit NOC from the appointing authority and a certificate in the prescribed proforma (available at the website) at the time of joining at the allotted college. Sponsorship from private nursing homes shall not be accepted.

14.2.7 No admission shall be made after the cut-off date as may be notified by RUHS.

## 14.3 Master of Science (M.Sc. Med.)

14.3.1 Admission for the session 2026-27 in M.Sc. (Med.) courses will be considered in the colleges after the final decision of the list of colleges by RUHS, Jaipur.

14.3.2 In all affiliated colleges (Constituent/Govt./Private), 100% seats (of the intake sanctioned) shall be filled through RUHS M.Sc. (Med.) Entrance Exam-2026:-

| Course       | SMS Medical College, Jaipur | RUHS College of Medical Sciences, Jaipur | JLN Medical College, Ajmer | SP Medical College, Bikaner | RNT Medical College, Udaipur | Jhalawar Medical College, Jhalawar | Total     |
|--------------|-----------------------------|------------------------------------------|----------------------------|-----------------------------|------------------------------|------------------------------------|-----------|
| Anatomy      | 1                           | 2                                        | 1                          | 3                           | ...                          | 2                                  | 12        |
| Biochemistry | 3                           | 2                                        | 4                          | 3                           | ...                          | 2                                  | 16        |
| Physiology   | 1                           | 2                                        | 1                          | 3                           | ...                          | 2                                  | 12        |
| Pharmacology | ....                        | 2                                        | 1                          | ....                        | ....                         | ...                                | 06        |
| Microbiology | ....                        | 2                                        | 4                          | 2                           | 2                            | ..                                 | 11        |
| <b>Total</b> | <b>05</b>                   | <b>10</b>                                | <b>11</b>                  | <b>11</b>                   | <b>02</b>                    | <b>06</b>                          | <b>45</b> |

14.3.3 No admission shall be made after the cut-off date as may be notified by RUHS.

#### 14.4 Master of Pharmacy (M.Pharm)

14.4.1 Admission for the session 2026-27 will be considered in the RUHS constituent college and affiliated pharmacy colleges after finalization by RUHS, Jaipur.

14.4.2 Refer the provisional seat matrix available at the website.

#### 15. IN-SERVICE / SPONSERED CANDIDATES

For any above course, **all in-service and Sponsored candidates** are required to submit NOC from appointing authority, and completed application form (**with all required enclosures**) at the address mentioned below, on or before the notified date in person or send it by post so as to reach the RUHS (Entrance cell) by the notified date, failing which such candidates will not be considered as in-service/sponsored candidates.

To,

The Co-ordinator,

RUHS PGET 2026

Entrance & Recruitment Cell (Room No. 202)

Rajasthan University of Health Sciences, Kumbha Marg, Sector-18, Pratap Nagar,  
Tonk Road, Jaipur -302033.

#### 16. TENTATIVE FEE STRUCTURE

For academic session 2026-27, the candidates are required to pay the fee as prescribed by State Government from time to time, for all the PG courses.

## **17. SCHEME OF PG ENTRANCE EXAM-2026**

### **17.1 Master of Science Nursing (M.Sc. Nursing)**

- There shall be 120 objective type questions. Each question shall have four options to answer, out of which only one shall be correct. (+1) mark shall be awarded for each correct answer, (0) mark for an incorrect answer or un-attempted questions. There shall be no negative marking.

### **17.2 Master of Public Health (M.P.H.)**

- There shall be 100 objective type questions. Each question shall have four options to answer, out of which only one shall be correct. (+1) mark shall be awarded for each correct answer, (0) mark for an incorrect answer or un-attempted questions. There shall be no negative marking.

### **17.3 Master of Science (M.Sc.Med.)**

- There shall be 100 objective type questions. Each question shall have four options to answer, out of which only one shall be correct. (+1) mark shall be awarded for each correct answer, (0) mark for an incorrect answer or un-attempted questions. There shall be no negative marking.

### **17.4 Master of Pharmacy (M.Pharm)**

- There will be no entrance examination for M.Pharm. Admission to be done through merit prepared on the basis of marks obtained at graduation level as per mentioned in point 21.4 of Information Brochure RUHS PGET-2026.

## **18. COMMON INFORMATION FOR PG ADMISSION ENTRANCE EXAM**

- 18.1 The entrance examination (Off line mode MCQ Based) of 120 minutes duration in English language will be conducted (at the examination center) at Jaipur city only. RUHS reserves the right to create new centre for RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026 in the cities other than Jaipur within the state. Candidates trying to use unfair means shall be disqualified from the admission. No correspondence whatsoever will be entertained from the candidates.
- 18.2 The common merit list shall be made strictly on the basis of score obtained in RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026 admission shall be made on the basis of score obtained and the order of choices / options filled online by the candidates.
- 18.3 **The syllabus for RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026 is available at the RUHS website separately.**

- 18.4 The candidates will be allowed to take along question paper/ OMR Carbon copy after completion of test.
- 18.5 Admit card will be available for downloading at the RUHS website and not be sent by individual post.
- 18.6 All candidates are required to appear in the RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026 at their own expenses. No TA/DA will be paid to candidates for appearing in RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026. The appearance in the RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026 will not confer any right upon the candidate to be admitted in the prescribed courses of RUHS, Jaipur.
- 18.7 Candidates trying to use unfair means shall be disqualified from the admission. Further necessary action (if applicable) will be taken by RUHS. No correspondence whatsoever will be entertained from the candidates.

## 19. COUNSELING FEE

- 19.1 After appearing in the RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026 to participate in the counselling process, eligible candidates will be required to fill choices of the course and college (in order of preference) by paying counselling fee as mentioned below:

| Name of Course (s)                            | Counselling Fee for each course |
|-----------------------------------------------|---------------------------------|
| (1) Master of Science Nursing (M.Sc. Nursing) | Rs. 1600/- (All candidates)     |
| (2) Master of Public Health (M.P.H.)          |                                 |
| (3) Master of Science (M.Sc. Med.)            |                                 |
| (4) Master of Science (M.Pharm)               |                                 |

**Note:** *For any candidate applying for more than one course, separate counselling fee will be applicable for each course.*

## 20. CHOICE FILLING

- 21.1 After declaration of RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026 result the eligible candidates will be allowed to participate in the online counselling process.
- 21.2 The eligible candidates will be required to fill choices of the course and college (in order of preference).
- 21.3 Guidelines for filling the choices and making online payment of counselling fee will be available at the RUHS website in due course.

## 21. **ADMISSION PROCEDURE**

21.1 The admissions shall be made strictly in accordance with merit list prepared on the basis of score of the RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026 and the order of choices / options filled-in by the candidates on-line. The candidates are advised to exercise their choices / options very carefully.

21.2 Candidates are advised to visit regularly RUHS website ([www.ruhsraj.org](http://www.ruhsraj.org)) for updated information about admission process.

### 21.3 **Allotment of M.Pharm Courses**

- The allotment process shall include the colleges approved by PCI, New Delhi (as per the list provided by RUHS).
- The allotment of college and course shall be made in order of merit with the following allotment criteria / priority order:

### 21.4 **Allotment Criteria for M.Pharm**

- **Priority 1:** Candidate who has obtained higher score in GPAT Examination 2026 and has passed B.Pharm course from a college / university of Rajasthan State.
- **Priority 2:** Candidate who has obtained higher score in GPAT Examination 2026 and has passed B.Pharm course from a college / university of a State other than Rajasthan State.

**Note:** In Priority 1 and 2, candidates securing equal score in GPAT 2026 examination will be allotted a seat in the following order of preference:

- One who has obtained higher percentage of marks in B.Pharm (aggregate of 4 years / 3 years in case for lateral entry admission to B.Pharm course)
- One who has obtained higher aggregate percentage of PCB/PCM in 10+2 examination
- The candidate of higher age (older candidate)

21.5 **Priority 3:** Candidate who has obtained higher percentage of marks in B.Pharm (aggregate of 4 years/ 3 years in case for lateral entry admission to B.Pharm course) and has passed B.Pharm from a college/ university of Rajasthan State.

21.6 **Priority 4:** Candidate who has obtained higher percentage of marks in B.Pharm (aggregate of 4 years/ 3 years in case for lateral entry admission to B.Pharm course) and has passed B.Pharm from a college/ university of a State other than Rajasthan State.

**Note:** In Priority 3 and 4, candidates securing equal marks in B.Pharm course (aggregate of 4 years/ 3 years in case for lateral entry admission to

B.Pharm course) will be allotted a seat in the following order of preference:

- One who has obtained higher aggregate percentage of PCB/PCM in 10+2 examination
- The candidate of higher age (older candidate)

- 21.7 After allotment of college, candidates will be informed about their allotment at RUHS website. Candidate is required to take a printout of the allotment letter and join at the allotted college along with requisite documents, in original, and prescribed fee, by the notified date.
- 21.8 The non-viewing of the RUHS website about allotment information by the candidate shall not be accepted as a ground for non-joining at the allotted college on the scheduled time and date. The candidate's allotment will stand automatically cancelled if he/ she does not report IN PERSON to the allotted college as per notified schedule.
- 21.9 No further allotments will be done by the Common Counseling Board 2025, after the scheduled FINAL round. The classes will be started as scheduled and further admissions will not be entertained by the RUHS M.Pharm Admissions 2025-26.

**Important note:** If at any stage, it is found that a non-eligible candidate is admitted to a course, then the admission of such a candidate will be cancelled on such detection. A penal action may also be initiated against such candidate.

## 22. ALLOTMENT OF COLLEGE AND COURSE

- 22.1 The allotment of college and course shall be made by strictly following the order of merit, seats available in each college and the priority of choice/option of the college and the course filled-in by the candidate on-line.
- 22.2 Provided that, in case of equal score in RUHS M.Sc. Nursing Entrance Exam-2026, RUHS M.Sc. (Med.) Entrance Exam-2026, and RUHS M.P.H. Entrance Exam-2026, the relative merit of Candidates shall be resolved in the following order of preference and methodology as specified below-
- (1) The candidates with less number of attempt in passing UG Examination
  - (2) Higher percentage in UG Course (aggregate of all years/semesters).
  - (3) The candidate of higher age (older candidate).
- 22.3 After allotment of college and course, allotment list will be declared on RUHS website. Candidate is required to take a printout of the allotment letter / information and join at the allotted college with this printout along with requisite documents, in original, and prescribed fee, by the notified date.

- 22.4 The non-viewing of the RUHS website about allotment information by the candidate shall not be accepted as a ground for not submitting the option form or non-joining at the allotted college on the scheduled time and date. The candidate's allotment will stand automatically cancelled, if he/she does not report IN PERSON to the allotted college as per notified schedule.

### **23. JOINING AT ALLOTTED COLLEGE AND DEPOSITING OF FEES AND OTHER DOCUMENTS**

- 23.1 At the time of joining at the allotted college, the candidate will have to carry printout of the allotment letter. The candidate is required to deposit the prescribed fee along with original documents and one set of attested photocopies of requisite documents. The colleges shall be provided the list of candidates allotted. The colleges shall verify the credentials of reporting candidates as per the allotment list and check the documents and other required certificates with originals.
- 23.2 In case of non-reporting/non-joining by the candidates at the allotted college in round 1, candidate shall not be eligible to participate in subsequent round(s) of online counselling.
- 23.3 Conditions relating to bond (Wherever Applicable for Government Colleges/ Government Self-Financed college). For M.Sc. Nursing in consonance with Govt. of Rajasthan letter no. P7(3) Nursing/DME/2014, dated 13/10/2020, the candidates allotted a seat in Government colleges/Government self-financed Nursing Colleges will have to submit a bond in prescribed proforma amounting to Rs. 50,000 (Rupees fifty thousand). If the candidate leaves the course after second round of counselling (before completion of the course) due to any circumstances then such a candidate will have to pay Rs. 50,000 as penalty. **Refer Appendix-B for Proforma of the Bond.**

**Note:** *In-service candidates must obtain relieving letter from their appointing authority before joining at the allotted college. In case of non-submitting the relieving order from the appointing authority by the last date of joining, the admission will automatically be cancelled.*

### **24. ADMISSIONS ON THE VACANT SEATS, DROP-OUT SEATS**

- 24.1 After 2 rounds of on-line counselling, if seats remain vacant either due to exhaustion of the merit list or due to non-joining of candidates at the allotted college, RUHS reserves the right to take appropriate decision to fill the seats remaining vacant.
- 24.2 **It is clarified that colleges shall not fill any seat directly at their own level.**
- 24.3 **No admission shall be made after the date as may be notified by RUHS.**
- 24.4 The admissions shall be treated as provisional subject to the final decision of any

pending case(s) in any court of law, if applicable to these admissions. Further, the provisional status of admission shall be confirmed only after enrolment by the RUHS after document verification at the level of RUHS (documents as submitted by the candidate). Any circumstances-based decision relating to the admission/ counselling process may be taken by the Chairman E & R Cell, RUHS or Chairman Admission/ Counselling Board, RUHS which shall be final and binding on all concerned.

24.5 All the judgments relevant to these admissions, passed by any Hon'ble court of justice as well as rules existing at the time of making admissions will be applicable on these admissions and the candidates will have to abide compulsorily with such judgments, rules and the changes.

24.6 **The decision of the RUHS shall be final and binding to all.**

## **25. CANCELLATION OF ADMISSION AND REFUND OF FEES, RETURN OF DOCUMENTS BY INSTITUTIONS**

25.1 The Candidate shall apply for cancellation of admission by submitting duly signed application to the allotted Institution before the start of last round of counselling process. The Institute shall consider the request made by candidate for cancellation as final. Upon such cancellation, the candidate shall lose the claim on the seat and such seat shall become available for further allotment. The Institute shall refund the fees to the candidate after deduction of **Rupees one thousand only towards processing charges and return all his/her original documents submitted to the Institute within two days from submission of duly signed application.**

25.2 Candidate shall not be entitled to any refund of his/her fee except the Security Deposit / Caution Money Deposit if the cancellation is effected by the candidate after the cut-off date by RUHS.

25.3 No institution, who has in its possession or custody, any document in the form of Certificates, Degree, Diploma or any other award or other document deposited with it by a person for the purpose of seeking admission in such institution, shall refuse to return such Certificate, Degree, Diploma, award or any other document with a view to induce or compel such person to pay any fee or fees in respect of any course or program of study which such person does not intend to pursue or avail any facility in such institution.

## 26. CHECK LIST FOR THE DOCUMENTS

| S. No. | Name of Documents                                                                                                                                  | Attached Yes/No |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1.     | Transaction document / payment proof                                                                                                               |                 |
| 2.     | Date of Birth Certificate: 10 <sup>th</sup> class mark sheet / certificate                                                                         |                 |
| 3.     | Mark sheet of Academic Qualification Examination or its equivalent                                                                                 |                 |
| 4.     | Mark sheet of 10+2 (Senior Secondary School Certificate Examination) or its equivalent                                                             |                 |
| 5.     | Mark sheet of Undergraduate course (UG course) or its equivalent.                                                                                  |                 |
| 6.     | Mark sheet of Diploma course or its equivalent <i>if applicable</i> .                                                                              |                 |
| 7.     | Copy of photo ID (driving licence / PAN card / Voter ID / Govt. or PSU card / School ID card / Undergraduate examination admit card / Aadhar card) |                 |
| 8.     | 4 Passport size photos same as affixed on application form and also as uploaded                                                                    |                 |
| 9.     | Domicile certificate of Rajasthan state, <i>if applicable</i>                                                                                      |                 |
| 10.    | Caste certificate, sub-category certificate, <i>if applicable</i>                                                                                  |                 |
| 11.    | PwD certificate, <i>if applicable</i>                                                                                                              |                 |
| 12.    | EWS certificate, <i>if applicable</i>                                                                                                              |                 |
| 13.    | Migration certificate, <i>if applicable</i>                                                                                                        |                 |
| 14.    | Work experience certificate, <i>if applicable</i>                                                                                                  |                 |
| 15.    | NOC from appointing authority, <i>if applicable</i>                                                                                                |                 |
| 16.    | Registration certificate of respective governing council                                                                                           |                 |
| 17.    | Any other relevant certificate(s)                                                                                                                  |                 |

परीक्षा या प्रवेश या दोनों सम्बन्धी नियमों में परिवर्तन भी किया जा सकता है। प्रवेश परीक्षा के पश्चात् नियमानुसार प्रवेश परीक्षा के परिणाम की घोषणा की जायेगी। प्रवेश परिणाम में किसी प्रकार की त्रुटि का संशोधन किया जायेगा। Information Booklet etc. ध्यानपूर्वक पढ़ें। नियमों में परिवर्तन भी किये जा सकते हैं जो परीक्षार्थी को अनिवार्य रूप से मान्य होंगे।

The apex court drew guidelines for the management of all educational institutions to follow. Among them:

Educational institutions should take anti-ragging measures right from the time of advertisement for admissions. The prospectus, the form for admission and/or any other literature

issued to aspirants for admission must clearly mention that ragging is banned in the institution and anyone indulging in it is likely to be punished appropriately which may include expulsion from the institution, suspension from the institution or classes for a limited period or fine with a public apology.

The punishment may also take the shape of:

- (i) withholding scholarships or other benefits
- (ii) debarring from representation in events
- (iii) withholding results
- (iv) suspension or expulsion from hostel or mess.

If there be any legislation governing ragging or any provisions in statute/ordinance, it should be brought to the notice of the students/parents seeking admissions. A printed leaflet detailing when and to whom a victim may turn for information, help and guidance for various purposes, keeping in view the needs of new entrants, along with their addresses and telephone numbers should be given to fresher at the time of admissions so that they need not to look to seniors for help in such matters.

## Appendix-H-1

## Appendix “H - 1”

**Guidelines regarding admission of students with “Specified Disabilities” under the Rights of Persons with Disabilities Act, 2016 with respect to admission in \_\_\_\_\_**

- Note : 1. The “Certificate of Disability” shall be issued in accordance with the Rights of Persons with Disabilities Rules, 2017 notified in the Gazette of India by the Ministry of Social Justice and Empowerment [Department of Empowerment of Persons with Disabilities (*Divyangjan*)] on 15th June 2017.
2. The extent of “specified disability” in a person shall be assessed in accordance with the “Guidelines for the purpose of assessing the extent of specified disability in a person included under the Rights of Persons with Disabilities Act, 2016 (49 of 2016)” notified in the Gazette of India by the Ministry of Social Justice and Empowerment [Department of Empowerment of Persons with Disabilities (*Divyangjan*)] on 4th January 2018.
3. The minimum degree of disability should be 40% (Benchmark Disability) in order to be eligible for availing reservation for persons with specified disability.
4. **The term ‘Persons with Disabilities’ (PwD) is to be used instead of the term ‘Physically Handicapped’ (PH).**

| S. No.                                                                                                                                                                                                                                                                                      | Disability Type     | Type of Disabilities                                                                                                                               | Specified Disability                                                                                                                                              | Disability Range                                |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|                                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                    |                                                                                                                                                                   | Eligible for Course, Not Eligible for PwD Quota | Eligible for Course, Eligible for PwD Quota                                                                                                                                                                                                                                                                                                                       | Not Eligible for Course              |
| 1.                                                                                                                                                                                                                                                                                          | Physical Disability | A. Locomotor Disability, including Specified Disabilities (a to f).                                                                                | a. Leprosy cured person*                                                                                                                                          | Less than 40% disability                        | 40-80% disability<br>Persons with more than 80% disability may also be allowed on case to case basis and their functional competency will be determined with the aid of assistive devices, if it is being used, to see if it is brought below 80% and whether they possess sufficient motor ability as required to pursue and complete the course satisfactorily. | More than 80%                        |
|                                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                    | b. Cerebral Palsy**                                                                                                                                               |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|                                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                    | c. Dwarfism                                                                                                                                                       |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|                                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                    | d. Muscular Dystrophy                                                                                                                                             |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|                                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                    | e. Acid attack victims                                                                                                                                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|                                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                    | f. Others*** such as Amputation, Poliomyelitis, etc.                                                                                                              |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|                                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                    | * Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at. |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|                                                                                                                                                                                                                                                                                             |                     | ** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at.              |                                                                                                                                                                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|                                                                                                                                                                                                                                                                                             |                     | *** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for medical course. |                                                                                                                                                                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|                                                                                                                                                                                                                                                                                             |                     | B. Visual Impairment (*)                                                                                                                           | a. Blindness                                                                                                                                                      | Less than 40% disability                        | -                                                                                                                                                                                                                                                                                                                                                                 | Equal to or More than 40% Disability |
|                                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                    | b. Low vision                                                                                                                                                     |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|                                                                                                                                                                                                                                                                                             |                     | C. Hearing impairment@                                                                                                                             | a. Deaf                                                                                                                                                           | Less than 40% Disability                        | -                                                                                                                                                                                                                                                                                                                                                                 | Equal to or more than 40% Disability |
| b. Hard of hearing                                                                                                                                                                                                                                                                          |                     |                                                                                                                                                    |                                                                                                                                                                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
| (*) Persons with Visual impairment / visual disability of more than 40% may be made eligible to pursue _____ Course and may be given reservation, subject to the condition that the visual disability is brought to a level of less than the benchmark of 40% with advanced low vision aids |                     |                                                                                                                                                    |                                                                                                                                                                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |

| S. No. | Disability Type         | Type of Disabilities                                                                                                                                                                                                                                                                                                | Specified Disability                                                                                                                                                                                                                                                                                                                                                                                                 | Disability Range                                                                                                                                              |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                             |
|--------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                         |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      | Eligible for Course, Not Eligible for PwD Quota                                                                                                               | Eligible for Course, Not Eligible for PwD Quota                                                                                                                                                                                                   | Not Eligible for Course                                                                                                                                                                                                                     |
|        |                         |                                                                                                                                                                                                                                                                                                                     | such as telescopes / magnifier etc.<br><br>@ Persons with hearing disability of more than 40% may be made eligible to pursue Course and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices.<br>In addition to this, the individual should have a speech discrimination score of more than 60%. |                                                                                                                                                               |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                             |
|        |                         | D. Speech & language disability                                                                                                                                                                                                                                                                                     | Organic/ neurological causes                                                                                                                                                                                                                                                                                                                                                                                         | Less than 40% Disability                                                                                                                                      | -                                                                                                                                                                                                                                                 | Equal to or more than 40% Disability                                                                                                                                                                                                        |
|        |                         | \$ Persons with Speech Intelligibility Affected (SIA) shall be eligible to pursue Courses, provided Speech Intelligibility Affected (SIA) score shall not exceed 3 (three), which is 40% or below.<br><br>Persons with Aphasia shall be eligible to pursue Courses, provided Aphasia Quotient (AQ) is 40% or below. |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                               |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                             |
| 2.     | Intellectual disability |                                                                                                                                                                                                                                                                                                                     | a. Specific learning disabilities (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental aphasia)#                                                                                                                                                                                                                                                                                               | # currently there is no Quantification scale available to assess the severity of SpLD, therefore the cut-off of 40% is arbitrary and more evidence is needed. |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                             |
|        |                         |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      | Less than 40% Disability                                                                                                                                      | Equal to or more than 40% disability and equal to or less than 80%.<br>But selection will be based on the learning competency evaluated with the help of the remediation/ assisted technology/ aids/ infrastructural changes by the Expert Panel. | More than 80% or severe nature or significant cognitive/ intellectual disability.                                                                                                                                                           |
|        |                         |                                                                                                                                                                                                                                                                                                                     | b. Autism spectrum disorders                                                                                                                                                                                                                                                                                                                                                                                         | Absence or Mild Disability, Asperger syndrome (disability of upto 60% as per ISAA) where the individual is fit for course by an expert panel.                 | Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment.     | More than 60% disability or presence of cognitive/intellectual disability and/or if the person is unfit for pursuing course by an expert panel.                                                                                             |
| 3.     | Mental behaviour        |                                                                                                                                                                                                                                                                                                                     | Mental illness                                                                                                                                                                                                                                                                                                                                                                                                       | Absence or mild Disability: less than 40% (under IDEAS)                                                                                                       | Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment.     | Equal to or more than 40% disability or if the person is unfit to perform his/her duties. Standards may be drafted for the definition of "fitness to practice medicine", as are used by several institutions of countries other than India. |

| S. No. | Disability Type                                | Type of Disabilities               | Specified Disability                              | Disability Range                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |                         |
|--------|------------------------------------------------|------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------|
|        |                                                |                                    |                                                   | Eligible for Course, Not Eligible for PwD Quota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Eligible for Course, Eligible for PwD Quota | Not Eligible for Course |
| 4.     | Disability caused due to                       | a. Chronic Neurological Conditions | i. Multiple Sclerosis                             | Less than 40% Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40-80% disability                           | More than 80%           |
|        |                                                |                                    | ii. Parkinsonism                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                         |
|        |                                                | b. Blood Disorders                 | i. Haemophilia                                    | Less than 40% Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40-80% disability                           | More than 80%           |
|        |                                                |                                    | ii. Thalassemia                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                         |
|        |                                                |                                    | iii. Sickle cell disease                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                         |
| 5.     | Multiple disabilities including deaf blindness |                                    | More than one of the above specified disabilities | <p>Must consider all above while deciding in individual cases recommendations with respect to presence any of the above, namely, Visual, Hearing, Speech &amp; Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability.</p> <p>Combining Formula as notified by the related Gazette Notification issued by the Govt. of India</p> $a + \left[ \frac{b(90-a)}{90} \right]$ <p>(where a= higher value of disability % and b=lower value of disability % as calculated for different disabilities)</p> <p>is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual.</p> |                                             |                         |

**Appendix-A****CERTIFICATE FOR IN-SERVICE CANDIDATE**

Certified that Shri/Smt./Kumari.....

Son/Wife/Daughter of .....

is appointed on the post of ..... and he/she has joined on

.....Presently he/she working on the post of .....

He/She has completed regular continuous service ..... Years .....

Months ..... Days after appointment.

Date:.....

PLEASE PASTE  
RECENT  
PHOTOGRAPH

**Signature of Director Medical &  
Health Service Government of  
Rajasthan Jaipur/  
Registrar, RUHS**

**Appendix-B****B.Sc Nursing, M.Sc Nursing & Post Basic B.Sc Nursing courses Bond for student leaving courses during course study period****STAMP PAPER VALUE****NOT LESS THAN Rs. 500/-****BOND / UNDERTAKING**

WE,.....(Name of Student) age.....  
 D/o / S/o ..... resident at .....  
 .....  
 at present student in ..... (here in after called 'the obligor') and (1) Shri. .... designation..... (here after called surety ) do hereby jointly and severally bind ourselves and our respective heirs in execution and administration to pay the Govt. of Rajasthan (herein after called the Government) on demand the sum of Rs.-----/- (-----) for B.Sc/Post Basic B.Sc/M.Sc nursing degree (according to course )together with interest thereon from the date of demand at Govt. rates for the time being in force on Government loans, AND TOGETHER with all costs between attorney and client and all charges and expenses that shall or may have been incurred by the Government.

That in consideration of the Government of Rajasthan, selecting vide Allotment letter / order no. .... Date..... the B.Sc/Post Basic B.Sc/M.Sc nursing degree course in during the academic year ....., the B.Sc/Post Basic B.Sc/M.Sc nursing degree student and his surety covenant with the Government as follows: -

- 1- Candidates who are selecting for the B.Sc/Post Basic B.Sc/M.Sc nursing degree course in Government nursing colleges in Rajasthan State (Govt. Funding / Self Finance scheme Mode) shall not resign the course before the completion;
- 2- That in case the B.Sc/Post Basic B.Sc/M.Sc nursing degree students, who fails to fulfill the above conditions, the surety of the B.Sc/Post Basic B.Sc/M.Sc nursing degree students shall be jointly and separately liable for penalty of Rs.-----/- as per this Bond / Undertaking.

In witness whereof the Obligor and the surety above mentioned have here unto set their hands this day and the year first above written.

**Signature of the Nursing student****Witness:-**

- 1.
- 2.

**Signature, Name & Address of the Surety**



*Rajasthan University of Health Sciences*