# INFORMATION BROCHURE -2025

## Common Entrance Test (CET)

### FOR

Admission to (12$^{th}$Based) Para-Medical & other Diploma Courses

### IN

VARIOUS GOVERNMENT AND PRIVATE PARA-MEDICAL/ COLLEGES/ INSTITUTES OF THE UNION TERRITORY OF J&K/ LADAKH
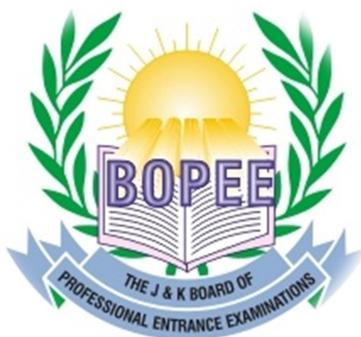


## THE JAMMU AND KASHMIR
## BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

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# THE JAMMU AND KASHMIR
# BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

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## MESSAGE

I am delighted to announce the initiation of the selection process for 10$^{th}$ based Paramedical & other Diploma Courses for the current year by the J&K Board of Professional Entrance Examination (BOPEE).

The test design for selection aims at assessing the competence of the candidates for undergoing the professional training course for becoming Paramedics. These courses are, therefore, of great significance as they prepare the candidates for selection as Paramedics in different Government or Private Institutions. A fair and transparent selection process based on merit shall facilitate selection of the right candidates as Paramedics for imparting quality service to mankind.

I thank all the officers and staff members of BOPEE who have put sustainable efforts in preparation of this e-information brochure and the entire selection process.

I wish all the best to the aspiring candidates.

**Prof. Minu Mahajan**
**Chairperson**

## MESSAGE

**Dear Students,**
**Warm greetings to you!**

Education is a beacon that lights up the path to a brighter future. It empowers us with knowledge, nurtures our curiosity and shapes the leaders and thinkers of tomorrow. Education is not merely an act of acquiring knowledge but learning a skill to lead life and form one's personality. BOPEE is mandated to conduct Entrance Examinations and hold Counsellings for allotment of seats for various Professional Courses in Professional Colleges/Institutes of UT of J&K and Ladakh.

Dear Students, we invite you to explore the opportunities available through BOPEE. Our mission is to provide a fair, transparent and merit-based selection process for admission to various professional courses viz. Medical, Engineering, B.Ed, Paramedical and NursingCoursesetc.

The vision of BOPEE is to ensure the equitable access to quality education and foster excellence across all professional institutions, irrespective of their public or private status. This is achieved through rigorous standards, merit-based admissions, transparency and strategic partnerships. To achieve its vision the mission of the Board is to implement effective policies and initiatives that promote excellence and equity in professional education.

In order to enhance the transparency in the functioning of the BOPEE and the confidence of the public in general and the candidates in particular, all notifications and information with regard to the entrance examinations, results, information brochure and seat matrix are uploaded on the official website of BOPEE viz. www.jkbopee.gov.in. From the current session i.e 2025-26, the BOPEE in collaboration with NIC, J&K has resolved to have end to end solutions for online counsellings for all rounds and for all professional courses. This proactive approach provides candidates with sufficient time to prepare for entrance examinations and participate in the counselling process and helps aspirants to plan their academic journey accordingly.

*My dear young friends – Always Keep in Mind, Education is Life-Long Endeavour. It is a continuous process of growth and self improvement. Approach each day with an open Mind, embrace challenges as opportunities for growth and let your thirst for knowledge guide you towards a future of endless possibilities.*

*Success comes to those who work hard and stays with those who do not rest on last laurels.*

*Wish You Best of Luck!*

**Prof. (Dr.) Surinder Kumar**
**Member,**
**J&K BOPEE**

## MESSAGE

It gives me immense pleasure to share with the aspirants and other stakeholders that Jammu and Kashmir Board of Professional Entrance Examinations is bringing out an e-Brochure for admission to various Professional Courses in Government and Private Colleges/Institutions of Union Territory of Jammu and Kashmir for the year 2025-26. The brochure has been revised and detailed information/instructions have been provided for information of candidates and other stake holders.

J&K BOPEE shall continue to ensure transparency in examinations and admission processes through a digitally driven technology and shall take every step to be fair to everyone and to be seen as such.

It is my fervent hope that be brochure shall be extremely beneficial in guiding the aspirants/candidates with regard to examination and admission process for various professional courses for the year 2025-2026.

**Dr. Bashir Ahmad Lone, JKAS(Retd.)**
**Member, J&K BOPEE**

## MESSAGE

Dear Aspirants,

It gives me immense pleasure to extend my heartfelt greetings and best wishes to all the students aspiring to pursue professional education through the Jammu & Kashmir Board of Professional Entrance Examinations (BOPEE). This phase of your academic journey is a crucial stepping stone toward a bright and successful future, and I commend each one of you for your hard work, dedication, and perseverance.

Education is the key to empowerment, and professional courses open doors to vast opportunities in various fields. The journey towards securing admission into your desired course may be challenging, but with focus, determination, and sincere efforts, success will undoubtedly be yours. The competition may be tough, but always remember that true success is not just about securing a seat but also about acquiring knowledge, skills, and a strong foundation for your career.

At J&K BOPEE, we are committed to ensuring a fair, transparent, and merit-based selection process. Our aim is to provide every deserving candidate with an equal opportunity to fulfill their aspirations. We strive to uphold the highest standards of integrity and efficiency in conducting entrance examinations and facilitating admissions to professional courses.

As you prepare for your exams, I urge you to stay motivated, believe in your abilities, and give your best effort. Challenges and setbacks may come your way, but resilience and hard work will help you to overcome these. Success is not defined by one exam or one result—it is a continuous journey of learning and self-improvement.

I extend my best wishes to you all for your entrance examinations and future academic pursuits. May you achieve great heights and make your families, society, and our Union Territory proud.

Wishing you all the very best for a bright and prosperous future!

**With Warm Regards and Best Wishes**

**Dr. Shabir Hussain Keen, (JKAS)**
**Secretary, J&K BOPEE**

# MESSAGE

The J&K BOPEE is an organisation entrusted with the responsibility of conducting the Entrance Tests for various Professional Courses including Common Entrance Test (CET) for Para-Medical & other Diploma Courses in Govt. /Pvt. Institutes in J&K/Ladakh. The Board shall be conducting Entrance Test-2025 for (12th Based) Para-Medical & other Diploma Courses on **the date to be notified separately** and filling up of online application forms will start from the date notified by the Board through various notifications.

The Board has been striving constantly to enhance transparency and objectivity in conducting such tests and has introduced many technological measures to facilitate candidates from online filling up the application forms to the stage of actual selection by switching over to the online mode of filling up of preference forms, online deposition of fee, sms facility of status of application form, video counselling facility simultaneously at Jammu and Srinagar BOPEE offices, new candidate friendly website**www.jkbopee.gov.in** with regular updates, etc.

The 21st century is an era of technology and there is a great demand of technically trained youth in the UTs and country. The major Key to the nation's prosperity and security can be its leadership in technology and innovation and thus demands for skilled life training to students. In the global market, only the best technicians and educators can produce next generation technology driven society. The true importance in education can be measured from the changes and success we have seen globally. I offer my good wishes to the candidates for choosing this profession as career in their life.

I would advise the candidates to remain in touch with the BOPEE website and should go through the Information Brochure (12th based) Para-Medical & other Diploma Courses-2025 for information regarding online/offline filling up of application forms and preferences, various Government and Private Para-medical Colleges of the UTs of J&K/Ladakh and their intake capacity/Fee Structure (tentative) in different Para-medical& other Diploma courses, reservation policy, (tentative) schedule of counselling, format of category certificates, etc. In case of any query/help, they can write to BOPEE at *helpdeskjakbopee@gmail.com.*The Board will welcome suggestions from the candidates for their facilitation.

I wish you success in choosing it as career.

**(Prof. Gurvinder Raj Verma)**
**Controller of Examinations**
**J&K BOPEE**

<p style="text-align: center; color: red;">**INFORMATION AT A GLANCE**</p>

## Tentative Schedule of Entrance Test for (12th Based) Para-Para Medical& Other Diploma Courses/Counselling – 2025

| S.No. | Description | Date |
|---|---|---|
| 1. | Date of filling up of application forms | 12th March , 2025 |
| 2. | Last date of filling up of application forms | 26th March, 2025 |
| 3. | Downloading of Admit Cards | To be Notified separatly |
| 4. | Date of conduct of examination | To be Notified separatly |
| 5. | Declaration of result | To be Notified separatly |
| 6. | Declaration of key | By 6.00 PM of day of conduct of Entrance Test or upto 12 Noon next day. |
| 7. | Representation against key | Upto 3 days after the conduct of (12th based) Para-Medical& other Diploma courses Entrance Examination. |
| 8. | Counselling Schedule | Shall be notified seperately |
| 9. | Completion of the admission process | By or before November/December, 2025 |

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# ANNEXURES

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**IMPORTANT NOTES:**

*(i) The candidates, in their own interest, are advised to go through the Information Brochure before filling up of Online Application Forms. Board shall not be responsible for any act of omission or commission in filling up of the Online Application Form by the candidate. It shall be presumed that the candidate has gone through the information contained in the Information Brochure and has agreed to follow the conditions contained therein. No candidate can claim any alteration in conditions which have been incorporated in the Information Brochure and notified in advance.*

*(ii) The candidates are further advised to remain in touch with the BOPEE website www.jkbopee.gov.in. The Board does not undertake any responsibility for any delay caused in publication of Notices/Notifications in the Print Media (newspapers) as delay, if any, in such publication(s) is not within the control of the Board, notwithstanding that the Board notifies the same on the official website(s) and for publication simultaneously on the date of issue of the said notifications/notices etc.*

*(iii) Subject to availability of logistics, the Board may conduct online examination if so decided by the Board otherwise the examination shall be conducted in the offline mode.*

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# 1. INTRODUCTION:

The Jammu and Kashmir Board of Professional Entrance Examinations (BOPEE) was established by an Act of the State Legislature (Act No. XXV of 2002). Under the Act, the Board is entrusted with the task of conducting entrance examinations and recommending selection of candidates for admission to various professional courses in the UT of Jammu and Kashmir. These Programmes, interalia, include Para-medical & other Diploma Courses as per SRO 505 dated 20-08-2019 issued by Health and Medical Education Department J&K Government.

The Government of Jammu and Kashmir in its efforts to create skilled and technical manpower to meet demands of changing times, imparts technical education and develops technological skills through various courses at different levels. Full Time Medical Pharmacist , Lab Assistant, Dental Assistant, Ophthalmic Assistant, X-Ray Assistant, ECG, Anaesthesia Tech., OTI Tech., ANM, GNM, Physiotherapy, Dialysis, ISM, D-Pharmacy, B.Sc. Nursing, Post Basic B.Sc. Nursing, M.Sc. Nursing etc., are offered in various Government and Private Para-medical Colleges/Institutes of the UT.

For the academic year 2025, the BOPEE shall recommend candidates for admission to the first semester of various full time Para-Medical& other Diploma **Programmes either through Entrance Test or on the basis of academic merit of qualifying examination of the candidates depending upon the number of applications received. If the applications for admission are more in number than the seats available, the admission shall be recommended through Entrance Test.** The Entrance Test shall be conducted in accordance with the provisions of the J&K Board of Professional Entrance Examinations Act and Rules, Jammu and Kashmir Reservation Act, 2004 and the Rules/Regulations made there under and all other relevant rules, orders, notifications and directions issued/to be issued by the Government of Jammu and Kashmir from time to time concerning Nursing Council. As of now, first priority is to conduct the written test, presuming that the number of candidates will be large, on the basis of past experience.

# 2. TERMS AND EXPRESSIONS:

Certain terms and expressions used in the Information Brochure have specific importance unless, of course, the context otherwise denotes. For the benefit of the candidates, these terms and expressions are briefly defined hereinafter:-

❖ **Advertisement Notification:** means the notification issued by the BOPEE for inviting online applications from eligible candidates for appearing in the Entrance Test;

❖ **Application Form:** means the online Application Form available on the official website of the BOPEE to be submitted by the eligible candidates for appearing in the Entrance Test for various Para-medical& other Diploma Courses;

❖ **Available Seats:** means the seats against which admissions for various. Para-medical& other Diploma Courses are ordered by the Government of Jammu & Kashmir;

❖ **Eligible Candidate:** means a candidate who fulfils the requirements of eligibility as prescribed by the UT of J&K Government/BOPEE as per rules;

❖ **Incomplete Form:** means the Application Form which is wrongly filled in or contains false information of any kind or not having required and /or valid certificates or has any other deficiency and discrepancy whatsoever;

❖ **Late Receipt:** means the date after the last date fixed for submission of Online Application Form meant for various Para-medical& other Diploma Courses and notified in the admission notification;

- ❖ **Admit Card:** means online admit card issued to the eligible candidates indicating Name, Roll No and name of the test centre etc.;
- ❖ **Common Entrance Test:** means Common Entrance Test as may be conducted by the BOPEE for selection of candidates for different courses/colleges;
- ❖ **Competent Authority:** means such authority which is competent under law to issue certificates/or issue such other directions as may be necessary for the conduct of the examination;
- ❖ **Merit List:** means the list of candidates, who appear in the Entrance Test, drawn up in the descending order of inter-se-merit;
- ❖ **Private Para-Medical Institutes:** means the Institutions/Colleges established and/or administered by registered societies, public trusts or religious and charitable trusts offering professional courses and duly recognized by the Government of Jammu and Kashmir and other regulating bodies;
- ❖ **Qualifying Examination:** means the examination on the basis of which candidates become eligible to appear in the Entrance Test;
- ❖ **Regulations:** means the Jammu and Kashmir Board of Professional Entrance Examination Regulations-2016,
- ❖ **Rules:** means the Jammu and Kashmir Board of Professional Entrance Examination Rules-2014 as amended from time to time.

**ABBREVIATIONS USED:**

- ❖ **BOPEE:** means Board of Professional Entrance Examinations;
- ❖ **CET:** means Common Entrance Test;
- ❖ **NOC:** means No Objection Certificate;
- ❖ **DA:** means Designated Authority;
- ❖ **COE:** means Controller of Examinations;
- ❖ **OM:** means Open Merit candidates;
- ❖ **SC:** means Scheduled Caste candidates;
- ❖ **ST:** means Scheduled Tribe candidates;
- ❖ **RBA:** means Resident of Backward Area;
- ❖ **ALC:** means Actual Line of Control;
- ❖ **OSC:** means Other Social Castes;
- ❖ **PSP:** means Pahari Speaking People;
- ❖ **IB:** means International Border;
- ❖ **MSQE:** means Marks Scored in Qualifying Examination;
- ❖ **RCC:** means Reserved Category Certificate;
- ❖ **DOB:** means Date of Birth;
- ❖ **SNA:** means Seat Not Available;
- ❖ **CNA:** means Choice Not Available;
- ❖ **OMR:** means Optical Mark Reader.
- ❖ **INC:** means Indian Nursing Council

## 3. GENERAL INFORMATION & INSTRUCTIONS:

It is expected that the candidates shall be sincere, honest and behave responsibly while appearing in the Entrance Test and shall not resort to any unfair/fraudulent means or

impersonation in the examination. In case a candidate is found resorting to any such act, criminal proceedings shall be initiated against him/her including his/her abettors/facilitators, besides debarring him / her permanently from appearing in the Entrance Test in future.

❖ The candidates seeking admission to Entrance Test are required to:

➢ go through e- Information Brochure carefully and acquaint themselves with all the requirements;

➢ satisfy the prescribed eligibility conditions; and

➢ submit online Application Form available on the official website of the BOPEE within the prescribed date.;

❖ The candidates applying for admission will be required to appear in the Entrance Test at their own expenses;

❖ The recommendation for selection of the candidates in all the categories shall be subject to production of all the relevant certificates in original by the candidates and the verification of the same by the BOPEE/College;

❖ No intimation, whatsoever, about non-selection will be sent individually and no correspondence in this regard shall be entertained. The result will, however, be available in both the offices of the BOPEE at Jammu and Srinagar for information and perusal of the candidates. The result will also be available on the BOPEE's website: **www.jkbopee.gov.in**.

❖ The selection made by the BOPEE to the these courses shall be provisional till final determination of eligibility of the candidates by the concerned Board/ College;

❖ The BOPEE shall have power to review the provisional selection list at any time, notwithstanding the fact that the selected candidate has completed his/her admission formalities, where any bonafide error, lapse, mistake, fraud, cheating, misrepresentation, misinterpretation, impersonation or glaring injustice is brought to its notice which has resulted in the inclusion of the candidate in the selection list. Mere selection in the list does not confer any right to admission of the candidate, if he/she is otherwise found ineligible;

❖ Complaints against certificates, including those of reserved categories, will not be entertained as the BOPEE is neither an appellate authority nor an investigating agency;

❖ Permission of candidates to appear in Entrance Test shall be provisional on the basis of the entries in the Application Form, subject to their being eligible for admission to the courses applied for with reference to certificate being valid on the date of e-filing of Application Form;

❖ The answer key will be displayed on the BOPEE'S website in the evening at about 6.00 PM on the conclusion of the Entrance Test or up to 12.00 noon next day and will remain there for three days and thereafter will be removed. The candidates, who have any complaint against an answer of a question in the Question Paper are free to make written representation with a fee of **Rs. 1000/-** paid at POS Machine in BOPEE office Srinagar/Jammu supported by documentary proof of standard text Books on the prescribed format available on the official website and in the BOPEE office at Srinagar/Jammu, which should reach in the office (Srinagar/Jammu) within three working days, after the Key is made available and thereafter no representation will be entertained/accepted;

❖ The Answer Key will be got re-examined by the BOPEE on the basis of the representations so received and the revised key, if any, will be final and no complaint

will be then entertained regarding the revised key. The revised Key will be uploaded on the website of the BOPEE. The revised Answer Key, if any, will be applied to Answer Sheets of all the candidates, no matter whether they have made such representations or not;

❖ OMR Answer Sheets of candidates are machine graded and scanned / scrutinized and double checked with extreme care. As such, there shall be no re-evaluation/ rechecking of OMR Answer Sheets. No correspondence in this regard shall be entertained;

❖ Re- Totalling of marks will be allowed on written request along with Payment Receipt of **Rs. 1000/-** per subject paid at POS Machine in BOPEE Office at Jammu / Srinagar. The application will be received within 3 days, after the declaration of result. Any application received after the stipulated time will not be entertained.

## 4. ELIGIBILITY FOR ADMISSION:

   a) **Para-Medical& other Diploma Courses: (Medical/PharmaAsstt./ Lab Assistant / Dental Assistant / Opthalmic Assistant / X-Ray Assistant/ ECG Tech./Anes. Tech./ Sanitary Inspector / OTT Tech./ ISM/ Dialysis Tech./ D.Pharmacy/PhysiotherapyAsstt.etc.)**

A candidate must:

➢ be a domicile of UT of J&K/UT of Ladakh as the case may be(**For Candidates belonging to UT of Ladakh, ST certificate issued by Competent authority of Ladakh shall be treated as Domicile certificate);**

➢ not have crossed 35 years of age as on 01-01-2025**;**

   ➢have passed 10+2 examination from a recognized University or Board with science subjects;

➢ be medically fit.

   b) The candidates appearing/appeared in 10+2 (12th Class) examination 2025 can also apply, provided such candidates have to qualify 12th class examination on or before the date of declaration of the result of the Common Entrance Test / or on or before the date of counseling as may be notified by the Board, otherwise their candidature shall be cancelled ab-initio.

   c) **GNM Course:**

A candidate must:

➢ be a domicile of UT of J&K/UT of Ladakh as the case may be(**For Candidates belonging to UT of Ladakh, ST certificate issued by Competent authority of Ladakh shall be treated as Domicile certificate);**

➢ be 17 years old and not more than 35 years old as on 31-12-2025

   ➢ 10+2 with English and must have obtained a minimum of 40% at the qualifying examinations and English individually from any recognized board. Candidates are also eligible from State Open School recognized by State Govt. and National Institute of Open School (NIOS) recognized by Central Govt. However, Science is preferable;

➢ ; 10+2 with English having 40% of marks in vocational ANM course from the school recognized by Indian Nursing Council.

➢ 10+2 with English having 40% marks in Vocational stream- Health Care Science from a recognised CBSE Board/Centre

➢ The candidates appearing/appeared in 10+2 (12th Class) examination 2025 can also apply, provided such candidates have to qualify 12th class examination on or before the date of declaration of the result of the Common Entrance Test / or on or before the date of counseling as may be notified by the Board, otherwise their candidature shall be cancelled ab-initio.

➢ **However, for Lateral entry to GNM courses, candidates having Diploma in FMPHW / MMPHW/ANM course registered with State Allied & Healthcare Council J&K be eligible for GNM course and there will be no age bar for such candidates**.

➢ Registered ANM with 40% marks

➢ be medically fit.

### d) **ANM Course:**

A candidate must:

➢ be a domicile of UT of J&K/UT of Ladakh as the case may be (**For Candidates belonging to UT of Ladakh, ST certificate issued by Competent authority of Ladakh shall be treated as Domicile certificate**);

➢ be 17 years old and not more than 35 years old as on 31-12-2025**;**

➢ The minimum educational requirements shall be 10+2 in Arts (Mathematics, Physics, Chemistry, Biology, Biotechnology, Economics, Political Science, History, Geography, Business Studies, Accountancy, Home Science Sociology, Psychology and Philosophy) with English core/English Elective or Science or Health care Science-Vocational stream ONLY passing out from recognized Board;

➢ Student shall be medically fit.

➢ Students qualified in 10+2 Arts or Science examination conducted by national Institute of Open school;

➢ Student shall be admitted once in a year.

➢ The candidates appearing/appeared in 10+2 (12th Class) examination 2025 can also apply, provided such candidates have to qualify 12th class examination on or before the date of declaration of the result of the Common Entrance Test / or on or before the date of counselling as may be notified by the Board, otherwise their candidature shall be cancelled ab-initio.;

### e) **Medical Record Technician Course in SKIMS Soura Srinagar:**

A candidate must:

➢ be a domicile of UT of J&K/UT of Ladakh as the case may be(**For Candidates belonging to UT of Ladakh, ST certificate issued by Competent authority of Ladakh shall be treated as Domicile certificate**);

➢ Age as on 31-12-2025: 17 to 28 years in respect of General/Reserved Category candidates**;**

➢ have passed 10+2 or equivalent examination from a recognized University/Board in any stream with 50% marks and above in respect of Open Merit candidates & 40 % marks in respect of Reserved Category candidates;

➢ be medically fit.

➢ The candidates appearing/appeared in 10+2 (12th Class) examination 2025 can also apply, provided such candidates have to qualify the 12th class examination on or before the time of declaration of the result of the Common Entrance Test / or on or

before the date of counselling as may be notified by the Board, otherwise their candidature shall be cancelled an initio.

## 5. RESERVATION POLICY:
**The following reservation Policy shall be implemented as per S.O. 277 dated 13-08-2021, S.O-176 dated 15-03-2024 read with S.O 305 dated 21-05-2024 of seats in the Government/ Para-medical Colleges / Institutions:**

| S. No. | Categories | | Reservation in %age |
|---|---|---|---|
| | **Reserved Categories:-** | | |
| i) | Scheduled Caste (SC) | | 8% |
| ii) | Scheduled Tribes (ST) | | 20% |
| | i) 1. Bakarwal 2. Balti 3. Beda 4. Bot, Boto 5. Brokpa, Drokpa, Dard, Shin 6. Changpa 7. Garra 8. Gaddi 9. Gujjar 10. Mon 11. Purigpa 12. Sippi; (existing list as per the Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989 and the Constitution (Scheduled Tribes) Order (Amendment) Act, 1991 | | 10% |
| | ii) 1.Gadda Brahmin 2. Koli 3. Paddari Tribe 4. Pahari Ethnic Group; (added vide the Constitution (Jammu and Kashmir) Scheduled Tribes Order (Amendment) Act, 2025 | | 10% |
| iii) | Socially and Educationally Backward Classes(other than Scheduled Castes and Scheduled Tribes: | | |
| | (a) Other Backward Classes; | | 8% |
| | (b) Residents of areas adjoining line of Actual Control(ALC)/International Border (IB); | | 4% |
| | (c) Residents of Backward Area | | 10% |
| iv) | *Economically Weaker Section | | 10% |
| v) | Persons with Disabilities | 4% | (Horizontal Reservation) |
| | (a) Children of Defence Personnel | 3% | |
| | (b) **Children of Para-military forces and UT Police Personnel | 1% | |
| | (c) Candidates possessing outstanding proficiency in sports | 2% | |

**\*\*The allotment of CDP seats shall be purely on the basis of priority fixed and as per S.O. 277 dated 13.08.2021).**

- ❖ As per S.O.69 dated 28-02-2020 issued by Social Welfare Department of J&K Govt., the benefit of Reservation under EWS clause shall be available only in respect of those institutions, where the intake capacity of seats has been increased by the competent Authority from time to time for the said purpose
- ❖ Reserved category certificate in the name of the applicant duly issued by the Competent Authority **(Annexure-I)** shall have to be uploaded with the Online Application Form;
- ❖ All the sanctioned seats in the Government and Private Para-medical Colleges/Institutes shall be filled on the recommendation of the BOPEE.
- ❖ Rules 5 and 6 of the JK BOPEE Rules, 2014 deal with reservation of candidates for admission to various professional Courses. These Rules pertain to the candidates seeking admission in these Courses, who also claim benefit of the reserved category. These two rules have been reproduced verbatim hereinafter for the benefit of the candidates. They are advised to go through these Rules before they attempt to fill up their online Application Form.
- ❖ **Reservation for candidates for admission to various Professional Courses:**
  - ➢ The reservation of candidates for **admission shall be applicable only in Government-run Colleges as notified by the Government from time to time, unless otherwise prescribed specifically or notified for any private College**.
  - ➢ The percentage of seats to be allotted to each category shall be such as notified by the Government from time to time.
  - ➢ The benefit of reservation shall be available to the concerned candidate only if the self-attested photo copy of the valid category certificate is uploaded with on-line Application Form.
  - ➢ **Where a category certificate has not been issued by the designated authority, the candidate shall not be given an opportunity to validate it after the expiry of the last date for submission of the Application Form**.
  - ➢ No notice shall be given to a candidate whose category certificate has been found invalid by the BOPEE and such a candidate shall be considered in open merit, if found otherwise eligible.
  - ➢ **The category certificate issued after the expiry of the last date for submission of online Application Form shall in no case be accepted**.
  - ➢ No under process certificate shall be accepted/ entertained at any cost. It includes under process certificate for the renewal of category certificate.
  - ➢ **The category certificate must be valid at the time of submission of online Application Form. Where a candidate has valid category certificate at the time of submission of the form but its validity period is to expire before the date of counselling, such candidate shall get his certificate renewed by or before the date of counselling, otherwise he/she will not get benefit of the category. The date of counselling shall mean the last date for filling up of online preference forms and such candidates, who have renewed their certificates, shall have to inform the Board in person along with a copy of the certificate so renewed**.
  - ➢ Where a candidate fails to submit reserved category certificate along with the "Application Form", his/her application will be considered under Open Merit category, if found otherwise eligible.

- A candidate can apply/opt for one reserved category only and choice regarding reserved category once exercised shall be final and at no stage shall be allowed to be changed.
- A candidate will be considered only for one reserved category for selection against the seats reserved for that category even if he/she is eligible to be considered for seats available in more than one category.
- The BOPEE shall follow a rotational policy of odd / fractional seats of contiguous categories by clubbing them together to make it a whole number seat which shall be allotted to the candidate of the clubbed categories by following rotational policy between male and female candidates where such reservation is provided under rules and shall be allotted to higher rank candidate.
- The BOPEE shall try as far as possible to incorporate the seat matrix in the Brochure for each course in the year in which admission is made.

❖ **Competent Authority to Issue Certificate :**
- Authorities competent for issuing reserved category certificates shall be such as notified by the Government from time to time.
- The category candidates should ensure that their reserved category certificate is issued by the designated competent authority and is uploaded with the Online Application Form strictly in accordance with the Guidelines given in the E-Brochure. All the category certificates issued/dated after October, 2005 must be issued under SRO – 294 of 2005 as amended from time to time. The certificates issued under earlier SRO will be accepted only if they are dated prior to October, 2005. The candidates should insist on the certificate issuing authority to make mention of SRO – 294 in their certificates if they are issued after October, 2005& for CDP category candidates follow S.O.277 dated 13-08-2025.
- **Where a category certificate has not been issued by the designated competent authority, the candidate will not be given an opportunity to validate it after the expiry of the last date for submission of the online Application Form. No notice will be given to a candidate whose category certificate has been found invalid by the BOPEE and such a candidate will be considered in open merit, if found otherwise eligible.**
- **The certificate issued after the last date for submission of Application Form is over, will not be accepted.**
- Where this certificate is wrongly accepted and the candidate gets admission on the basis of this certificate, the admission of such candidate will be cancelled as and when this mistake comes to the knowledge of BOPEE or brought to its notice;
- If a candidate feels aggrieved by the  decisions of the BOPEE regarding distribution or clubbing together of fractional seats of reserved categories, he/ she is free to make representation to the Secretary of BOPEE on any working day within one month from the date of issuance of Advertisement Notice . Thereafter, no such representation will be entertained.
- The information furnished by the applicant in the online Application Form shall be deemed to have been given by him/ her.
- It has been observed that students often get confused with 'SC' and 'OSC' reserved categories. It is hereby made clear that 'SC' stands for Scheduled Caste category and 'OSC' stands for Other Social Castes.

## 6.    FEE STRUCTURE (Tentative):

The fee structure has not been furnished by the respective College authorities and the BOPEE is not in any way associated with it and has, therefore, no responsibility, if the fee is raised subsequently. The candidates are advised to enquire, in their own interest, the actual fee to be charged, from the College authorities.

| S. No. | Name of the course | Name of the Institution | Tuition Fee Para-Medical Diploma/ GNM/ ANM Courses in Government Colleges / Institutes Seats | Tuition Fee Para-medical / GNM/ ANM Courses in Private Colleges/ Institutes Seats |
|---|---|---|---|---|
| 1. | Para-Medical Diploma / GNM/ANM Courses | **(i) Para-medical/GNM/ANM** <br> (a)   Government Institutions <br> (b)   Private Institutions | Nil | Rs 6000/- per year* for Para Medical Diploma Courses in Govt. Institutes/Colleges <br><br> Whereas Rs. 9000/ per year* for GNM Courses in Govt. Institutes/Colleges |

***Fee is subject to change from time to time as per Govt. order and is not the responsibility of BOPEE. The information given is only for the convenience of candidates.**

For Fees about the above courses in Pvt. Institutes/Colleges, the candidates are advised to contact respective Institute/College before participating in the Counseling.

## 7.    APPLICATION FORM:

❖ The Application Forms have to be **submitted online only** through the BOPEE websites **www.jkbopee.gov.in**(through URL's/ links provided for this purpose) within the prescribed date to be notified separately. The payment of Rs. **1000/- (Rupees one thousand only)** only as fee is to be made online through "Integrated Payment Gateway" with the help of any National Credit Card/Debit Card/facility. The procedures for filing Application Form and eligibility etc. of the candidates have been given in detail in the e-Brochure. The students must necessarily, in their own interest, go through this Brochure before attempting to fill up the online Application Form. **The candidates can download admission notification, Brochure, instructions, Admit Card and all other relevant information from the official website of the BOPEE at any** Common Service Centres of J&K UT at nominal charges. They can also avail the services at any National Informatics Centre located at the office of the Deputy Commissioner of the concerned District.

❖ The applicants are advised to fill the online Application Forms on their own or through a responsible person. The applicants can also contact the "**Help Desk**" of I.T. Section of BOPEE on 9419288006/9419403272/9622366330/9419434133/9469012295 for any assistance/guidance in this regard on any working day within the last date prescribed for submitting Online Application Form.

❖ **Submission of Online Application Forms:**

➢ The candidates (Both Open merit and Reserved Category) have to submit O**nline Application Forms only** within the last date prescribed in the admission notification,

➢ The candidates can change/ modify their online Application Form at any time before they submit it. Once the form is submitted, the entries made therein cannot be changed. It is in the interest of the candidate to make double check before submitting the online Application Form. They are advised, in their own interest, not to share their login details with anybody, lest he/she may get an opportunity to change important details in the Application Form. They can check the status of their Application Form on the official website of the BOPEE. If any form is not confirmed for want of required information, the candidate concerned must report in the BOPEE office by or before the stipulated date fixed for this purpose in the admission notification, failing which his/her Application Form shall be rejected.

❖ **The online Application Form has to be submitted as follows:-**
**NAME OF THE CANDIDATE (sample)**

| V | A | R | I | N | D | E | R | | S | H | A | R | M | A |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

**FATHER'S NAME**

| T | | R | | S | H | A | R | M | A |
|---|---|---|---|---|---|---|---|---|---|

❖ Enter the date, month and year of birth as per English Calendar as recorded in the Matriculation Certificate. Use numerals 01 to 12 for the month, 01 to 31 for the date, and last fourdigits for the year.

23$^{rd}$ of November, 1998  20$^{th}$ of February, 1999

| 2 | 3 | | 1 | 1 | | 1 | 9 | 9 | 8 | | 2 | 0 | | 0 | 2 | | 1 | 9 | 9 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

❖ A candidate will be considered for selection under one reserved category only, even if he/she has more than one reserved category certificate and the category that will be considered will be the one chosen at relevant Serial No. of the Application Form. For example, if an applicant is a ward of a Police personnel and also hails from a Backward Area and belongs to Scheduled Caste too and he/she indicates 'SC' at the relevant Serial No. of the Application Form, the candidate shall be considered for selection against the available seat for Scheduled Caste category only and he/she will not be considered under any other category.

❖ At no stage the category option once exercised in the Application Form will be changed.

❖ **Certificates to be Produced /Uploaded:**

❖ The candidates have to upload the following original scanned documents with their online Application Form:-

 ❖ domicile of J&K/Ladakh as the case may be (For candidates belonging to UT of Ladakh, ST certificate issued by Competent Authority shall be treated as domicile certificate).

  ➢ marks certificate of the qualifying examination i.e 10+2 (as mentioned above) issued by the concerned Board(in case result is declared);

  ➢ matriculation examination diploma/marks card certificate indicating Date of Birth;

- the category candidates claiming benefit of any reserved category excluding Sports have to upload self-attested copy of their category certificate along with Online Application Form within the prescribed last date.
- Diploma registered with J&K Para-medical Council alongwith Marks card of Diploma course (**candidate applying under lateral entry category are wherever is applicable**)

## ❖ Photo/Signature/Thumb Impression:

- The candidates have to upload a recent Photo, Scanned copy of the Signature and Thumb Impression also.

❖ **Instruction for uploading Photographs/Thumb Impression/Signature:**

❖ Candidates must also follow the following instructions:

- Please ensure that the photograph is taken in a light coloured background;
- The photograph/signature/thumb-impression images to be uploaded in JPG/JPEG format;
- The maximum size of the photograph/signature/thumb-impressionto be from **10 - 50 KB**;
- Photographs must be snapped on or after 01-01-2025;
- Photograph must be taken with name of candidate (as written in Application Form);
- The photograph must be snapped with a placard indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected,

*Sample Photograph*:



Surinder Sharma
01-01-2025

- The name and date on the photograph must be clear and legible.

❖ Photograph should be without a cap and goggles. However, spectacles are allowed.

**WARNING:**

*The Candidates are warned not to resort to any unfair/fraudulent means or act of impersonation at the time of Entrance Test or upload any objectionable material including a photo of any object, other than his/her own photograph while submitting the online form. In case, a candidate is found taking recourse to such acts, criminal prosecution shall be launched against him/her and his/her abettors. He /she shall be permanently debarred from appearing in the Entrance Test in future.*

## ❖ INSTRUCTIONS AND PROCEDURE FOR FILLING UP ONLINE APPLICATION FORM:

The applicants are advised to:

1. Visit the BOPEE website www.jkbopee.gov.in and click on the link/button "**Click to**

**Apply**" under the heading **Online Applications** and section **Common Entrance Test** on the home page displayed to you.

2. A page with following Examination Para-medical(CET) specific information will be displayed:
    1. Year and Month of Applying;
    2. Registration Schedule;
    3. Important Instructions;
    4. instructions for uploading images; (link/URL)
    5. instructions for uploading documents; (link/URL)
    6. steps to fill application form
        i. Click here to fill application; (link/button)
        ii. Make Payment; (link/button)
        iii. Upload Documents; (link/button)
        iv. Print Application Form; (link/button)
    7. if already applied
        i. Check Application Status (link/button)
        ii. Forgot Application No. (link/button)

3. Go through the **Registration Schedule** for this examination where start and last date for filling up the online application is given besides payment last date and documents uploading last date.

4. Read the instructions carefully given in the **Important Instructions** section.

5. Click on the link **instructions for uploading images** and follow the guidelines for scanning and Uploading of Photograph, Signature and Thumb Impression. It also provides links to compress the images to the desired size for uploading. Desired size of the JPEG images is as under:
    1. **Photograph** with **nameplate** and **date of taking the photo** with size from **10-50 KB.**
    2. **Signature** with size from **10-50 KB.**
    3. **Thumb Impression** with size from **10-50 KB.**

6. Click on the link **instructions for uploading documents** and follow the guidelines for Scanning your documents (Domicile Certificate or undertaking , Date of Birth Certificate, Marks Sheet, Category Certificate and/or any other certificate, if applicable) to PDF files for uploading. It also provides links to compress the pdf document files to the desired size for uploading. Desired size of the below mentioned PDF documents is from **100-200 KB.**
    a. domicile of J&K/Ladakh as the case may be (For candidates belonging to UT of Ladakh, ST certificate issued by Competent Authority shall be treated as domicile certificate).
    b. Date of Birth Certificate (10th class)
    c. Marks Sheet of the Qualifying Examination (mandatory for all except in whose case result is awaited)
    d. Reserved Category Certificate (where ever applicable)
    e. Diploma registered with J&K Para-medical Council ( For candidates applying under lateral entry category or wherever applicable)

7. Before actually filling up the online form, please make sure that you have soft copies of the following ready:
    1. Photograph, Signature and Thumb Impression In JPEG format of Specific size;

2. All scanned documents in PDF format of Specific size and
3. A valid Credit/Debit Card / Net Banking credentials for making online payment.

8. Now you are ready to fill the online application form in the following steps:
    1. Click the link/button **Click here to fill application**, a window will pop up with the important instruction and after reading these instructions click on the **I have read the instructions** check box and then click on the **Apply** button.
        i. A page with all form details will be shown. After filling in the details of the form and uploading your PST Enter Verification Code in the text box given at the bottom as in the captcha image and then click on the Submit Button.
        ii. If information provided by you is incomplete and invalid then the page will display the relevant messages otherwise a page with your submitted details will be show with options either to verify that your details for correctness or edit and correct the given details.
        iii. Please note that your registration details are non-editable in normal circumstances once submitted.
        iv. If you want to edit/correct your registration details then click on **Click Hereto edit your registration details** link**.** You can do the same as many times as you require.
        v. If your registration details are correct then click the **Click Here** link
        vi. An Application No. like (Your Application No:**22000400001**) will be generated and page showing Application submitted Successfully, thank you for registering message and information "A confirmation email has been sent to your e-mail id." will be displayed.
        vii. If you want to make payment at this time then click on **Step 2-Click here to Make Payment**otherwise close this popup window.
    2. Click on the link/button **Make Payment** a page with some details will be shown. Enter your Application No., Date of Birth and Verification code and then click the Submit button.
        i. If your details submitted are correct, then a **Pay** button along with the title Make Payment Online will be displayed at the bottom.
        ii. Clicking on this link/button will display a page with payment procedures and refunds etc. and click on **I have read the Instructions** check box and then click on proceed for payment button.
        Iii. Make payment by any desired mode:
            1. Debit Card
            2. Credit Card
            3. Net Banking
        iv. After successful payment a Transaction Acknowledgement page with transaction details will be displayed which you can either note down or take a print out of.
        v. If you want to upload you documents at this time then click on **Step 3-Click here to Upload Document** otherwise close this window.
    3. Click on the link/button **Upload Documents** a page with some details will be shown/displayed. Enter your Application No., Date of Birth and Verification code and then click the Submit button.
        i. If your details submitted by you are correct, then a page with different types of

documents and choose file buttons will be displayed.

    ii. Click on each of the **choose file** buttons and choose the correct relevant pdf document for each, where ever and if applicable.

    iii. After choosing these documents click on the check box given at the bottom and provide the verification code in the text box as given in caption image and then click on the upload button.

    iv. If the documents are of the correct/specific size and type then the documents will be uploaded and links to view and delete these documents, if required, will be displayed.

    v. Now you can close this window after ascertaining that the correct documents have been uploaded by viewing them.

4. Click on the link/button **Print Application Form** a page with the preview of the application form will be displayed with all the submitted details including payment details.

    i. Click at the print button at the bottom to take a print out of the Application Form.

    **ii.** Keep the Printed Application form safely for record and reference**& verify that the fee should be reflected in the fee column mentioned in the printed form .**

9. For those who have already applied use the section

    1. if already applied

      i. To check the status of your application by clicking on the link/button **Check Application Status** a page with some details will be shown. Enter your Application No., Date of Birth and Verification code and then click the Submit button.

        **1.** If your details submitted are correct then following sections will be displayed

          **a. Application Status** which shows whether the form has been checked by BOPEE, current status of the application and payment status along with the link to print the E-Receipt is shown.

          **b. Documents Uploaded** which shows the documents uploaded, their status and buttons to view or upload the respective documents.

    2. After doing so, it is strongly recommended you close the browser window(s).

      ii. If at any point of time you forget your application number, click on the link/button **Forgot Application No**. A page with some details will be shown. Select your Examination Type, and enter your Name, Father's Name and Date of Birth and Verification code and then click the Submit button.

        **1.** If your details submitted are correct, then you will be shown your Application No. e.g. <span style="color:red">**Your Application is : 22000400001**</span>

        2. After doing so, it is strongly recommended you close the browser window(s).

**Note:** *For updated instruction (if any), please visit the website www.jkbopee.gov.in and read the updated (if any) Instructions/e-Brochure carefully.*

## 8. ADMIT CARD(In case Entrance Examination was conducted by the Board):

❖ No candidate shall be allowed to enter Test Centre/venue without valid Admit Card in original;

- ❖ Admit card can be downloaded within the prescribed date. However, mere possession of admit card shall not ipso-facto confer eligibility on a candidate who is otherwise in-eligible to appear in the Entrance Test;
- ❖ The Admit Cards will be available online. The candidates are advised to download their Admit Cards from the BOPEE official Websites (**www.jkbopee.gov.in**on photo paper printed in colour. The candidates will be informed through a separate notification regarding the date for downloading of admit cards. Applicants are, therefore, advised to keep themselves updated with the information on the official website;
- ❖ Applicants, who donot have internet facility, may avail this facility at the **Help Desk** of I.T. Section of BOPEE with prior telephonic appointment, on nominal fee of **Rs. 100/-,** on any working day at the below mentioned BOPEE offices:
  - ❖ BOPEE Office, Bhagat-i-Barzullah, opposite J&K Bank, Srinagar-190005 (10 A.M. to 5 P.M.);
  - ❖ BOPEE Office, 4th Floor, South Block, Bahu Plaza, Jammu-180012 (10 A.M. to 5 P.M.);
  - ❖ Candidates shall have to preserve admit cards till the allotment of seats/completion of selection/admission process;
  - ❖ Admit card is an extremely important document. It should not be mutilated, defaced or changed in any manner which makes it doubtful.
  - ❖

## 9. CONDUCT OF ENTRANCE EXAMINATION:

### ❖ Centres of Examination:

- ➢ The Entrance Test shall be held at the centres as may be specified by the Board in Srinagar/Jammu/Doda/Rajouri/Anantnag/Baramulla/Leh other than ANM and GNM courses;
- ➢ Centres shall be allotted by the BOPEE and the information regarding this shall be provided to the candidates on the Admit Cards;
- ➢ The Test Centre once allotted shall not be changed under any circumstances;
- ➢ The medium of test will be English only;
- ➢ The Board shall not conduct another test in any circumstances whatsoever for those candidates who fail to appear in the test on the scheduled date.

### ❖ Nature of Question Paper:

- ➢ It shall be the sole responsibility of the candidate to check the Question Booklet before attempting to answer any question. Where a Question Booklet has any missing page, blank page, missed question or damaged or defaced page, it shall be the responsibility of the concerned candidate to bring it into the notice of the concerned invigilator and get it replaced by a new Booklet of the same series. The Question Booklet must have 120 questions. No complaint in this regard shall be entertained by the Board after the conclusion of the examination;
- ➢ Para-medical CET Examination shall consist of **Single Paper** with *four sections* comprising of **English Physics**, **Chemistry** and **Biology** with **120 questions** with time duration of 02:00 hours. The questions shall be multiple choice objective types with one mark each. There will be **0.25 negative marks** for each wrong answer;
- ➢ The broad distribution of questions in different subjects shall be:-

| Name of the Stream | Number of papers | Subjects | No of Questions | Time Duration |
|---|---|---|---|---|
| (12th based)Para-Medical& other Diploma Courses 2025 | Single | (i) English, | 20 | **2 Hours** |
| | | (ii) Physics | 20 | |
| | | (iii) Chemistry | 40 | |
| | | (iv) Biology | 40 | |

➢ The question paper shall be objective type containing multiple choice answers. It contains several pages stapled together in one cover. The questions are based on knowledge, understanding and application of the relevant subject that a student of 10th standard is expected to possess. All questions are compulsory. There are 0.25negative marks for every wrong answer. A candidate having scored less than ten (10) marks in the Entrance Test or as may be fixed by the Board shall not be considered for admission.

➢ The Candidates should not make any type of marking on the Question Booklet. Paper for rough work is included in the Question Booklet.

➢ Each Question Booklet has four series, which are in alphabets i.e. A, B, C, D printed on the cover page of the Question Booklet. At the end of the Entrance Test, candidates can take the Question Booklets with them.

❖ **Nature of OMR Answer Sheet:**

➢ In order to maintain transparency of examination, candidates are provided OMR(Optical Mark Reader) Answer Sheet having original copy and candidate's copy(**Annexure II).** The candidates are directed to fold at perforation at the top of sheet, tear it after the Test is over and separate original copy and candidate's copy. Finally they shall have to hand over the original copy to the invigilator and take along with them the candidate's copy;

➢ The OMR Answer Sheets are used in order to simplify the procedure of evaluation and also to ensure highest accuracy. Each circle on the OMR Sheet has an alphabetical or numerical value. So a small mistake in shading the round spot on the circle may make a big mistake;

➢ The OMR Answer Sheets will be supplied to the candidates in the examination hall;

➢ At the top of the OMR Sheet, there are few blanks which are to be filled in carefully;

➢ Write Question Booklet Number, Booklet series, and Roll Number in numerical and also darken the appropriate circles;

➢ Write the given certification statement in your running handwriting in English and append your signature and left hand thumb impression at the space provided for the purpose on your OMR Sheet. This certificate is to be authenticated by the invigilator and superintendent of the examination centre;

➢ Complete the formalities and wait for the signal to start, tear and open the seal of Question Booklet, begin reading and answering the questions;

➢ Recording of wrong Roll No. or Question Paper Series or its omission on the OMR Answer Sheet shall be done by the candidate at his/her own risk. The Board shall,

in no case, entertain any complaint of the candidate regarding the same;

➢ Each question is followed by four responses i.e.1, 2, 3, and 4; of which only one is correct or the most appropriate response. Indicate the correct response by darkening the appropriate circle completely with black or blue ball point pen on the Answer Sheet.

**For Example**

**Q.11.** Albert Einstein got the Noble Prize in:

| | |
|---|---|
| 1. Theory of Relativity | 2. Photo Electric Effect |
| 3. General Theory of Relativity | 4.Laser |

The correct response is(2).Locate the Question Number in the OMR Answer Sheet and darken the circle under column(2)as shown below:

Ensure that the circle is completely darkened. Incomplete or faintly darkened circle will be rejected by the Optical Scanner and consequently no marks/negative mark will be awarded for the same.

If more than one circle is darkened or if the response is marked in any other manner as shown at "B, it shall be treated as a wrong.



Correct way of answering        Incorrect way of answering

❖ **Instructions:**

Candidates are required to go through the instructions given below carefully:-

➢ The examination centres will open 15 minutes before the reporting time of the Entrance Test on the day of examination,

➢ Candidates are expected to be in their seats at the reporting time of the Entrance Test;

➢ Candidates who do not possess the Admit Cards will not be allowed to sit in the examination hall under any circumstances. This card must be shown on demand;

➢ No textual material, printed/ handwritten will be allowed in the hall. Candidates are advised not to carry any such material in the examination hall;

➢ No candidate shall be allowed to enter examination hall for appearing in examination after the distribution of Answer Sheets;

➢ The candidates are not allowed to bring mobile phones/ calculators / pocket transistors/ electronic watches with facilities of calculator/slide rules, any form of table or any other such aid.

➢ Tea, coffee, cold drinks or snacks are not allowed in the examination hall during the Entrance Test;

➢ Smoking in the examination hall is not allowed;

- ➤ The candidate must sit in the seat allotted to him/ her;
- ➤ In no case a candidate can change his/ her seat;
- ➤ No candidate will leave the hall before the expiry of full time prescribed for the Entrance Test and without handing over Answer Sheet to the invigilator on duty;
- ➤ No person/ persons other than those authorized by the BOPEE shall be allowed to enter the examination hall;
- ➤ Amanuensis will not be allowed,
- ➤ The candidate's misbehaviour in any manner in the Examination Hall shall entail him/ her disqualification. Any disturbance in the examination hall shall be deemed as misbehaviour and the candidates shall forfeit the right to continue to sit in the examination hall. The decision of the centre superintendent shall be final.

## 10. TIME SCHEDULE FOR THE CANDIDATES IN THE EXAMINATION HALL(likely to be changed):

| 09:25 AM | Reporting time in the Examination Hall. |
|---|---|
| 09:30 AM | The Invigilator shall ascertain the identity of each candidate by comparing his/her facial appearance with the photograph given in the admit card and attendance sheet. The centre Supervisor shall also check the identity of the candidates and ensure that only the genuine candidates have been allowed to sit in the examination hall and there is no case of impersonation. |
| 09:45 AM | Candidates will be given OMR Answer Sheet. They will go through instructions printed and fill in the particulars on the Answer Sheet. |
| 09:55 AM | They will be given Question Booklet. The Question Booklet number is to be entered on the Answer Sheet. |
| 10:00 AM | They will break open the seal of the Question Booklet and start attempting the questions. |
| 12:00 O'clock | The candidates will remain in their seats. They will hand over the OMR Answer Sheets to the Invigilator, take the question answer booklet and OMR candidate's copy along with them and leave the examination hall only when they are asked to leave. |

**Note**: *After distribution of Answer Sheets, no candidate shall be allowed to go out of the examination hall under any circumstances.*

## 11. SYLLABUS:

The entrance test is based on the courses of study and syllabi of 10<sup>th</sup> class. It is given as under along with broad weightage of each subject in the question paper of the Entrance Test.

*Note: The marks distribution given in the syllabus is only illustrative. It will not accrue any right to the candidate, if this distribution of marks is not strictly reflected in the question paper.*

# ENGLISH

**NO. OF QUESTIONS: 20**

- PRONOUNS-TYPE & USES                                **03 Questions**
- CONJUNCTION-TYPES & USES                            **03Questions**
- MODAL AUXILIARIES & THEIR USES                      02**Questions**

- REPORTED SPEECH-CHANGES IN VERBS AND OTHER CHANGES      03 **Questions**
- CLAUSES-TYPES OF CLAUSES AND THEIR USES      02**Questions**
- SENTENCE PATTERNS      03 **Questions**
- PAST PERFECT-USES      02**Questions**
- TO-INFINITIVE AND ING FORMS      02**Questions**

# PHYSICS

**NO. OF QUESTIONS: 40**

**UNIT-1: LIGHT-REFLECTION AND REFRACTION**      **10 Questions**

- Reflection of Light, spherical mirrors; Image formation; uses of spherical mirrors.
- Sign conventions for spherical mirrors; relation between focal length and radius of curvature; mirror formula (only relation) (Numerical problems); magnification.
- Refraction of Light, refraction through a glass slab, refractive index, Conditions for no refraction.
- Spherical Lenses, Image formation, sign conventions, lens formula (only relation) (Numerical Problems), Magnification (Numerical Problems), power of lenses (Numerical Problems).

**UNIT-2: THE HUMAN EYE AND THE COLOURFUL WORLD**      **10 Questions**

- Human eye; power of accommodation; defects of vision and their correction.
- Glass prism (refraction and dispersion)
- Atmospheric refraction-twinkling of stars and colour of sun at sun rise and sun set.

**UNIT-3: ELECTRICITY**      **10 Questions**

- Concept of electric charge;
- Electric current; electric potential and potential difference;
- Ohm's law and experimental verification; resistance and its dependence; combination of resistances (in series and in parallel) (Numerical Problems)
- Heating effect of current-Electric power and energy (Numerical Problems)

**UNIT-4: MAGNETIC EFFECTS OF CURRENT**      **10 Questions**

- Oersted Experiment; Magnetic field and field lines.
- Magnetic field due to a current carrying-Straight, coil (loop) and solenoid (qualitative only).
- Force on a current carrying conductor in a magnetic field.
- Electric Motor; Domestic electric circuits

# CHEMISTRY

**NO. OF QUESTIONS: 40**

### UNIT-1: CHEMICAL REACTIONS AND EQUATION　　　　　　10 Questions

- Chemical equation, writing of chemical equation; Balancing chemical equations.
- Types of chemical reactions; Viz. Combination reactions; Decomposition reactions;
- Displacement reactions; Double displacement reactions; Oxidation and reduction.
- Effects of oxidation and reduction reactions in everyday life, viz. corrosion and rancidity

### UNIT-2: CARBON AND ITS COMPOUNDS　　　　　　10 Questions

- Bonding in Carbon, Covalent bond, Allotropes of carbon;
- Versatile nature of carbon; Saturated and unsaturated hydrocarbons; chains; Branches and rings; homologous series and its characteristics; nomenclature of Carbon compounds.
- Chemical properties of carbon compounds viz. combustion; oxidation; Addition and substitution reactions.
- Important Carbon compounds like Ethane and Ethanoic acid. Properties of Ethanol and Ethanoicacid, Soaps and Detergents.

### UNIT-3: METALS AND NON-METALS　　　　　　10 Questions

- Physical properties of metals and non-metals.
- Chemical properties of metals like action of water, air, acids, salts; Reactivity series of metals.
- Cause of reactivity of metals and non-metals. Properties of ionic compounds.
- Occurrence of metals; their extraction, enrichment of ores, Extraction of metals in accordance with activity series; refining of metals.
- Corrosion of metals and its prevention.

### UNIT-4: ACIDS BASES AND SALTS　　　　　　10 Questions

- Idea about acids and bases; chemical properties of acids and bases viz. Action of metals, metal carbonates, metal hydrogen carbonates (only in case of acids), metallic acids; non-metallic acids and bases.
- Similarities in acids and bases; reaction of acids and bases with water.
- Strength of acids and base solutions; pH and its importance.
- Idea of salts, types and pH. Chemicals from common salts like Sodium Hydroxide, Baking soda and Washing soda & Plaster of Paris.

# BIOLOGY

**NO. OF QUESTIONS: 40**

### UNIT 1: LIFE PROCESS　　　　　　08 Questions
- What are life processes? Nutrition-Autotrophic Nutrition
- Heterotrophic Nutrition. How do animals obtain their nutrition?
- Nutrition in Human beings.
- Respiration, Transportation: Transportation in plants.
- Excretion: Excretion in Human beings, Excretion in plants.

**UNIT 2: CONTROL AND CO-ORDINATION**                    **08 Questions**
- Animals-Nervous System, what happens in Reflex Action?
- Human Brain. How are these tissues protected? How does Nervous tissue cause action?
- Coordination in plants, immediate response to stimulus, movements due to growth.
- Hormones in Animals.

**UNIT 3: HOW DO ORGANISMS REPRODUCE**                    **08 Questions**
- The importance of variation. Modes of reproduction used by unicellular organisms. Fission, Fragmentation, Regeneration, Vegetative Propagation, Budding, Spore Formation.
- Sexual Reproduction: Why the sexual mode of reproduction? Reproduction in human Beings.
- Male Reproductive System, Female Reproductive System. What happens when the egg is not fertilized? Reproductive Health.

**UNIT 4: HEREDITY AND GENETICS**                    **08 Questions**

- Accumulation of variation reproduction, Heredity: Inherited traits, Rules for the inheritance of traits, Mendel's contribution. Now do these traits get expressed?
- Sex determination, Acquired and inherited traits.
- Speciation. Classification, tracing evolutionary relationship, fossils, evolution by stages.

**UNIT 5: OUR ENVIRONMENT**                    **08 Questions**
- Environment and Ecosystem. What are its components? Food chains and webs. How do our activities effect the environment?
- Ozone layer and how it is getting depleted.
- Managing the garbage, we produce.

## 12. DETERMINATION OF MERIT:

❖ Merit list shall be prepared on the basis of aggregate marks obtained in qualifying examination (12th class) by the candidates, in case entrance examination is not conducted;

❖ If the entrance examination is conducted, then the selection of candidates for admission to the programme will depend on their performance at the entrance test and eligibility. The Board shall prepare list in order of inter-se merit of candidates in the (12th based Para-Medical & other Diploma Course)-2025 entrance test in descending order for the Open Merit Category and similarly for each Reserved Category separately;

❖ For the purposes of allotment of seats to the reserved category candidates in Government Para-medical Colleges, inter-se-merit within each reserved category shall be taken into consideration;

❖ In the event of the number of candidates belonging to a reserved category being less than the number of seats available for the category, the resultant vacancies shall be filled from amongst the candidates figuring in the open merit category strictly in order of merit;

❖ In case two or more candidates have obtained the same number of marks in entrance test, the inter-se-merit of such candidates shall be determined by taking into account:
  ➢ Marks obtained in Chemistry component of the Entrance test;

- Marks obtained in Physics component of the Entrance test, if marks obtained in Chemistry component are equal;
- Marks obtained in English component of the Entrance test, if marks obtained in Physics and Chemistry components are equal;
- Candidate older in age, if marks obtained in Chemistry, Physics and English are same.

**In case Board does not conduct any entrance Test, then merit list shall be prepared on the basis of marks obtained in the qualifying examination:**

1) In case two or more candidates have obtained the same number of marks in the qualifying examination, then inter-se-merit of such candidates shall be determined by taking into account,
2) Candidate D.O.B. i.e. candidate older in age shall be preferred, if marks qualifying examination are same.
3) For further tie, the first Alphabet of candidate's name be considered

## 13. DECLARATION OF RESULT:

After the conclusion of Entrance Test, the answer key shall be displayed on BOPEE's website in the evening of date of conduct of (various Para-Medical& other Diploma Courses) -or up to 12 noon on next day and shall remain on website for three days so that a candidate finding any discrepancy in the Question Paper and Answer Key can submit representation along with proper proof from standard text book within three working days after the test is over in the BOPEE's office at Srinagar or Jammu accompanied with the payment receipt of **Rs. 1000/-** per representation per paper paid by him or her at the POS terminal at J&K BOPEE office Jammu/Srinagar.

The representations will be consolidated and referred to the experts whose opinion will be final. The revised key, if any, will be uploaded on the BOPEE's website and thereafter no complaint will be entertained. However, re-totalling of marks will be allowed on written request accompanied by the payment receipt of **Rs. 1000/-**paid by him/her at POS terminal at J&K BOPEE Srinagar/Jammu. The application will be received within 03 (three) days after the declaration of result. Any application received after this date shall not be entertained.

The result will be published in two local dailies and will be uploaded on the website of the Board **www.jkbopee.gov.in.** The process of selection will be notified separately.

## 14. GENERAL AND TECHNICAL INSTRUCTIONS FOR FILLING UP ONLINE PREFERENCE FORM/SELECTION PROCESS:

The detailed Online Counselling/Selection Procedure shall be notified separately in due course of time.

## 15. PROHIBITION/BAN ONRAGGING:

The candidates who were selected for these courses must ensure that:

Ragging is totally banned/prohibited in Professional Institutions in pursuance of directions of the Hon'ble Supreme Court in SLP No. 24295 of 2006 dated 16-05-2007 and in civil appeal number 887 of 2009 dated 08-05-2009 "*to prohibit, prevent and eliminate the scourge of ragging including any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with*

*rudeness a fresher or any other student, or indulging in rowdy or undisciplined activities by any student or students which cause or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in any fresher or any other student or asking any student to do any act which student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student, in all higher education institutions in the country, and thereby, to provide for the healthy development, physically and psychologically, of all students".*

It is incumbent upon the Principals of the Institution to publish the prohibition of ragging in professional Colleges/ Institutions in the Brochure for information of the students and also sanitized them at the time of start of classes.

## 16. INSTITUTIONS WITH COURSES AND TENTATIVE INTAKE CAPACITY:

Brief details of the courses offered and tentative intake capacity in various Para-medical Colleges/Institutes for the Academic year 2022 are as follows:

College / Stream-wise sanctioned No. of seats are shown against each College/Institute herein after.

The Seat Matrix with actual seat details for all the Colleges will be notified at the time of counselling.

### GOVERNMENT AND PRIVATE PARA-MEDICAL INSTITUTIONS OF THE UT OF J&K/Ladakh

| S. No. | Name of the College | GNM | ANM | Medical / PharmaAsstt. | Lab Asstt | Dental Asstt. | X-Ray Asstt. | Sanitary Insp. | Opthalmic Asstt. | ECG Tech. | ANE. Tech. | OTT. Tech. | D-Pharmacy | ISM | Physiotherapy | Dialysis Tech. | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 3 yrs | 2 yrs | 2 yrs | 2 yrs | 2 yrs | 2 yrs | 2 yrs | 2 yrs | 2 yrs | 2 yrs | 2 yrs | 2 yrs | 2 yrs | 2 yrs | 2 yrs | |
| 1 | Govt. AMT School Bakshi Nagar Jammu | 160 | 0 | 100 | 160 | 30 | 60 | 30 | 30 | 0 | 0 | 0 | 0 | 20 | | 0 | 590 |
| 2 | Govt. ANMT School Gandhi Nagar Jammu | 0 | 0 | 20 | 20 | 20 | 30 | 0 | 20 | 15 | 15 | 15 | 0 | 0 | | 0 | 155 |
| 3 | Govt. GNM School Akhnoor | 20 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | | 0 | 50 |
| 4 | Govt. ANMT School Kathua | 0 | 0 | 20 | 20 | 20 | 30 | 0 | 20 | 15 | 15 | 15 | 0 | 10 | | 0 | 165 |
| 5 | Govt. GNM School Kathua | 20 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 6 | Govt. ANM School Reasi | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | | 0 | 30 |
| 7 | Govt. ANMT School Udhampur | 0 | 0 | 20 | 20 | 20 | 30 | 0 | 20 | 15 | 15 | 15 | 0 | 10 | | 0 | 165 |
| 8 | Govt. GNM School Udhampur | 20 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 40 |
| 9 | Govt. ANMT School Rajouri | 0 | 0 | 20 | 20 | 20 | 30 | 0 | 20 | 15 | 15 | 15 | 0 | 10 | 0 | 0 | 165 |
| 10 | Govt. ANMT School Poonch | 0 | 0 | 20 | 20 | 20 | 30 | 0 | 20 | 15 | 15 | 15 | 0 | 10 | 0 | 0 | 165 |
| 11 | Govt. ANMT School DODA | 0 | 0 | 20 | 20 | 20 | 30 | 0 | 20 | 15 | 15 | 15 | 0 | 10 | | 0 | 165 |
| 12 | Govt. ANM School Kishtwar | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | | 0 | 30 |

| S.No | Institute | | | | | | | | | | | | | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | Govt. ANM School Ramban | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 30 |
| 14 | Madre Mehrban Institute of Health Sciences Jammu ChakBhalwalSiriPandita, Jammu | 55 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 0 | | 0 | 140 |
| 15 | Indian Institute of Technical Training Bari Brahmana Jammu | 50 | 30 | 30 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | | 0 | 145 |
| 16 | Kawa College of Paramedical Sciences GurahBrahmana Jammu | 50 | 0 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 80 |
| 17 | Guru Institute of Nursing and Paramedical Sciences Shastri Nagar Jammu | 70 | 0 | 100 | 25 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 205 |
| 18 | A V Institute of Nursing & Medical Sciences Near Marble Market Trikuta Nagar Jammu | 130 | 40 | 50 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 240 |
| 19 | Baba Budhan Ali Shah Paramedical Institute Chatha Jammu | 40 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 70 |
| 20 | MMC Paramedical Institute BablianaGangyal Jammu | 30 | 0 | 30 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 80 |
| 21 | Jammu College of Nursing and Paramedical Sciences ChanniHimmat Jammu | 60 | 0 | 50 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 135 |
| 22 | S Sidharatha Paramedical Training Institute ChanniHimat Jammu | 0 | 0 | 50 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 0 | | 0 | 125 |
| 23 | Galaxy Paramedical College EXT – Sec / F SainikColoney Jammu | 120 | 40 | 30 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 220 |
| 24 | JK Institute of Nursing and Paramedical Sciences PalliMorh District Samba | 30 | 0 | 30 | 0 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 90 |
| 25 | IGES Institute of Nursing & Health Sciences Jammu | 100 | 20 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 150 |
| 26 | BN Institute of Nursing & Paramedical NowabadSunjwan Jammu | 80 | 0 | 30 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 130 |
| 27 | Vinayak Institute of Nursing & Paramedical Sciences EKTA ViharKunjwani Jammu | 0 | 0 | 30 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 40 |
| 28 | BMS Institute of Paramedical Sciences NH Gangyal Jammu | 80 | 0 | 50 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | | 0 | 190 |
| 29 | SMS Institute of Medical Sciences KaluchakKunjwani Jammu | 50 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 100 |

| # | Institute | | | | | | | | | | | | | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30 | Shri Mata Vaishno Devi Paramedical Institute Roop Nagar Jammu | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 30 |
| 31 | Rajiv Gandhi College of Nursing ChakBhalwal Jammu | 50 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 80 |
| 32 | RDGD Memorial Trust Institute of Paramedical Sciences Samba | 30 | 0 | 30 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 90 |
| 33 | ShriSain Charitable Trust Ban Talab Jammu | 60 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 0 | | 0 | 150 |
| 34 | BR College of Paramedical Sciences Gangyal Jammu | 70 | 0 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 110 |
| 35 | New Modern Paramedical Institute SainikColoney Jammu | 30 | 0 | 30 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 90 |
| 36 | Swami Vivekanand Institute SainikColoney Jammu | 60 | 0 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 0 | | 0 | 180 |
| 37 | Gafoor Institute of Paramedical Sciences Akhnoor | 40 | 0 | 25 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 90 |
| 38 | Sanjeevani Institute of Paramedical Sciences PatoliBrahmana Jammu | 0 | 0 | 25 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | | 0 | 70 |
| 39 | Stephen Institute of Paramedical Sciences Miransahib Jammu | 60 | 0 | 25 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 110 |
| 40 | P.C Memorial Institute of Paramedical & Hospital, Udeywala | | 20 | 20 | | | | | | | | | 60 | | | | 100 |
| 41 | Rajive Gandhi Institute of Pharmacy, Narwal Bye Pass Road, Jammu | | | | | | | | | | | | 60 | | | | 60 |
| 42 | Shri Nanak Medical Institue of Health Science , Bishnah | | | | | | | | | | | | 60 | | | | 60 |
| 43 | AcharayaShriChander Institute of Nursing Education | 60 | 0 | 40 | 40 | 40 | 40 | 0 | 40 | 40 | 0 | 40 | 0 | 0 | 0 | 0 | 340 |
| 44 | Govt. AMT School Srinagar | 200 | 0 | 50 | 50 | 50 | 50 | 50 | 0 | 25 | 25 | 25 | 0 | 20 | 0 | 25 | 570 |
| 45 | Govt. ANMT School Kangan | 0 | 0 | 20 | 10 | 10 | 15 | 0 | 10 | 15 | 15 | 15 | 0 | 10 | | 0 | 120 |
| 46 | Govt. AMT School Baramulla | 0 | 0 | 60 | 60 | 60 | 80 | 0 | 60 | 45 | 45 | 45 | 0 | 0 | | 0 | 455 |
| 47 | Govt. School of Nursing Baramulla | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | | 0 | 40 |
| 48 | Govt. AMT School Anantnag | 0 | 0 | 20 | 20 | 20 | 30 | 0 | 20 | 15 | 15 | 15 | 0 | 10 | | 0 | 165 |
| 49 | Govt. School of Nursing Anantnag | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 30 |
| 50 | Govt. AMT School Kupwara | 30 | 0 | 20 | 20 | 20 | 30 | 0 | 20 | 15 | 15 | 15 | 0 | 10 | | 0 | 195 |
| 51 | Govt. AMT School LEH | 0 | 0 | 20 | 20 | 20 | 30 | 0 | 20 | 15 | 15 | 15 | 0 | 0 | | 0 | 155 |
| 52 | Govt. AMT School | 0 | 0 | 23 | 10 | 10 | 15 | 0 | 10 | 15 | 15 | 15 | 0 | 0 | | 0 | 113 |

| # | Institute | | | | | | | | | | | | | | | | Total |
|---|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Kargil | | | | | | | | | | | | | | | | |
| 53 | Govt. GNM School Pulwama | 20 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | | 0 | 50 |
| 54 | Govt. GNM School Kulgam | 20 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | | 0 | 50 |
| 55 | Govt. ANM School Bandipora | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | | 0 | 30 |
| 56 | Govt. ANM School Budgam | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | | 0 | 30 |
| 57 | Govt. ANM School Shopian | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | | 0 | 30 |
| 58 | TahiraKhanam's Paramedical Institute of Medical Sciences lawaypora Srinagar | 90 | 0 | 30 | 60 | 70 | 0 | 0 | 0 | 0 | 0 | 50 | 0 | 0 | | 0 | 300 |
| 59 | Classic Institute of Health Sciences Hyderpora Bye Pass Budgam | 50 | 0 | 50 | 25 | 0 | 30 | 0 | 0 | 0 | 20 | 20 | 0 | 0 | | 0 | 195 |
| 60 | Mubarak Paramedical Training Institute HyderporaTengpora Bye pass Srinagar | 0 | 0 | 20 | 20 | 0 | 10 | 0 | 10 | 0 | 0 | 15 | 0 | 0 | | 0 | 75 |
| 61 | Ramzan Paramedical Institute Nowgam Bypass Srinagar | 40 | 0 | 60 | 60 | 0 | 40 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | | 0 | 230 |
| 62 | John Bishop Memorial Hospital SarnalAnantnag | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 20 |
| 63 | ST. Joseph School of Nursing Baramulla Kashmir | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 50 |
| 64 | Royal Institute of Paramedical Sciences darindGanderbal | 45 | 0 | 40 | 40 | 0 | 0 | 0 | 0 | 0 | 20 | 20 | 0 | 0 | | 0 | 165 |
| 65 | Lords Institute of Medical Sciences Anantnag Kashmir | 25 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | | 0 | 75 |
| 66 | Kashmir Institute of Medical Sciences & Technology HokersarLawaypora Srinagar | 50 | 0 | 50 | 25 | 0 | 0 | 0 | 0 | 0 | 25 | 50 | 0 | 0 | 0 | 0 | 200 |
| 67 | Phoenix Paramedical College Pulwama Kashmir | 25 | 0 | 25 | 20 | 10 | 0 | 25 | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 125 |
| 68 | Dolphin Institute of Medical Sciences and Technology Pulwama Kashmir | 75 | 0 | 25 | 25 | 0 | 10 | 0 | 0 | 25 | 25 | 30 | 0 | 0 | 0 | 0 | 215 |
| 69 | Green Valley Institute of Paramedical Sciences DhobiwanTangmarg Srinagar | 25 | 0 | 20 | 20 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| 70 | Green Land Institute of Paramedical Sciences Hawal Srinagar | 25 | 0 | 25 | 50 | 25 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| 71 | Hakim Sanaullah Institute of Paramedical Sciences Sopore Kashmir | 20 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 50 |

| # | Institute | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 72 | Guru Institute of Paramedical Sciences Sopore | 50 | 0 | 20 | 25 | 0 | 15 | 0 | 0 | 0 | 20 | 20 | 0 | 0 | 0 | 0 | 150 |
| 73 | Kidney Hospital and Eurological Research Centre Sonawar Srinagar | 10 | 0 | 10 | 10 | 0 | 10 | 0 | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 60 |
| 74 | Skylark Institute of Paramedical Sciences Pulwama | 0 | 0 | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 60 |
| 75 | Noorani Institute of Paramedical Sciences Pulwama | 70 | 0 | 25 | 20 | 0 | 20 | 0 | 0 | 20 | 20 | 20 | 0 | 0 | 0 | 0 | 195 |
| 76 | Maraz Paramedical Training Institute Bijbehara | 25 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 77 | Bismillah Paramedical Institute ReporaChadooraBudgam | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 78 | Florence Paramedical Institute Anantnag | 25 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 79 | SVGM Paramedical Institute Shopian Kashmir | 30 | 0 | 25 | 25 | 0 | 0 | 0 | 0 | 0 | 25 | 25 | 0 | 0 | 0 | 0 | 130 |
| 80 | Mala Aziz Paramedical Institute KaloosaBandipura Kashmir | 20 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 81 | SET Paramedical and Nursing Institute Bijbehara | 50 | 0 | 50 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| 82 | MK Paramedical College VessuQazikund Kashmir | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 83 | SAM College of Paramedical Sciences Beerwah | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 84 | Quadri Paramedical Institute NarbalBudgam | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 30 |
| 85 | Max Well Paramedical Institute Pulwama | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 0 | 0 | 35 |
| 86 | Kashmir Tibia College and Research Shilwath Kashmir | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 30 |
| 87 | Sacred Education Mission (SEM) College of Nursing & Paramedical Sciences Airport Road Humhama Srinagar | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 88 | Al-Falah Paramedical Institute Bandipora | 10 | 0 | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 89 | Arsh Paramedical Institute Khanmoh Srinagar | 30 | 0 | 10 | 20 | 0 | 10 | 0 | 0 | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 90 |
| 90 | KEF Paramedical Institute KaniporaBudgam | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 91 | South Kashmir Paramedical Institute Kulgam | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |

| No | Institute | | | | | | | | | | | | | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 92 | Sanjeevani Institute of Nursing & Paramedical Sciences Kargil | 20 | 0 | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 93 | Aakash Institute of Paramedical Sciences GariUdhanmpur | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 0 | 0 | 0 | 80 |
| 94 | Bhasker Institute of Paramedical Sciences Dhar Road Udhampur | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 95 | Florence Nightingale School of Nursing Udhampur | 45 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| 96 | NarsingDev Institute of Nursing and Paramedical Sciences Udhampur | 60 | 0 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| 97 | IGES Institute of Nursing and Paramedical Sciences Surankote | 30 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 98 | Poonch College of Nursing and Paramedical Science SurankotePoonch | 60 | 0 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| 99 | Hussain Paramedical Institute and Nursing Sciences Ghatdoda | 20 | 0 | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 100 | Taran Paramedical Institute GhatDoda | 40 | 0 | 40 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| 101 | New Modern Institute of Paramedical and Nursing Sciences Kishtwar | 100 | 0 | 100 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300 |
| 102 | Disha Institute of Paramedical and Nursing Sciences Batote | 75 | 0 | 75 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 225 |
| 103 | Gurukul Institute of Paramedical Studies Bhaderwah | 50 | 0 | 50 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| 104 | B R Kohli Institute of Paramedical Sciences MaitraRamban | 40 | 0 | 40 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| 105 | Guru TegBahadur Paramedical Institute LakhanpurKathua | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 106 | R B Paramedical Institute Raj BaghKathua | 210 | 20 | 50 | 50 | 50 | 35 | 0 | 0 | 35 | 0 | 35 | 50 | 60 | 0 | 0 | 595 |
| 107 | Data RanpatDev Institute of Paramedical and Health Sciences Kathua | 0 | 0 | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 108 | SiddiVinayak School of Nursing Kathua | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 109 | Gupta Institute of Paramedical & Health Sciences Kathua | 50 | 40 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 140 |
| 110 | Mata Vaishno Devi Institute of Paramedical and Health Sciences Thaloti Raj BaghKathua | 50 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |

| # | Institute | | | | | | | | | | | | | | | | Total |
|---|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-------|
| 111 | Indian Institute of Paramedical Sciences NagriKathua | 30 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| 112 | New Age Institute of Paramedical ScincesPhinterBillawar | 0 | 0 | 30 | 30 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| 113 | Florence Nightingale School of Nursing Kathua | 70 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| 114 | Tariq Paramedical Institute Rajouri | 0 | 0 | 40 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 115 | SVS Paramedical College Shiv KashiSunderbaniRajouri | 60 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 0 | 0 | 0 | 145 |
| 116 | BEE ENN College of Nursing ChakBhalwal Jammu | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 117 | B R School of Nursing Near Laprosy Hospital Gangyal Jammu | 30 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 118 | DRD Collegeof D-Pharmacy & B-Pharmacy Rajbagh, Kathua | | | | | | | | | | | | 60 | | | | 60 |
| 119 | SidhiVinayak School of Nursing ChakGota PO LakhanpurKathua | 30 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| 120 | Florence Nightingale School of Nursing C/o Gupta Hospital Kali Badi Jammu | 30 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| 121 | Guru Institute of Nursing and Paramedical Sciences Bari Brahmna Jammu | 50 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 |
| 122 | Al-Noor Paramedical Institute, Budshah Nagar, Natipora, Srinagar | 0 | 0 | 15 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 123 | VMS (Voluntary Medicine Society) Paramedical College, Bemina Srinagar | 0 | 0 | 25 | 25 | 0 | 0 | 0 | 0 | 0 | 25 | 25 | 0 | 0 | 25 | 0 | 125 |
| 124 | Iqra Paramedical Institute, Kitchama, SheeriBaramulla | 25 | 0 | 25 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| 125 | Kupwara Institute of Paramedical Sciences, Kupwara | 20 | 0 | 20 | 20 | | 20 | 0 | 0 | 0 | 20 | 20 | 0 | 0 | 0 | 0 | 120 |
| 126 | Noora Institute of Nursing & Paramedical Science, HMT, Lawaypors, Srinagar | 0 | 0 | 10 | 10 | 0 | 10 | 0 | 0 | 10 | 10 | 10 | 0 | 0 | 0 | 0 | 60 |
| 127 | Hyatt Institute of Farma. Education & Research Lethpra, Pulwama, Kashmir | | | | | | | | | | | | 60 | | | | 60 |
| 128 | Green Valley College of Pharmacy Tahab Road, Pulwama, Kashmir | | | | | | | | | | | | 60 | | | | 60 |
| | Total | 4165 | 335 | 3153 | 2055 | 570 | 765 | 213 | 340 | 375 | 465 | 785 | 770 | 375 | 35 | 25 | 14426 |

**Note 2:-The above intake of seats is tentative and subject to change, if any, as may be notified by the Board. Any change by way of addition of Para-Medical Colleges / Institutes and consequent increase in the number of seats/courses shall also be notified.**

| S. No. | Name of the Course | Name of the Institution | Intake |
|---|---|---|---|
| 1 | Medical Record Technician (1 year Dip) | SKIMS, University Soura, Srinagar | 20 |

## 17. LIST OF ANNEXURES:

### ANNEXURE–I

**COMPETENT AUTHORITIES FOR ISSUANCE OF RESERVED CATEGORY CERTIFICATES**

**COMPETENT AUTHORITIES FOR ISSUANCE OF RESERVED CATEGORY CERTIFICATES**

| S. No. | Categories | Competent Authorities to issue certificates |
|---|---|---|
| 1 | Scheduled Caste (SC) | **Revenue Officer not below the rank of Tehsildar** |
| 2 | **Scheduled Tribes** | |
| | i. Scheduled Tribe, Gujjar&Bakerwal (STGB) | |
| | ii. Scheduled Tribe, Leh District (STL) | |
| | iii. Scheduled Tribe, Kargil District (STK) | |
| | iv. Other Scheduled Tribes (STO) | |
| 3 | **Socially and Educationally Backward Classes** | |
| | i. Weak and Under Privileged Classes, Social Castes (OSC) | |
| | ii. Residents of Backward Area (RBA) | |
| | iii. Residents of Area Adjoining Actual Line of Control (ALC) | |
| 4 | Children of Defense Personnel Ex-servicemen. (CDP) (Navy, Army and Air force only) **S.O-277 DATED 13-08-2022** | **Commanding Officer of the concerned Unit ZilaSainik Board** |
| 5 | Candidates possessing outstanding proficiency in Sports (SP) | **Secretary, J&K Sports Council (to be issued before the Date mentioned by BOPEE)** |
| 6 | Children of Permanent Residents of Paramilitary Forces and State Police Personnel serving in the State (JKPM) | **DIG Concerned** |
| 7 | EWS Certificate | **Revenue Officer not below the rank of Tehsildar** |
| 8 | Physically Challenged Persons | |

# ANNEXURE–II

## SAMPLE OF OMR ANSWER SHEET

# ANNEXURE–III

## SAMPLE OF COUNSELLING FORM TO BE USED IN PHYSICAL ROUND–2022

## THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS
DISCIPLINE/INSTITUTION PREFERENCE FORMAT FOR GNM/ANM/PM Diploma
UPGRADATION / ALLOTMENT ROUND OF COUNSELLING-2022

Roll No. [          ]          Name [          ]

Category [          ]          Marks [          ]          Rank [          ]

Telephone/Cell No. [          ] [          ]          Email ID [          ]

Marks Scored in 10th [          ]          Deficiency, if any, (Y/N) [          ]          Deficiency Cleared (Y/N) [          ]

### OPTIONS/PREFERENCE FORMAT FOR ALLOTMENT OF DISCIPLINE/INSTITUTION

| S. No. | Name of the Discipline & Institution opted for admission (In order of preference) |
|--------|----------------------------------------------------------------------------------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 00 | FMPHW. in **Govt. ANMT School Kangan** <br> (Sample Preference)-Please write only one choice in one row) |

**Signature of the Candidate**

- I accept upgraded / allotted discipline _____ in the Institution _____ indicated by me at the Preference No. _____ given above. The discipline and institution preference has been exercised by me during the counselling on the basis of merit/rank secured by me in the Diploma Polytechnic Entrance Test-2022 and the seat available at my turn for allotment on _____ (date) at _____ (time).

- I have deposited non-refundable counselling fee of Rs. 500/= in (1RC/2RC) Online / through Point of Sale (POS) Terminal, No_____ dated _____ 2022 at BOPEE office Srinagar/Jammu.

**Signature of the Candidate**

Signature of Counselling Committee Members

**U.S.**          **P.S.**          **FA/CAO**          **COE**          **SECRETARY**

> **Note: This is indicative and subject to such modification as may be found necessary by the Board for purpose of transparency, like the time of participation/allotment of seat etc.**

**Approved**
**Chairman, BOPEE**

# ANNEXURE IV

## CERTIFICATE OF BEING A MEMBER OF DEFENCE PERSONNEL
## S.O-277 DATED 13-08-2022
## ELIGIBILITY CERTIFICATE

1. This is to certify that Mr./Miss/Mrs ………………………………………………………………………is the son/daughter/widow/wife/of No……………………………………. Rank………………………………… Name…………………………………………………………………………………………….....

2. His /Her date of birth as recorded in the service document and Matriculation certificate is …………………………………………………………………….

3. The above named individual:

| | | |
|---|---|---|
| Priority –I | : | Widows/wards of Defence Personnel killed in action. |
| Priority –II | : | Wards of disabled in action and boarded out from service. |
| Priority –III | : | Widows /wards of Defence personnel who died while in service with death attributable to military service. |

<div style="border:1px solid black; text-align:center;">

**Attested passport size photograph**

</div>

| | | |
|---|---|---|
| Priority –IV | : | Wards of disabled in service and boarded out with disability attributed to military service. |
| Priority –V | : | Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards. |
| Priority –VI | : | Wards of Ex-Servicemen. |
| Priority –VII | : | Wards of: |

      (i) Defence personnel disabled in action and boarded out from service.

      (ii) Defence personnel disabled in service and boarded out with disability attributable to military service.

      (iii) Ex-servicemen and serving personnel who are receipt of Gallantry Award.

| | | |
|---|---|---|
| Priority –VIII | : | Wards of serving Personnel. |
| Priority –IX | : | Wives of serving Personnel. |

4. ……………………………………………………son/daughter/wife/widow of No…………………………….………… Rank …………………………………………..Name………………………………………………………………….. is eligible for Nomination as a Govt. of India nominee under Ministry of Defence quota for admission in Medical/Dental Colleges in Priority:……………………………………

No.                                                 ………………………………….

Dated: -                                      CO/OC Unit/ZSB/RSB

Stamp

<center>COUNTERSIGNED</center>

Dated                                             O/c Record

Stamp

Note: For serving personnel eligibility certificate will be signed only by CO of the Unit or OIC Record

# ANNEXURE–V

## OFFICE OF THE DEPUTY INSPECTOR GENERAL OF POLICE

## CERTIFICATE OF BEING A CHILD OF PARAMILITARY FORCE/POLICE PERSONNEL(In-service)

This is to certify that Mr./ Miss/Mrs. ----------------------------is a son/ daughter of--------------------------------------------------who is a J&K State Subject and is serving as ----------------------------in Para-military Force/Police Force in the state, Mr./Mrs.---------------------------is not rendering engineering service or other service of civil nature which would disentitle his/her son/daughter from claiming the benefit of being child of Para-military Force/Police Personnel.

It is also certified that son/Daughter of Mr. --------------------------- is entitled to get Certificate of being a child of Paramilitary Force/Police Personnel as provided in Rule 2 (ix) of the Jammu and Kashmir Reservation  Rules, 2005.

**Name, Signature and Office Stamp**

**DIG Concerned**

Space for
photograph of
the candidate to
be duly attested

# ANNEXURE–VI

## OFFICE OF THE DEPUTY INSPECTOR GENERAL OF POLICE

## CERTIFICATE OF BEING A CHILD OF PARAMILITARY FORCE/POLICE PERSONNEL (Retired Personnel)

This is to certify that Mr./ Miss/Mrs. -----------------------------is a son/ daughter of--------------------------------------------------who is a J&K State Subject and has died while serving or has served in Para-military Force/Police Force in the state and had been honorably discharged or retired. Mr./Mrs.----------------------------was not rendering engineering service or other service of civil nature which would disentitle his/her son/daughter from claiming the benefit of being child of Para-military Force/Police Personnel.

It is also certified that son/Daughter of Mr. -------------------------- is entitled to get Certificate of being a child of Paramilitary Force/Police Personnel as provided in Rule 2 (ix) of the Jammu and Kashmir Reservation Rules, 2005.

**Name, Signature and Office Stamp**

**DIG Concerned**

| |
|---|
| Space for photograph of the candidate to be duly attested |

# THE JAMMU AND KASHMIR

# BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS
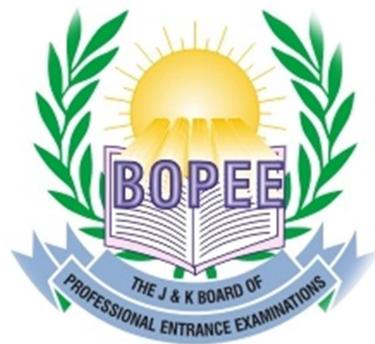
| | |
|---|---|
| **JAMMU** | •4th Floor, South Block, Bahu Plaza, Jammu - 180012<br>•+91 191 - 2470102, +91 191 - 2479371 |
| **SRINAGAR** | •Baghat-i-Barzulla, Opposite J&K Bank, Srinagar - 190005<br>•+91 194 - 2433590, +91 194 2437647 |
| **Website** | •http://www.jakbopee.org<br>•http://www.jkbopee.gov.in |
| **E - MAIL** | •helpdeskjakbopee@gmail.com<br>•coejakbopee@gmail.com |
| **Help Desk** | •9419434133, 9419403272, 9469012295, 9622366360, 9419288006 |