

# PROSPECTUS

ATAL MEDICAL AND RESEARCH UNIVERSITY NER CHOWK,  
DISTT. MANDI (H.P)

ON BEHALF OF

THE GOVERNMENT OF HIMACHAL PRADESH



**DEPARTMENT OF AYUSH**  
**CENTRALIZED COUNSELLING PROSPECTUS**  
**FOR ADMISSION TO B.A.M.S. , B.H.M.S. and B.S.R.M.S**  
**COURSES (BASED ON MERIT OF NEET-UG-2025)**  
**(SESSION 2025-2026)**

Released on : 29.08.2025

**Online Link for Candidates Registration**

[www.amruhp.ac.in](http://www.amruhp.ac.in)

ONLINE Application Fee		
1	For General & Other Categories	Rs. 2200/-
2	For SC/ST Categories	Rs. 1100/-
3	Pwd	ZERO

For Query (WhatsApp) : 9459139364 , Mail: [amruhhelpdesk.ayush@gmail.com](mailto:amruhhelpdesk.ayush@gmail.com)

1.	Submission of online application with successful transaction of fee.	29.08.2025 to 02.09.2025 UP 02:00 PM
2.	Resolving the issues if any in the form for which fees are successfully 02.09.2025 (Upto 5:00 PM) deposited	
4.	Display of general combined state merit list of 1st round of online Common/Centralized Counseling for admissions to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state.	03.09.2025
5.	Filling of choices/preferences of course/ colleges and quota for provisional allocation of seats through online counseling	30.08.2025 to 04.09.2025
6.	Display of provisional allocation of 1st Round of online counseling for admission to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state.	08.09.2025
7.	Display of final allocation of 1st Round of online counseling for admission to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state	09.09.2025
8	Date of report for admission to the allotted Course/College after 1st round of online counseling.	15.09.2025 and 16.09.2025
9	Display vacancy for 2nd round online counseling	18.09.2025
10	Submission of fresh online application with successful transaction of fee for 2nd round counselling. (Only for those Candidate who not register in first round counselling)	18.09.2025 to 22.09.2025 UP 02:00 PM
11	Resolving the issues if any in the form for which fees are successfully 22.09.2025 (Upto 5:00 PM) deposited	
12	Display of general combined state merit list of 2nd round of online Common/Centralized Counseling for admissions to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state.	23.09.2025
13	Filling of choices/preferences of course/ colleges and quota for provisional allocation of seats through online counseling	18.09.2025 to 24.09.2025
14	Display of provisional allocation of 2nd Round of online counseling for admission to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state.	29.09.2025
15	Display of final allocation of 2nd Round of online counseling for admission to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state	01.10.2025
16	Date of report for admission to the allotted Course/College after 2nd round of online counseling.	04.10.2025 and 06.10.2025
17	Display Vacancy for 3rd Round Counselling	10.10.2025
18	Submission of online application with successful transaction of fee for 3rd Round Counselling.	10.10.2025 to 13.10.2025 (UP to 02:00 PM)
19	Resolving the issues if any in the form for which fees are successfully 13.10.2025 (Upto 5:00 PM) deposited	

20	Display of general combined state merit list of 3rd round of online Common/Centralized Counseling for admissions to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state.	14.10.2025
21	Filling of choices/preferences of course/ colleges and quota for provisional allocation of seats through online counseling	10.10.2025 to 15.10.2025
22	Display of provisional allocation of 3rd Round of online counseling for admission to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state.	18.10.2025
23	Display of final allocation of 3rd Round of online counseling for admission to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state	21.10.2025
24	Date of report for admission to the allotted Course/College after 3rd round of online counseling.	24.10.2025 and 25.10.2025
<p><b><i>Further schedule of counseling, if required will be announced later</i></b>  <b>Note:</b> Any change in the counselling schedule, the same shall be uploaded on the University website <a href="http://www.amruhp.ac.in">www.amruhp.ac.in</a>. Therefore, the candidates are advised to remain in touch regularly with the University website till the completion of admission process.</p>		

### IMPORTANT DATES AND INFORMATION AT A GLANCE

**Important Note :**

- (i) The complete text of the counselling prospectus is available on the University Website : [www.amruhp.ac.in](http://www.amruhp.ac.in). Candidates may download the complete copy of the text of the prospectus and may read it carefully. Thereafter, apply online within the prescribed date with successful transaction of fee and may obtain the print out of confirmation copy of ONLINE application form as per instructions mentioned in the prospectus. The print out of confirmation copy of online application form is required to be submitted along with requisite certificates/documents by the candidates in person on the day of admission in the allotted college.
- (ii) The merit list of qualified candidates of NEET-UG-2025 conducted by the National Testing Agencies who applied online within the stipulated period will only be drawn by the University and candidates those will not found qualified in NEET-UG-2025, their application forms will be rejected without any notice and names of such candidates will not be figured in the merit list. The application fee shall not be refunded in any case.
- (iii) Failure to complete any of the step of online Application Form and payment of fee as per requirement of online process, final submission of online application will remain incomplete and unsuccessful all modes of payment of fee. Merely deduction of fee does not mean that the online application form has been submitted successfully. In the event of failure of fee and non-generation of confirmation copy of the online application form, the University shall, in no way be responsible.
- (iv) **Generation of confirmation copy confirms the correctness and final submission of application form. If confirmation copy has not been generated, this means that application has not submitted successfully which will lead to rejection.**
- (v) Proposed dates are tentative and Atal Medical & Research University, Entrance cell have liberty to change them during actual notification of admission process. However, the cut-off for admission shall be announced by Ministry of AYUSH, Government of India for admission session 2025-26 shall be adhered to strictly and all admission shall be completed before that.

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## PART-A

### 1. INTRODUCTION

- a) (i) The Atal Medical & Research University will be conducting the counselling on behalf of the Government of Himachal Pradesh, Deptt. of AYUSH through Centralized Counselling Committee constituted by the Government of Himachal Pradesh for admission to BAMS/BHMS Courses (State/All India Quota) in Rajiv Gandhi Govt. Post Graduate Ayurvedic College & Hospital, Paprola, Distt. Kangra (HP), Shiva Ayurvedic College & Hospital, Chandpur, Bilaspur, Awasthi Ayurvedic Medical college & Hospital, Solan Homeopathic Medical College & Hospital, Kumarhatti-173229, Distt. Solan and Abhilashi Ayurvedic College & Research Institute (a department of Abhilashi University), Chailchowk, Distt. Mandi on the basis of merit of qualified candidates of NEET-UG-2025 conducted by the National Testing Agency. However, **the counselling for All India Quota seats in respect of Rajiv Gandhi Govt. Post-graduate Ayurvedic College & Hospital, Paprola will be conducted by the authority designated by the Central Govt. The All India Quota Seats in respect of Private Ayurvedic/ Homeopathy College shall be filled up through the Centralized counselling by the University.** The rules & regulations as contained in the prospectus have been framed by the Government of Himachal Pradesh keeping in view the guidelines of the NCISM and Central Council of Homeopathy for admission to BAMS/BHMS courses for the academic session 2025-26 .
- (ii) The counselling for all India quota seats of ASU&H UG courses of Private institutions other than Deemed University shall be conducted by counselling authority of State Government under their jurisdiction as per guidelines issued by the Ministry AYUSH. As such University will be conducting the counselling on behalf of the Government of H.P.
- b) The desirous candidates who are qualified in NEET-UG-2025 and fulfills the prescribed eligibility criteria and other conditions of the prospectus may apply online only by using University website [www.amruhp.ac.in](http://www.amruhp.ac.in) for admission to BAMS/BHMS courses in different Ayurvedic/Homeopathy Colleges situated in the State of Himachal Pradesh. The candidates who will be found non-qualified in NEET-UG-2025, their application forms shall be rejected without any notice. The computer generated confirmation copy of the online application form duly complete in all respects along with self-attested photocopies of documents/certificates is required to be submitted by the candidates in person at the time of admission in the allotted college.
- c) **Duration of Course:** 5½ years including one-year compulsory rotatory internship.

**Note:** In case competent authority of Ministry of AYUSH lowers the percentile for eligibility for various Group and Categories, the same shall automatically be applicable for admission process of Atal Medical & Research University.

- d) The following colleges are affiliated with Atal Medical & Research University:-
- Rajiv Gandhi Govt. Post Graduate Ayurvedic College & Hospital, Paprola, Distt. Kangra (HP)
  - Shiva Ayurvedic Medical College & Hospital, Village Luhanoo, Kanetaian, P.O. Chandpur, Distt. Bilaspur (HP)
  - Awasthi Ayurvedic Medical college & Hospital.
  - Solan Homoeopathy Medical College & Hospital, Solan (HP)
  - Men- Tsee-Khang Sowa-Rigpa Medical College & Hospital, Gangchen Kyishong, Dharamsala, Distt. Kangra (HP) (There will be seprate notice for fill the seats in the institute).
- e) Abhilashi Ayurvedic College & Research Institute is a constituent College of Abhilashi University, Chail-Chowk Distt. Mandi.

## 2. **DISTRIBUTION OF SEATS AND ADMISSION CRITERIA**

1. (A)**BAMS:** 75 seats in Rajiv Gandhi Govt. Post-Graduate Ayurvedic College & Hospital, Paprola Distt. Kangra (Subject to permission of Ministry of AYUSH, Government of India for the Session 2025-26 )

### **GROUP-WISE DISTRIBUTION OF SEATS:**

- (i) **Group-I:** 64 Seats i.e.85% seats.
- 60 Seats for Himachali Bonafide.
  - 4 Seats for GOI Nominee (Manipur-2),ICCR-1 and Malaysian National-1

<b>GROUP-WISE RESERVATION OF SEATS:</b>			
<b>Group-I (State Quota) (85%)</b>	<b>Sr. No.</b>	<b>Name of the Category</b>	<b>No. of Seats</b>
	(i)	General/Un-reserved	24
	(ii)	Scheduled Caste	09
	(iii)	Scheduled Tribe	05
	(iv)	Other Backward Classes	07
	(v)	Backward Area	02
	(vi)	Children of Ex-Servicemen	01
	(vii)	Single girl child	01
	(viii)	Children of Defense person	01
	(ix)	Ward of Freedom Fighter	01
	(x)	Persons with Disabilities (PwD)	03
	(iv)	Economically Weaker Section	06
	(V)	Malaysian Nationals	01
	(vi)	ICCR Nominee	01
	(vii)	Seats for Manipur candidates as Nominee of Govt. of India Ministry of AYUSH	02
		<b>Total</b>	<b>64</b>

- (ii) **Group-II:**11 Seats i.e. 15% All India Quota/Central Quota.

**(B) BAMS: 60 Seats in Shiva Ayurvedic Medical College & Hospital, Village Luhanoo Kanetai, P.O. Chandpur, Bilaspur (HP)**

**STATE QUOTA SEATS (GROUP-I)=51, CENTRAL/ALLINDIA QUOTA SEATS (GROUP-II)=09** The distribution of State Quota and Central Quota/All India Quota Seats is as under:-

Sr. No.	Category	Number of Seat(s) in State Quota (85%)	Central Quota/All India Quota (15%)
(i)	General/Un-reserved	25	06
(ii)	Scheduled Castes	08	01
(iii)	Scheduled Tribes	04	01
(iv)	Other Backward Classes	06	01
(v)	Backward Area	02	-
(vi)	Children of Ex-Servicemen	01	-
(vii)	Children of Defence person	01	-
(viii)	Ward of Freedom Fighter	01	-
(ix)	Persons with Disabilities (PwD)	03	-
	<b>Total</b>	<b>51</b>	<b>09</b>

**C. BAMS: 54 Seats in Awasthi Ayurvedic Medical College & Hospital W.No.9, Nalagarh, District. Solan (H.P.)– 174101 STATE QUOTA SEATS (GROUP-I)=46, CENTRAL/ALLINDIA QUOTA SEATS (GROUP-II)=08**

The distribution of State Quota and Central Quota/All India Quota Seats is as under:-

Sr. No.	Category	Number of Seat(s) in State Quota (85%)	Central Quota/All India Quota (15%)
(i)	General/Un-reserved	23	05
(ii)	Scheduled Castes	07	01
(iii)	Scheduled Tribes	03	01
(iv)	Other Backward Classes	06	01
(v)	Backward Area	02	-
(vi)	Children of Ex-Servicemen	01	-
(vii)	Children of Defence person	01	-
(viii)	Ward of Freedom Fighter	01	-
(ix)	Persons with Disabilities (PwD)	02	-
	<b>Total</b>	<b>46</b>	<b>08</b>

**D. BHMS: 60 Seats in Solan Homoeopathic Medical College & Hospital, Solan**  
**STATE QUOTA SEATS (GROUP-I) =51, CENTRAL/ALL INDIA QUOTA SEATS**  
**(GROUP-II)=09**

The distribution of State Quota and Central Quota/AllIndia Quota Seats is as under:-

Sr. No.	Category	Number of Seat(s) in State Quota (Group-I) (85 %)	All India Quota (Group-II) (15%)
(i)	General/Un-reserved	25	06
(ii)	Scheduled Castes	08	01
(iii)	Scheduled Tribes	04	01
(iv)	Other Backward Classes	06	01
(v)	Backward Area	02	-
(vi)	Children of Ex-Servicemen	01	-
(vii)	Children of Defence person	01	-
(viii)	Ward of Freedom Fighter	01	-
(ix)	Persons with Disabilities (PwD)	03	-
	<b>Total</b>	<b>51</b>	<b>09</b>

**E. BAMS: 60 Seats in Abhilashi Ayurvedic College & Research Institute (A Department of Abhilashi University) under Abhilashi University (E&R) Act 2014), Chail-Chowk, Tehsil Chachyot, District Mandi (HP) for the academic session 2025-26 .**

<b>Total Seats (1)</b>	<b>State Quota Seats (50% of 60seats) (2)</b>	<b>All India Quota (50% of 60 seats) (3)</b>
60	30	30

**The distribution of State Quota & All India Quota Seats is as under:-**

Sr. No.	Category	Number of Seat(s) in State Quota	Number of Seat(s) in All India Quota
(i)	General/Un-reserved	16	17
(ii)	Scheduled Castes	07	07
(iii)	Scheduled Tribes	02	02
(iv)	Other Backward Classes	04	04
(v)	Backward Area	--	--
(vi)	Children of Ex-Servicemen	--	--
(vii)	Children of Defense person	--	--
(viii)	Ward of Freedom Fighter	--	--
(ix)	Persons with Disabilities (PwD)	01	00
	<b>Total</b>	<b>30</b>	<b>30</b>



- (i) All the seats under State / All India Quota in private Colleges will be filled –up by the University through the Centralized Counselling Committee constituted by the State Government.
- (ii) The admissions to BAMS course will be subject to approval of NCISM and Ministry of AYUSH, Govt. of India for respective colleges & Central Council of Homeopathy (CCH) in case of BHMS for the session 2025-26 .
- (iii) In case the seats reserved for Malaysian Nationals and ICCR (Indian Council for Cultural Relations) are not filled amongst from the eligible candidates by fifteen days before the last date of admission, the same shall be treated as vacant and shall be filled-up from the waiting list in order of merit under general category candidates Group-I.
- (iv) The counselling for admission under 15% Central/All India Quota in respect of Rajiv Gandhi Govt. Post Graduate Ayurvedic College& Hospital, Paprola shall be done by the Competent Agency designated for the same by the Ministry of AYUSH, Government of India. In case, the seats under this quota remain vacant after conduction of final round of counselling or the candidates so sponsored for admission to the course are failed to join the college within stipulated period, the same shall be filled-up from Group-I (State Quota) in the respective category or as per decision of the Ministry of AYUSH GOI.
- (v) The seats under Central Quota/All India Quota are open to all without any Himachal bonafide conditions. However, Himachal bonafide candidates can also compete under this quota in order of merit.

**2. CRITERIA FOR BACKWARD AREA SEATS:** These seats are reserved for candidates belonging to backward areas as notified by the H.P.Govt. from time to time in the following manner; provided further that the candidate under this category must fulfill the basic eligibility criteria given under heading 4 of the Prospectus:

- (a) Candidates belonging to the backward area must be permanent resident of that particular backward area and must have passed at least two examinations i.e.primary/middle/matric/+1/+2from the schools located in the backward area.
- (b) If no candidate as per (a) is available, then a candidate belonging to backward areas will be considered.
- (c) In case no candidate as per (a) and (b) above is available for the backward areas seats, the same shall go to general category candidates of the respective Groups.

**3. CRITERIA FOR PERSONS WITH DISABILITIES(PwD):** Persons having benchmark disabilities are entitled for reservation under the Rights of Persons with Disability Act, 2016 and 5% seats of the annual sanctioned intake capacity shall be filled up by candidates with benchmarked Disabilities in accordance with the provisions of the Rights of Persons with Disabilities Act, 2016 based on the merit list of NEET. For this purpose, the specified Disability contained in the Schedule to the Rights of Persons with Disabilities Act, 2016 is available at **Appendix A-13**. If the seats reserved for the person with disabilities in particular category remain unfilled on account of non-availability of eligible candidates the same shall go to general category candidates of the respective Groups. Candidates who consider themselves eligible for this category are advised to ensure their eligibility by getting themselves examined as per criteria laid down in the **Appendix-A-13** of the prospectus from a duly constituted and authorized Medical Board of the Indira Gandhi Medical College, Mandi or Dr. Rajendera Prasad Govt. Medical

College, Kangra at Tanda or any Govt. Medical College H.P or Center notified by AACCC for disability certificate. They are required to obtain the Disability Certificate from them and produce the same as per **APPENDIX A-8 (GROUP-I)** at the time of counselling admission. However, the said certificate should be issued within three months prior to Ist admission Round of counselling for seeking admission to BAMS/BHMS courses for claiming the benefit of reservation as per **requirements** of the prospectus.

#### **4. CRITERIA FOR FILLING OF RESERVED SEATS:**

- (i) Candidates will have to apply amongst their own category. Candidates of reserved categories, if selected, by virtue of their General Combined merit under General Category shall not exhaust the seats of reserved categories. Provided that the candidates of reserved categories who fulfills the minimum eligibility criteria and score of minimum qualifying marks in NEET-UG-2025 as prescribed in the prospectus for General category candidates is entitled to be considered for admission under General category by virtue of their being General Combined merit. However, the allotment of seats will be made college-wise depending upon the merit-cum-choice of the candidate(s) for the concerned college.
- (ii) A candidate wishing to be considered for a reserved seat, shall in his/her online application form specify only one category of reserved seat for which he/she has applied for. He/she will not be permitted to change the category once indicated in his/her application form. Provided further that this will not prejudice his/her case for being selected against General/un-reserved seats by virtue of his/her merit.
- (iii) The seats reserved for SC/ST categories are inter-changeable in a group if sufficient number of candidates in any of these categories are not available. If candidate(s) of any reserved category is not available in any group, the same shall go to general category of respective group and thereafter any vacant seats shall go to group-I general category.

#### **3. DEFINITIONS**

- (i) **Bonafide Himachali:** The Bonafide Himachali is a person who fulfill the conditions as provided in the certificate available at **Appendix A-1**. The bonafide Certificate issued by the competent authorities after 1-1-2012 will be acceptable.
- (ii) **Backward Areas:** The Backward areas as listed in the Notification No. PLG-F(BASP) 1/95 dated the 16th June 1995 issued by the Financial Commissioner-cum-Secretary (Planning) Govt. of Himachal Pradesh or areas as may be notified to be Backward Areas by the Government of Himachal Pradesh from time to time. The certificate to this effect is available at **Appendix A-4**.
- (iii) **Freedom Fighter:** "Freedom fighter" is a person as declared by the H.P. Government. „Wards" means their children/grand children (only from paternal side) of the Freedom Fighters, Provided that benefits given by the Government to the children/grandchildren (from paternal side) can also be given to the sons/daughters (from maternal side) of a Freedom Fighter subject to the condition that the Freedom Fighter is/was not having a son. The certificate to this effect is available at **Appendix A-7**.
- (iv) **Defence Personnel:** means serving personnel of three wings of Armed Forces i.e. Army, Air Force and Navy, their wards/wives shall be applied under this

category according to priority as mentioned in the **Appendix-7** for which they are required to produce a certificate as per **Appendix- A 6** of the prospectus.

- (vi) **Ex-Serviceman:** means retired personnel of three wings of Armed Forces i.e. Army, Air Force and Navy, their widows/wards shall be applied under this category according to priority as mentioned in the **Appendix-7** for which they are required to produce a certificate as per **AppendixA-5** of the prospectus.
- (vii) **Economically Weaker Sections (EWSs)** means the persons who fulfilled the criteria as prescribed by Government of Himachal Pradesh Department of Personnel (AP-III) vide letter No. PER(AP)-C-B(12)-1/2019 dated 11.06.2019. As per aforesaid letter, the persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 4.00 Lakh (Rupee four Lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application. Also be excluded from being identified as EWS, irrespective of the family income:-
  - a) More than 1 hectare; of Agriculture Land in rural areas and 500 square meter land in urban areas;
  - b) Residential flat/house of more than 2500 square feet in rural/urban areas;
  - c) Family of income tax payee;
  - d) Family of Regular/Contract employees of Central Government, State Government, Board, Corporation and autonomous bodies and Public Sector Undertakings etc.

Note: The candidates claiming the benefit of reservation under EWSs category are required to submit the certificate on the prescribed format as per **Appendix-12**-(a) & (b) (as applicable duly issued by the competent authority of the State of Himachal Pradesh).

- (viii) **Single Girl Child** means parent having a single girl child without any sibling subject to fulfilment of eligibility criteria as prescribed for State Quota Seats. Under this, category, the candidate has to produce a certificate as per **Appendix-14**.

#### 4. **ELIGIBILITY AND QUALIFICATIONS**

**For admission in UG (BAMS/BHMS) Courses:** Passing marks for eligibility in admission to ASU & HUG courses should be as per the ASU&H UG regulations and should be followed strictly. The details qualifications for different categories are as follows:-

- i) The Candidate shall have passed 10+2 (or equivalent) with subjects of Physics, Chemistry, Biology or Biotechnology as approved by NCISM vide Ref.No. BOA/2-B/UG/2025 dated 11-07-2025 received from Secretary NCISM.
- ii) In order to be eligible for admission to under-graduate course for an academic year, it shall be necessary for a candidate to obtain minimum of marks at 50% percentile in the National Eligibility Entrance Test for under graduate course" held for the said academic year: Provided that in respect of (a) candidates belonging to the Scheduled Castes, Scheduled Tribes and Other Backward Classes, the minimum marks shall be at 40<sup>th</sup> percentile; (b) candidates with

benchmark disabilities specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum marks shall be at 45<sup>th</sup> percentile in the case of general category and 40<sup>th</sup> percentile in the case of the Scheduled Castes Scheduled Tribes and Other Backward Classes.

*Note:-No candidate below the aforesaid percentile of marks shall be admitted in the course.*

- iii) There shall be a uniform entrance examination for all Ayurvedic/Homeopathy institutions at the BAMS/BHMS level, namely the National Eligibility-cum-Entrance Test (NEET) for admission to under-graduate course in each academic year and shall be conducted by the authority designated by the Central Government.(NTA). The qualifying marks of the candidates shall be decided by the NTA or any other competent authority decided by the NCISM.
- iv) An All India Common merit list as well as State-wise merit list of the eligible candidates shall be prepared on the basis of the marks obtained in the National Eligibility-cum-Entrance test and the candidates, within the respective categories, shall be admitted to under-graduate course from the said merit lists only.
- v) **Age Criteria:**  
He/ She has completed 17 years of age at the time of admission or will complete that age on or before 31 December of the year of his/her admission to the first year undergraduate Medical Course. (The candidate should be born on or before 31.12.2008)
- vi) The seat matrix for admission in the Government Institution and private Institutions shall be 15% for the All India Quota and 85% State Quota seats. In the case of Ayurvedic Abhilashi Ayurvedic College & Research Institute, Chail-Chowk, Mandi 50% State and 50% All India Quota.
- vii) The designated authority for counselling for all admissions to under-graduate course in all Ayurveda/ Homeopathy educational institution in the States and Union territories including institutions established by the State Govt.,University, Deemed University, trust, Society, Minority Institution, Corporation or Company shall be the respective State or Union territory in accordance with the relevant rules and regulations of the concerned State or Union territory Government, as the case maybe.
- viii) The counselling for all admission to BAMS course for seats under All India Quota as well as for all Ayurveda Educational Institutions established by the Central Government shall be conducted by the authority designated by the Central Government. No candidate who has failed to obtain the minimum eligibility marks as specified above shall be admitted to undergraduate course in the said academic year.
- ix) No authority or institution shall admit any candidate to the undergraduate course in contravention of the criteria or procedure as laid down by these regulations in respect of admissions and any candidate admitted in contravention of the said criteria or procedure shall be discharged by the National Commission for Indian System of Medicine forthwith.
- x) The authority or institution which grants admission to any student in contravention of the aforesaid criteria or procedure shall be liable to face action terms of the provision of the act.
- xi) **For Foreign National candidates:** Any other equivalent qualification to be approved by the Central Government may be allowed and clause(d) i.e. NEET shall not be applicable for reserved seats of foreign national candidates.

**5. CRITERIA FOR ADMISSION TO BAMS/BHMS COURSE:**

- (i) **Group-I: (85 % State Quota):-** The candidates should be bonafide resident of Himachal Pradesh and should possess minimum educational qualification as prescribed in the prospectus. For State Quota seats, the candidates who have qualified the NEET-UG-2025 will only be eligible to apply online by using University website [www.amruhp.ac.in](http://www.amruhp.ac.in) for admission to BAMS/BHMS Courses through the Centralized Counselling to be conducted by the University. For this purpose, a Centralized Counselling Committee shall be constituted by the Director AYUSH, Himachal Pradesh,.

The condition of bonafide resident of Himachal Pradesh will not be applicable to GOI nominee candidates & foreign national i.e. ( 4 seats for GOI nominee (Manipur-2), ICCR-1 and Malaysian national -1)

However, the Government of India nominees have also been included and they are required to qualify the National Eligibility-cum-Entrance Test (NEET-UG-2025). They also fulfill the educational qualification, age and other conditions as laid down in the prospectus for the purpose. These seats have been allocated to the State of Manipur by the Government of India, Ministry of Ayush. The applications of the candidates to be nominated should be forwarded by the competent authority i.e. Secretary, ISM , Govt. of Manipur to the Director AYUSH, Government of Himachal Pradesh, Ayurveda Bhawan, Block No. 26, SDA Complex, Kasumpti, Shimla-171009 with a copy to the Principal Rajiv Gandhi Government Post Graduate Ayurvedic College & Hospital, Paprola-176115 District Kangra (HP) within the stipulated period. Such candidates will have to appear before the admission committee on the stipulated date and time mentioned in the prospectus or may report to the Principal of the college concerned.

- (ii) **Group-II: (15% All India Quota private colleges ):-** Under this Group, the seats are open to all without any bonafide conditions and Himachali bonafide candidates will also be eligible for this group and the same shall be filled up through centralized counselling committee constituted by the State Government.

**Note:** (i) *In case, Government of Manipur does not make any nominations or the candidates so nominated for admissions failed to join the course latest by the fifteen days before the last date of admission fixed by the National Commission for Indian System of Medicine, the college authorities reserves the right to fill up one seat each from the candidates belonging to backward area and general category of Group-I respectively*

- (ii) *In case, seats of any of the reserved category under State Quota remain vacant after exhausting the merit of respective category of State Quota in respect of private colleges, then the same shall be filled up from Himachali Bonafide candidates of General category in order of merit and after that if the aforesaid seats still remain vacant, the same shall be filled up from the respective category of Non-Himachali Bonafide in order of merit drawn by the University on the basis of qualified candidates of NEET-UG-2025.*

## **6. INSTRUCTIONS FOR FILLING UP ONLINE APPLICATION FORM**

Click on menu “Admission” > Apply for Admission and counseling > BAMS/BHMS or Direct link available on the official website [www. amruhp.ac.in](http://www.amruhp.ac.in)

### **GUIDELINES FOR COMPLETING ONLINE APPLICATION FORM:**

Note: Candidates are advised to confirm their eligibility prior to registration or filling online application form for BAMS/BHMS Counselling.

#### **6.1 Registration**

Candidates are advised to use Laptop or Computer along with the latest registered version of Chrome/Internet Explorer/Firefox/Windows/IOS during the Registration and Choice-Filling process to avoid any technical complications

**6.1.2** Use your authenticated Mobile Number & unique e-mail ID (not previously used in our system) for the registration. Due to one-time registration, candidate must retain the system generated credentials for future login.

**6.1.2** Fill the fields Admission Quota and Category “Candidate’s Name”, “Father’s Name” NEET PG Roll No. as per NEET-UG-2025 “Email id” and “Mobile number” carefully (Details should be exactly matched with NEET-UG-2025 details else students will not be able to register for counselling). After entering email id click on Verify Email button to verify email, similarly after entering mobile number. On clicking the Verify button, the candidate will get OTP on the registered email id, by entering the OTP in the required text box the email id will get verified. Insert the captcha code to get yourself registered.

#### **6.2 Payment details for admission:**

Please note that paying the application fee does not indicate that your application is complete. After submitting the application fee, candidates must fill the complete online application form and final submit the application form. Be sure to download the PDF of the completed application after submission.

- (6.2.1) Online Application fee once remitted cannot be refunded under any circumstances; therefore, the candidates may remit the same very cautiously.
- (6.2.2) If ineligibility of a candidate is detected at any stage, her admission/Online application form will be cancelled without any notice.
- (6.2.3) Candidate(s) is herself responsible for any error or incomplete online application form.
- (6.2.4) Incomplete online application form is liable to be rejected without any notice.
- (6.2.5) Candidature of the candidates will not be accepted if fee is not paid even after the successful submission of application form and issue of registration number.
- (6.2.6) For any pre-examination query/clarification, please contact on 9459139364 (WhatsApp). Any query related with this entrance examination must be settled by the candidates well before the Entrance Examination.
- (6.2.7) For any technical query with regard to filling the ONLINE Application

form, please contact on 9459139364.

- (6.2.8) While filling up the ONLINE form, if candidate face some technical query, she can submit his/her query on amruhhelpdesk.ayush@gmail.com
- (6.2.9) In case, any candidate deposited the wrong fee inadvertently while filling up ONLINE Application Form for BAMS/BHMS counselling the said fee shall not be refunded under any circumstances for which the candidate herself would be solely responsible. Therefore, the candidates are advised to fill up the online application form with accurate remittance of fee very cautiously.

### **6.3 Fill-up all Required Details**

The applicant must fill all the details as asked on each screen and proceed further step by step. Once all the details are filled, and submitted, the candidate should take a print of admission form.

#### **5.3.1 Personal Details**

The candidate should fill each column of the online application form carefully in order to avoid any error.

The candidate should fill her name, father's name, and date of birth exactly as per NEET details certificate. Any variation may lead to cancellation of the candidature whenever discovered.

The information supplied by the candidate especially relating to DATE OF BIRTH, CATEGORY, STATE OF DOMICILE and QUALIFICATION shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate herself. The particulars to be filled in the online application form are as under:-

#### **6.3.2 Candidate Photograph and signature**

Photograph should be taken on or after 1st June 2025 upto the size of 40kb.

-The focus needs to be on face (80% face coverage, ears clearly visible, on white background).

-Spectacles are allowed only if being used regularly.

-Photograph should not be with cap or goggles.

-The candidate should put his full signature in running hand writing on white paper [not in capital letter] with Black ink pen and scan for uploading upto the size of 20 kb.

-Photo & Signature must be clearly visible and must be in \*.JPEG/\*.JPG format.

-Uploaded Photo and signature will be used in pre and post examination processes i.e

Registration Card, Examination form, Re- evaluation form, Admit Card,

Cut-lists, Degree etc.

- 6.3.3 All eligible state Quota candidates shall compulsorily fill the management quota category in online application form. The seat in Management Quota will be allocated only if they fill the college choice for management quota.
- 6.3.4 Filling of Address details
- 6.3.5. Filling of Eligibility and Category Details (A candidate wishing to be considered for a reserved seat, shall specify one category of reserved seat for which he/she applied for in his/her application form. He/she will not be permitted to change the category once filled in his/her application form. Provided further that this will not prejudice his/her case for being selected against un-reserved/General seats by virtue of his/her General combined merit.)
- 6.3.6. Filling of Qualification Details.
- 6.3.7 Uploading relevant Documents.

#### **6.4 Final Submission and Downloading the Pdf.**

- 6.4.1 Before submitting the application form online, shall satisfy her eligibility to appear in the test. Candidate is required to go through the Prospectus carefully and acquaint herself with all requirements with regard to submission of online Application Form.
  - 6.4.2 Only payment of fee shall not be considered as submission of application. After payment, the candidate should require to submit the online application form by click on “Final Submit” button and download pdf of Application form.
  - 6.4.3 Your application form and download pdf on final submission of application form, you will not be able to edit any entry.
  - 6.4.5 Under no circumstances will candidates be permitted to change their category or any other details in the application form. If a candidate wishes to make any changes, they must submit a fresh application form with a new email address. Candidates are required to inform AMRU to disapprove/rest their previous online application form but application fee shall not be refunded or adjusted.
- 6.5 After the closing date of the online application, all forms that are incomplete or not finally submitted—regardless of uploaded documents/fee payment—will be reset/deleted from the portal. If these candidates wish to participate in the next round of Counselling they must fill a new application form with unique email and pay the application fee again.
- 6.6 Atal Medical and Research University may ask candidates to submit any required documents in online or offline mode, whether uploaded at the time of application or not, at any stage of the counseling process.
- 6.7 Atal Medical and Research University (AMRU) reserves the right to allow candidates to complete their online application or choice filling even after the official deadline, in cases where payment was received but, due to technical reasons, the transaction was not settled and the candidate was unable to complete the form. This relaxation is subject to



verification of the payment and at the sole discretion of the AMRU.

6.7 No representation beyond the provisions of the prospectus shall be entertained or replied thereof. However, for any correspondence, the candidate must quote her Application Form No., NEET Roll Number, Name and Father's Name with full address.

## 7. MERIT LIST

1. Atal Medical & Research University will draw and notify the combined as well as category-wise merit list on the basis of All India merit ranking of NEET-UG-2025 of the qualified candidates who have submitted their application form online complete in all respects with fee and has obtained the print out of confirmation copy of the said online form within stipulated period as mentioned in the prospectus. The new AMRU Merit Ranking order of merit will be assigned to the candidates in the merit list to be notified by the University for admission to BAMS/BHMS courses in Govt. /private un-aided Ayurvedic/Homeopathy Colleges for filling-up State Quota and All India Quota seats in private un-aided Ayurvedic/Homeopathy Colleges, as the case, may be. The said merit list will be available on the University Website [www.amruhp.ac.in](http://www.amruhp.ac.in) The candidates are advised to check their new merit rank for online allocation of seats.
2. **The selection of the candidates for BAMS/BHMS courses will be on the basis of the merit of the NEET-UG-2025. Interested candidates must have applied within stipulated period to the University website. The minimum marks required for the selection will be as decided by NTA or any other competent authority decided by NCISM. For 2025-26 it shall be 50<sup>th</sup> percentile for General & Others categories, 40<sup>th</sup> percentile for Scheduled Caste, Scheduled Tribe and Other Backward Classes. In respect of the candidates with benchmarked Disabilities specified under the Right of Persons with Disabilities Act, 2016, the minimum marks shall be at 45<sup>th</sup> percentile for General category candidates and 40<sup>th</sup> percentile for SC/ST/OBC candidates.**
3. Candidates will be considered in order of merit drawn by the Atal Medical & Research University for admission to BAMS/BHMS courses under State/All India Quota in Govt./ Private Ayurvedic/Homeopathy Colleges, as the case, may be, subject to fulfillment of eligibility criteria of the prospectus. Provided further, that the candidates who do not fulfill the prescribed eligibility criteria for State Quota seats will be considered in order of merit under All India quota seats only in private Ayurvedic/Homeopathy colleges, if otherwise, they are interested.
4. In case, the seats in the Private Colleges under State Quota remains vacant even after exhausting the merit list, then the Himachali Bonafide candidates only, if admitted under All India Quota will be converted into State Quota to fill up the vacant seats under State Quota in order of merit category-wise. The shifting from All India Quota to State Quota shall be done only in the same college and only if the candidate fill choices of State Quota seat during Stray Round. The candidates so admitted/converted against such seats shall be charged the fee payable by the State Quota candidates.

*Note:(i)The candidates who will not apply online counselling within stipulated period to the Atal Medical & Research University website, their candidature for admission shall not be considered under any circumstances, even if, they qualified the NEET-UG-2025.*

*(ii) Merely listing of the name in the merit list does not confer any right to the candidate for admission in BAMS/BHMS courses. The admission to the course in the Ayurvedic/Homeopathy colleges will be made subject to fulfillment of prescribed eligibility criteria of the prospectus and availability of seats and permission for admission by Ministry of AYUSH, Govt of India for Session 2025-26 .*

## **8. COUNSELLING AND ADMISSION PROCEDURE**

1. The online counselling for 85% seats under State Quota in respect of Rajiv Gandhi Govt. Post-graduate Ayurvedic College & Hospital Paprola, Distt. Kangra (HP) shall be conducted by the Atal medical & Research University through centralized counselling. The counselling for 15% seats for Central Quota/ All India Quota of the aforesaid Govt. College shall be conducted by the authority designated by the Government of India Ministry of Ayush, New Delhi. However, all the seats of private colleges under State/All India Quota of the aforesaid college shall be filled up in order of merit by the University through online Centralized Counselling Committee to be constituted by the Director AYUSH, Himachal Pradesh.
2.
  - (i) There will be online counselling system to make the provisional allocation against the available seats in order of merit-cum-choices/preferences of the course, college and quota filled in the online admission form by the candidates within the stipulated period by using University website [www.amruhp.ac.in](http://www.amruhp.ac.in) or as the case, may be.
  - (ii) The admission process against the available seats in the Government Ayurvedic College and Private Ayurvedic & Homeopathy Colleges (State & All India Quota) shall be completed by online allotment within the prescribed schedule through the Centralized Counselling Committee constituted by the Director, AYUSH H.P. All the Principals of the Ayurvedic and Homeopathy Colleges including the University and nominee of the Director, AYUSH will be the member of the admission committee.
  - (iii) After provisional allocation of seats during the first and subsequent rounds of counselling, candidates can download provisional admission letters from the University website and report to the Principal of the respective college along with all requisite original documents and printout of confirmation copy of online application form with photocopies of all the requisite documents/certificates (duly self-attested) for verification as per requirement of the prospectus in order to determine their eligibility strictly as per provisions of the prospectus by the Admission Committee constituted by the Principal of the concerned college. After verification of original documents and fulfillment of the prescribed eligibility criteria, medical fitness and fee deposition etc. the candidates will again report to the provisional allocated college for their joining. If the candidate do not follow aforesaid process within stipulated period, his/her allocated seat shall be cancelled automatically without any intimation and his/her seat shall be declared as vacant for subsequent round of counselling and penalty (if applicable) shall also be imposed as per provision of the prospectus.
  - (iv) Merely submission of online admission application form and fee on the basis of NEET-UG-2025 does not confer any right to the candidate to secure a seat for admission to BAMS/BHMS courses. However, the admission to the course shall be made subject to fulfillment of the prescribed eligibility criteria and merit of a candidate, which shall be determined by the Admission Committee strictly as per provisions laid down in the prospectus.
3.
  - (a) After completion of 1<sup>st</sup> round of counselling, the 2<sup>nd</sup> round of counselling shall be conducted as per schedule by the University and the online counselling form shall be made available on the University website [www.amruhp.ac.in](http://www.amruhp.ac.in). Candidates are required to fill up fresh choices/preferences of course(s), college(s) and quota by login to their account using the username and password within stipulated period for provisional allocation against vacant seats. All candidates whose names are figured in the AMRU merit list notified by the University are entitled to fill up the online counselling form for 2<sup>nd</sup> round of counselling. If candidate is satisfied with his/her seat allocated during the 1<sup>st</sup> round of online counselling, he/she is not required to participate in the subsequent round of online counselling. Shifting/up-gradation from one college to another colleges and course shall also be made during the 2<sup>nd</sup> round of counselling. During 2<sup>nd</sup>

round of Common/Centralized Counselling, allocation will be done category-wise.

As per the guidelines prescribed by the AYUSH vide letter No.F.No.L.14030/o5/2021-EP(1)dated 07.10.2021, the candidates who will be allocated BAMS/BHMS seats afresh in the Government and Private Ayurvedic/Homeopathy Colleges during the 2<sup>nd</sup> and Subsequent round of Counselling, such candidates are required to remit security token amount of fee of Rs.25000/- while filling up their online choices/preferences, failing which no seat shall be allotted to them. However, the candidates already admitted during 1<sup>st</sup> Round of counselling in the colleges are not required to remit the token amount of fee. In case, any of the candidate will not join the course in the allotted college within stipulated time, then his/her amount of aforesaid fee shall be forfeited. In case of candidate is not allocated seats in any round of counselling, the amount of token fee shall be refunded without any deduction after completion of admission process. The Token Amount of fee of admitted candidates shall be transferred in the account of the concerned college on the receipt of list of admitted candidates from the Principal of that Institute. Token amount will be refunded only in the account from which payment of this amount was done therefore all applicants are advised to pay token amount of fee from their own account or parents account. The candidate shall be required to fill the details of the account from which the Token amount was paid. If the refund of Token money done by the AMRU fails because of any reason the refund shall be processed in this account. AMRU may ask the candidates to fill an online claim form available on their login page to claim refund of token amount deposited by them if the automatic refund process fails because of any reason.

- (b) After completion of 2nd round of counseling, the 3rd round of counselling shall be conducted as per schedule by the University and the online counselling form shall be made available on the University website [www.amruhp.ac.in](http://www.amruhp.ac.in). Candidates already registered are not required to fill form again but all candidates are required to fill up fresh choices/preferences of course, college(s) and quota within stipulated period for provisional allocation against vacant seats. All candidates whose names figured in the AMRU merit list notified by the University are entitled to fill up the preferences of college/course/quota for 3rd round of counselling. If candidate is satisfied with his/ her seat allocated during the 1st or 2nd round of online counselling, he/she is not required to participate in the subsequent round of online counselling. Shifting/up-gradation from one Ayurvedic/Homeopathy Colleges to another colleges and course shall also be made during the 3rd round of counselling. Candidates willing to participate in the 3rd round of counselling are required to remit the Token amount as described for 2nd Round while filling their preferences of college/course online, failing which no seats shall be allocated to them. However, the candidates already admitted during the 1st or 2nd round of counseling are not required to remit the token amount of fee while filling the preferences for 3rd round of counseling.
- (c) The candidates can fill the choices of colleges, course/quota which are not reflecting in the vacancy position of seats, as few seats may arise due to shifting of candidates during 3rd round of counseling from one college to another as per their choices/preferences by vacating the already occupied seat of 2nd round of counseling. The seats in 3rd round will be allocated as per availability of seats as per merit- cum -choice/preference submitted by the candidate.
- (d) During the 3rd round of Counselling, if an admitted candidate of round-2, who has participated in 3rd round, is not getting up gradation then he/she will be allowed to retain the seat with category allotted in Round-2. The vacant seats of 2<sup>nd</sup> round will be displayed as vacancy position for 3rd round and During 3<sup>rd</sup> round of Common/Centralized Counselling, firstly allocation will be done category-wise and remaining unfilled reserved seats will be converted and filled with unreserved candidates. The seats once converted to “unreserved” in third round will be allotted on the basis of open merit in all subsequent rounds.
- (e) After completion of 1st, 2nd & 3rd round of counselling, the schedule for Stray Vacancy Round of counseling shall be issued by the University and the online counselling form shall be made available on the University website [www.amruhp.ac.in](http://www.amruhp.ac.in). Candidates who are not admitted in Govt. Ayurvedic College and are eligible for participating in the Stray Round of online counseling will be allowed to participate in this round. Those candidates who are

not registered in earlier rounds will be allowed to fill new forms. All fresh and admitted candidates in Private Ayurvedic/Homeopathy Colleges are required to fill up fresh choices/preferences of course, college and quota in the online application form within stipulated period for provisional allocation against vacant seats along with requisite amount as prescribed for token amount of fee, as applicable. Candidates admitted in Govt. Ayurvedic college are not eligible to participate in stray vacancy round. No inter-se-shifting from one Private Ayurvedic/Homeopathy Colleges to another shall be allowed during the Stray Round of Counselling. However, shifting from private Ayurvedic/Homeopathy Colleges to Govt. Ayurvedic College in order of merit-cum-choices/preferences shall be allowed. In private college, shifting from All India to HP Quota of eligible candidates based on merit will be allowed. The vacant seats of 3<sup>rd</sup> round will be displayed as vacancy position for stray vacancy round and will be filled category-wise in stray vacancy round. It is clarified here that since all the remaining seats had already been filled after converting them to un-reserved category, based on merit -cum-preference, the vacancy of category will only arise if the candidate allotted seat under some reserved category does not join. During Stray vacancy round of Common/Centralized Counseling also, the remaining reserved seats will be converted to unreserved as per Counselling procedure like in 3<sup>rd</sup> round.

Note: (i) Candidates are advised to remain in touch with the AMRU websites regularly for any change in the counselling /admission process as well as latest updates till the last closing date of admission and University shall in no way be responsible for non communication on this account.

- (f) It is pertinent to mention here that the candidates can fill the choices of colleges, course/quota which are not reflecting in the vacancy position of seats, as few seats may arise due to shifting of candidates during 2<sup>nd</sup> round of counselling from one college to another as per their choices/preferences by vacating the already occupied seat of 1<sup>st</sup> round of counselling. In this regard, it is made clear that some seats of Persons with Disabilities (PwD) may remain vacant after exhausting all candidates of respective quota/category. In view thereof, seats of any category/quota may become vacant in 2<sup>nd</sup> and subsequent round due to shifting/conversion of seats. Hence, it is not mandatory to fill only those choices/preferences which are reflected in the vacancy position of seats.
4. ***There shall be Two Rounds of counselling for All India Quota (AIQ) UG Seats of Private ASU&H Institutes and after 2<sup>nd</sup> Round, if AIQ seats are not filled, these vacant seats may be converted into the State Government quota seats and same will be filled up as per State Government rules.***
5. The Security/Token amount of fee will be forfeited, if a candidate who has been allotted a seat in the 2<sup>nd</sup>/ Subsequent round and does not join the respective institution or surrender the seat due to any unforeseen reason. Also the aforesaid Token amount of fee will be forfeited if the admission gets cancelled due to any reason on the part of student, i.e. in case the candidate gives wrong information at the time of registration on the basis of which a seat may be allotted and later cancelled by the admission authorities at the time of reporting or fails to produce the required documents at the time of admission (within the stipulated time.)
6. Candidates admitted in 3<sup>rd</sup>/2<sup>nd</sup>/ 1<sup>st</sup> Rounds of State Quota/all India quota in the Government College/ private college (UG) can leave/surrender their admitted seat with forfeiture of security money/ token amount of fee only up to one day before the display of vacancy for Stray Round of counselling. After the said period, candidate will not be allowed to leave/surrender their admitted seat and also will be ineligible for any further counseling. After the said period, if he/she do so then fee and other funds deposited by them will be forfeited
7. There will be no requirement for any domicile certificate for allotment of seat in AIQ UG seats of Private ASU &H Institutes.

8. The candidates who are Provisional sponsored for admission to BAMS/BHMS courses will be issued admission letters. The lists of provisional sponsored candidates will also be uploaded on the University website from time to time.
9. The candidates must adhere to the above schedule and may report for admission to the allotted College on the scheduled date with all relevant documents, failing which their candidature will be treated as cancelled. They must bring with them printout of online application form along with all the required documents (Original & Attested Photocopies) for determining their eligibility by the Admission Committee. In case of any doubt in this respect they may also contact the Principal, Rajiv Gandhi Government Post Graduate Ayurvedic College and Hospital, Paprola (Distt. Kangra) H.P. on Phone No. : 01894-242064 or in the office of the The Registrar, Atal Medical & Research University , Tel. No. 01905-243962, 01905-243964. If the candidate does not report for admission in allotted Colleges, the University/College shall in no way be responsible for losing their chance for admission. In case, the counselling schedule is revised, the same shall be uploaded on the University website.
10. The final eligibility of the candidates shall be determined after verification of the all original documents strictly as per provisions of the prospectus by the Admission Committee constituted by the Principal of the concerned college. However, it will be the entire responsibility of the candidates concerned to supply correct and authenticated information on the online Application form. The Application Forms of ineligible candidates will be rejected. Request for change of category once opted/filled in the online Application Form after issuance of categories-wise merit list during the course of online counselling shall not be entertained under any circumstances. It is further clarified that the candidates will be allocated seats provisionally on the basis of their rank merit-cum choice/preferences and as far as their final eligibility is concerned, University shall, in no way be responsible, if they are found ineligible at the time of admission in the allotted college, leading to cancellation of their merit/seat or any other consequence emanating from the same. It will be the entire responsibility of the Principal of the college concerned to admit the eligible candidates to the course as per the provisions of the prospectus. Candidates must satisfy himself/herself about the prescribed eligibility criteria of the prospectus before taking admission to the course. In the event of his/her ineligibility to be detected at later stage, her candidature shall be liable to be cancelled without any notice. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidates(s) would be solely responsible.
11. The candidate who brings incomplete documents/certificate(s) at the time of admission in the allocated college, his/her candidature is liable to be rejected without any notice there and then by the admission committee. However, the admission committee reserves the right to take the decision in this regard taking into account the circumstances of the case and the decision of the admission committee shall be final in the admission process.
12. ***Fee collected from UG students at the time of admission shall be kept in the college account till the completion of all round of counselling so that fee of any selected candidate both State and All India Quota on re-allocation/up-gradation of seats from 1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup> or mop-up of counselling can be refunded easily.***
13. Students should also get vaccinated with Covid-19 vaccine immediately after their admission if not previously vaccinated.
14. Decision of counseling committee will be final

## **9. MEDICAL EXAMINATION AND REGISTRATION**

1. The selected candidates will be called for medical examination and verification of documents attached to the original application in the college at their own expenses.
2. (i) The students who takes admission in BAMS course should get vaccinated with anti-Hepatitis „B“ vaccine themselves at their own expenses. They are to do so within 6 months from the date of their admission in the course.  
(ii) Students should also get vaccinated with COVID-19 vaccine immediately after their admission if not previously vaccinated.
3. The standard of physical fitness will be as prescribed in Appendix A-9 of the *prospectus*. If declared unfit he/she will not be admitted in the college. Prescribed form of physical fitness is available with the college office. Any disability like color blindness for technical studies and to perform the duty as a physician/surgeon will be considered as medical unfit for admission to BAMS course. The candidate are required to submit the report of COVID-19 test before admission is compulsory.
4. If the selected candidate does not join the college by the stipulated date and complete the Medical examination etc. as laid down in the prescribed form he/she will not have any claim for the allotted seat which will then be offered to the next candidate in the merit list.
5. Every candidate coming from other Universities/Boards for admission to first year BAMS/BHMS course in the college has to produce an equivalency certificate obtainable from the Atal Medical & Research University/H.P.Board of School Education like students coming from foreign Universities before admission.
6. Soon after the admission in the college, the students will get themselves registered on payment of prescribed fee with the Atal Medical & Research University as required under rules.
7. If a candidate is admitted on the basis of statements made in the application form but at a subsequent time if it is, discovered that any of the statement was false, the student shall be removed from the college and all the fees and other dues paid shall be confiscated. Any further action against the candidate and his/her guardian that maybe considered suitable may also be taken.

## **10. MIGRATION**

The interested student may refer to the rules of the Atal Medical & Research University and the rules laid down by the National Commission for Indian System of Medicine and Homeopathy counselling from time to time. Only those students can seek migration, who fulfill other eligibility conditions of the Atal Medical & Research University/Prospectus/NCISM. Bonafide Himachali Students will be given preference for migration. The migration will be allowed only from NCISM recognized Ayurvedic Institution and BAMS/BHMS batches. The students may be allowed to take the migration to continue his/her study to another college after passing the first year examination. Failed student's transfer and mid-term migration will not be allowed. For migration, the students shall have to obtain the

mutual consent of both colleges & University/Universities and will be against the vacant seats after obtaining NOC from NCISM.

**PART - B**  
**THE COLLEGES**

**A. Rajiv Gandhi Govt. P.G. Ayurvedic College & Hospital, Paprola, Distt. Kangra, H.P.-176115.**

**1(a) Fee and Subscriptions:** Newly admitted students must pay their fees in full within the prescribed period, which will be notified by the institute office. No student's name will be enlisted in attendance register unless he/she has paid the prescribed fees. The seat of the student, who does not pay the fees within the prescribed period, shall be declared vacant and filled by admitting candidate on the waiting list.

Fee & subscription 2025-26					
Name of the head	I Year	II Year	III Year	IV Year	V Year
<b>Tuition Fee</b>	13000	13000	13000	13000	6500
<b>Admission Fee</b>	3000	0	0	0	0
<b>Security</b> (refundable)	3000	0	0	0	0
<b>Amalgamated Fund</b> (Students welfare fund/ Sports and cultural, Dilapidated fund, Practical fund, Library fund, Internet Fund, Education Tour Fund, Magazine fund etc.)	24300	31500	26400	24200	24200
<b>Affiliation &amp; Recognition Fee</b>	6000	6000	6000	6000	6000
<b>Total:</b>	49300	50500	45400	43200	36700

**b) Hostel fees and Funds:**

<b>HOSTEL FEES (IF PROVIDED) FOR EACH YEAR EXCEPT MESS SECURITY</b>	
Room rent	5000.00
Hostel Security (Refundable)	1000.00
Hostel Fund	14000.00
<b>Total</b>	<b>20,000.00</b>

Note:

- a. The Hostel funds deposited by Hostellers can be used as per the need from one Head to Other Fee Head by the Principal as per the requirement.
- b. The hostel security of Rs.1000.00 to be charged only once from all hostellers.
- c. Hostel will be allotted subject to the availability of accommodation.
- d. The above fees structure shall be applicable to the students admitted w.e.f. Session 2025-26 .
- e. Fees will be charged for full calendar month and not any part thereof. The total College and hostel fees will be paid annually in single installment in the month of November or as notified by the college. The college & Hostel fees should be deposited annually by fifteenth of the month in which it becomes payable without the late fee and up to the last date of the month with late fee of Rs.10/-per day. No notice will be displayed for depositing the college/hostel fees and it will be student's responsibility to pay the dues in time. Failure to pay all fee and other dues in full by the last day of the month by they are payable shall automatically entail removal of the student name from the roll. He/she however may be readmitted on payment of fees, and fine Rs.10/-per day plus readmission fee of Rs.2500/- .The Principal however, is empowered to grant exemption of fine in deserving cases.
- f. In case the last day happened to be a Sunday or a Holiday the fees shall be payable on the next working day.
- g. Fee once paid shall not be refunded except the candidates (both state and all India Quota) who will get reallocation / upgradation during subsequent round of State Ayush counseling or All India UG counseling (AACCC) or upon surrender of seat only up to one day before the display of vacancy for Stray Round of counselling. After the said period, candidate will not be allowed to leave/surrender their admitted seat and after the said period, if he/she do so then fee and other funds deposited by them will be forfeited.
- h. The students seeking admission first time to the hostel shall pay the room rent from the month of admission at the rate prescribed thereof along with the caution money of Rs. 1000/-for admission to the hostel.
- i. The rules pertaining to the non-payment of College fees apply to the non-payment of hostel fee as well, with the difference that re-admission fee for hostel will be equal to month's room rent. The room rent once paid shall not be refunded on any account.
- j. The security fund will be refunded to the candidate only after the completion of the course.
- k. Securities not claimed within one year after the student has left the Institute will lapse to the student's fund after deducting unpaid dues and charges.
- l. Internees/House Physicians residing in Hostel shall also have to pay fee as is applicable to other professional year students. However, in case of internees, House physicians, P.G. Scholars hostel Fee shall be charged on monthly basis as per duration of their stay in campus/hostel required for completion of degree/duration of assignment after depositing fee of the previous year.
- m. Undergraduate Hostellers are not permitted to keep their Four Wheelers in Hostels.



## 2. **Stipend and Scholarships:**

- a. Rs. 200/- per month as Scholarship/stipend are being awarded to the students of BAMS 1<sup>st</sup> Prof., II<sup>nd</sup> Prof. and III<sup>rd</sup> Prof. on the basis of Poverty cum Brilliancy for Ten toppers.
- b. All applicable scholarship related schemes as per notification of H.P govt. issued from time to time in this regard shall be implemented.
- c. The students who pass their BAMS final Professional examination shall be required to undergo 12 months rotatory internship as per provisions laid down in Atal Medical & Research University Ordinances. The compulsory 12 months rotatory internship will be carried out in Ayurvedic Hospital Paprola and other declared Institutions/Dispensaries as per duty roster to be issued by Ayurvedic Institute. All interns will be eligible for the stipend fixed by the State Government from time to time. These stipends will be granted for a period of 12 months only. The interns will be provided hostel facility subject to availability of accommodation in under graduate Hostels on the same Hostel fee as applicable to other BAMS students.
- d. The students coming from other Ayurvedic colleges and going out from the college will not be eligible for the stipend.
- e. The institution once allotted for internship will not be changed.
- f. Before starting the internship every student shall have himself/herself provisionally registered with H.P. Ayurveda and Unani Board as per NCISM and Atal Medical & Research University Ordinances failing which the stipend will not be paid to the concerned.

**3. Ragging** Every student of the college is informed that under the orders of the Hon'ble Supreme Court of India vide this Judgments/orders dated 4th March, 2001, May 2007, and February 2009 which are to be followed in toto. The orders can be reviewed by candidates in the websites given below Judgment in Writ petition No 656 of 1998 of Vishwa Jagriti mission vs central Govt. Dated 4-5-2001 website:<http://stopragging.org/2004/14/full-text-the-supreme-court-order-banning-ragging/> and judgment Civil appeal No 887/2009 title the university in Kerala vs the council of Principals of college & other dated 11-2-2009 website: <http://courtnic.nic.in/supremecourt/temp/ac%2088709p.txt> etc-2. Under the Ordinance of Himachal Pradesh Government and the rules framed by the University there under vide Ordinance 22.17 ragging is completely prohibited in educational institutions in State. All the admitted students will give an undertaking on an affidavit (Appendix-A-10) that they will not indulge in any act of ragging of juniors, directly or indirectly causing Physical or Mental distress or damage to any student during their entire stay in this college. They will make themselves aware of the Anti-Ragging guidelines of Hon'ble Supreme Court of India and State of Himachal. They should understand that provisions of Anti-Ragging guidelines and law are not only applicable in College Campus but are also applicable outside the Campus. They should understand that if found guilty of indulging in any act of ragging or any complaint of ragging is received against them, they shall be liable to disciplinary action by the college authorities and punishment as per law. They should further undertake to work for ragging free atmosphere inside and outside the college and report immediately to authorities if any such act comes in their notice. If found involved in case of ragging the student may face imprisonment, fine or both, expulsion from institution, suspension from institution or classes for limited period or fine with public apology. The punishment of involvement in ragging may also include withholding of scholarship or other benefits, debarring from representation inevents, withholding of results, suspension and expulsion from hostel or mess and the like. In case an individual committing or abetting ragging are not identified collective punishment could be resorted to,so as to act as deterrent punishment and to ensure collective pressure on potential raggers. The Anti- ragging undertaking will also be submitted by the parent/legal Guardian of student as per Appendix-A- Migration certificate of the student found to be

involved in ragging shall have an entry that said student was found to be involved in act of ragging and was punished for ragging.

#### **Ragging Reporting Telephone Numbers**

- i) Minister of AYUSH, Govt . of Himachal Pradesh: 0177-2621004
- ii) ACS AYUSH : 0177-2621871
- iii) Director AYUSH : 0177-2622262.
- iv) Principal : (Prof.VijayChaudhary) – 01894-242064
- v) 94181-30228
- vi) Chairman Anti-Ragging Committee Dr. Vijayant Bhardwaj:- 9418017568
  
- vii) Co-Chairman Anti-ragging Committee: Dr.Sunil Thakur:098161-95001
- vii) Chairman Student Welfare Committee: Dr Anjana Mishra: 094183-12334
- viii) Warden Girls Hostel: Dr. Minakshi 09418017565
- ix) Warden Nivedita Girls Hostel: Dr. Pooja Thakur- 8988238437
- x) Warden Boys Hostel: Dr.Kiran Kalia- 09816660854

#### **4. UTILISATION OF AMALGAMATED FUND**

Amalgamated fund shall be utilized as per regulation/ guidelines of affiliating university I.e. Atal Medical & Research University

**5. Campus Security and maintenance Fund:** For 24 hours security and maintenance of students related various facilities in the campus, students studying in college shall have to pay **Rs 15,500** per annum in the month of November as campus security and maintenance fund. The fund should be deposited by 15<sup>th</sup> of month in which it becomes payable without the late fee and late fee of Rs 10/ per day will be charged afterwards. No notice will be displayed for depositing the **Campus Security and maintenance Fund** and it will be student's responsibility to pay the dues in time. This amount is non refundable except the candidates(both state and all India quota) who will get reallocation / upgradation during subsequent round of State Ayush counselling or All India UG counselling (AACCC) or upon surrender of seat only up to one day before the display of vacancy for Stray Round of counselling and after the said period fee and **Campus Security and maintenance Fund** deposited by them will be forfeited. This will be used by principal of the college for outsourcing of security services to provide 24 hours security to the students & also to outsource the services for maintenance cell of students related various facilities in the campus.

## B. SHIVA AYURVEDIC MEDICAL COLLEGE AND HOSPITAL

Vill. Luhanoo Kanetain, PO Chandpur, Teh. Sadar, Distt. Bilaspur (H.P.)– 174004

URL: [www.shivabams.com](http://www.shivabams.com)

Email: [shivabams@gmail.com](mailto:shivabams@gmail.com)

The details of College available on <http://amruhp.ac.in> website.

### FEE STRUCTURE:

Sr. No.	Name of the Course	Final fee structure for the academic session 2025-26			
		Tuition & all other fee (In Rs.)(Annual in two equal installments)	Caution money (in Rs.) (one time)	Hostel Charges (in Rs.)	
				Security (One Time)	Rent (Annual)
1	Bachelor of Ayurvedic Medicine and Surgery (BAMS)	Rs. 3,00,000/- (State Quota) *Subject to the approval of State Govt.	10,000	5,000	30,000(S) 24,000(D) 18,000(T)
		Rs. 3,00,000 (All India Quota)			

**Note:** (i) The fee is subject to any revision by the state Govt.

(ii) No Institutional development fund will be charged from the students.

**RAGGING:** Ragging is a punishable offence and any such activity which amounts to ragging or even an attempt of that will be dealt with seriously. The institution adopts zero tolerance policy in such matters.

An anti ragging committee has been constituted with the Principal as its chairperson and representatives from the management, student fraternity and hostel wardens as its members which would take up such matters with priority and ensure the safety of students. Also the students are to submit an affidavit to the effect that they will not be a part of ragging nor will they be mute spectators of the same.

**ADMISSION PROCESS:** Admission to BAMS course at Shiva Ayurvedic Medical College and Hospital shall be through counseling conducted by the University for filling up all the seats based on the merit of NEET-UG-2025.

## **c. Solan Homoeopathic Medical College & Hospital Barog Bypass,Kumarhatti-173229,Distt.Solan**

The details of College available on <http://amruhp.ac.in> website.

- 1. Ragging Free Campus:** The college adopts zero tolerance to ragging as per directions from Hon<sup>ble</sup> Supreme Court of India. Ragging is criminal offence and lowers the standards of education. The „anti ragging policy“ adopted by institution takes care of preventive, procedural and punitive aspects of ragging based on the guidelines provided by Hon<sup>ble</sup> Supreme court of India, recommendations of the Raghan Committee, instructions/ guidelines issued by the UGC, Ministry of HRD (Govt. of India) and Govt. of Himachal Pradesh.

**Any ragging incidents can be reported on following telephone Nos.:**

**Ragging Reporting Telephone Numbers**

- i) Minister of Ayurveda, Govt. of Himachal Pradesh: 0177-2625400**
- ii) Principal Secretary Ayurveda 0177-2621904**
- iii) Director Ayurveda 0177-2622262**
- iv) Principal-Dr. Pawan Dviwedi 09805387757**
- v) Chairman Anti-Ragging Committee: Dr. Pawan Dviwedi-09805387757**
- vi) Co-Chairman Anti-ragging Committee:Dr.PawanDviwedi - 9805387757**
- vii) Admn.Officer:MrVishalSharma- 09816086657**
- viii) Dr.VirendraSingh Khichee 09805282885**
- ix) WardenGirlsHostel:Mrs.Meenu Sharma 09882137069**

- 2. Internship:** Each candidate will have to undertake internship of twelve months of duration after passing the final Degree Examination at the Hospital/ dispensary attached to the college as per the National Commission for Homoeopathy rules. On completion of the said internship only, candidate shall be recommended to the University for issuing of B.H.M.S. degree.

### **Annual Charges:**

**Tuition Fees: Rs. 1,55,000/- (Rs One Lac fifty five Thousand Only)**

Fee once paid is not refundable under any circumstances.

- i) Medical Fund: Rs.625/- (Rs. Six Hundred & Twenty Five only)**
- ii) Library Fund: Rs.625/- (Rs. Six Hundred & Twenty Five only)**
- iii) Lab Maintenance Fund: Rs.625/- (Rs. Six Hundred & Twenty Five only)**

**Note:(i)** Fee for subsequent years must be submitted before 10<sup>th</sup> July of each calendar year in a single installment.

**(ii) The fee subject to any revision by the state Govt.**

**(iii) No Institutional development fund will be charged from the students.**

- 3. Caution Money (One time, at the time of admission): Rs.10,000/- ( Rupees Ten Thousand only)** Refundable with out interest at the time of completion of Course or after five and half years from the date of admission in case the candidate leaves the college before any reason before completion of the B.H.M.S Course.

4. **Hostel Fee: (For girls students only) Rs.72,000/-(Rupees seventy two thousand only)** per month including boarding & lodging payable in two equal six monthly installments (Rs.36,000/\_each) an advance of six months is to be deposited on confirmation of admission. This facility is available on first serve basis. In case a student leave before completion of the BHMS Course, he /she is liable to pay the entire course fee.

**Note: The above fee is subject to modification as per instructions from Government of Himachal Pradesh from time to time and will be applicable as on date of counselling.**

5. **Fee for Clinical Training** in Regional Hospital, Solan during B.H.M.S 3<sup>rd</sup> Prof.Rs.10,000/-(Rs. Ten Thousand only) will be charged extra. It is subject to revision as amended by Himachal Pradesh Government from time to time.
6. Other Charges: Library, Lab. & Medical Fund.
7. Fee for subsequent Professional years must be submitted before 10<sup>th</sup> July each year in a single installment.
8. Any other type of University Fee shall be charged extra, as applicable from time to time.
9. Detailed information regarding Scope of Homoeopathy, Academics, Extra Curricular Activities, Sports, College Rules and Admission Process, Dates for counselling and beginning of academic session along with admission form is available at college office in Admission Bulletin.

Note: 1.The above fee is subject to modification as per instructions from Government of Himachal Pradesh from time to time and will be applicable as on date of counselling.

2. Development fund will not be charged from the student.

**D. ABHILASHI AYURVEDIC COLLEGE &  
RESEARCH INSTITUTE AND  
HOSPITAL**

(a department of Abhilashi University)

Chailchowk, Tehsil Chachyot, Distt. Mandi 175045

URL: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in) Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in)

The details of College available on <http://amruhp.ac.in> website.

**FEE STRUCTURE:** College shall charge fees as approved in the Fee approval Committee-I (Medical Courses) meeting held under the Chairmanship of The Secretary (Health), Govt of H.P. on 6<sup>th</sup> March, 2024 and the Secretary (Education) notification No.EDN-H(8)A(1)Pvt.-Univ.-08/2008 date 11-03-2024

Sr. No.	Name of the Course	Fee structure for the academic session 2025-26	
		Tuition & all other fee Annual (in two equal installments)	Caution money (One Time)
1	Bachelor of Ayurvedic Medicine and Surgery (BAMS)	Rs. 3,00,000/- (State Quota)	Rs.10,000.00
		Rs.3,00,000/- (All India Quota)	

Note: (i) No Institutional development fund will be charged from the students.  
(ii) The above fee does not include the Mess Charges and electricity charges.

**MIGRATION:** The Abhilashi University Regulations does not allow outward migration of students during the course.

**RAGGING:**

Ragging is a punishable offence and any such activity which amounts to ragging or even an attempt of that will be dealt with seriously. An anti-ragging committee has been constituted with the Dean as its chairperson and representatives from the management, student fraternity and hostel wardens as its members which would take up such matters with priority and ensure the safety of students. The institution adopts **ZERO TOLERANCE POLICY IN THIS MATTER.**

An anti-ragging committee has been constituted with the Dean as its chairperson and representatives from the management, student fraternity and hostel wardens as its members which would take up such matters with priority and ensure the safety of students.

**ADMISSION PROCESS:** Admission to 50% State Quota and 50% All India Quota of BAMS course at Abhilashi Ayurvedic College & Research Institute (a department of Abhilashi University) shall be through counselling conducted by the Counselling authority designated by the H.P. State Govt. for filling up all the seats based on the merit obtained by applicant in **NEET-UG-2025** as per the guidelines of **AYUSH/NCISM**.

## E. AWASTHI AYURVEDIC MEDICAL COLLEGE & HOSPITAL

W.No.9, Nalagarh, District. Solan (H.P.)– 174101

URL: [www.amchnalagarh.in](http://www.amchnalagarh.in)

Email: [info@amchnalagarh.in](mailto:info@amchnalagarh.in)

The details of College available on <http://amruhp.ac.in> website.

### FEE STRUCTURE:

Sr. No.	Name of the Course	Fee structure for the academic session 2025-26	
		Tuition & all other fee Annual (in two equal installments)	Caution money (One Time)
1	Bachelor of Ayurvedic Medicine and Surgery (BAMS)	Rs. 2,75,000/- (State Quota)	Rs.10,000/-
		Rs. 2,75,000/- (All India Quota)	

Note:

1. No Institutional development fund will be charged from the students.
2. The above fee does not include the Mess Charges and electricity charges.

### RAGGING:

Ragging is a punishable offence and any such activity which amounts to ragging or even an attempt of that will be dealt with seriously. The institution adopts zero tolerance policy in such matters. An anti-ragging committee has been constituted with the Principal as its chairperson and representatives from the management, student fraternity and hostel wardens as its members which would take up such matters with priority and ensure the safety of students. Also the students are to submit an affidavit to the effect that they will not be apart of ragging nor will they be mute spectators of the same.

### ADMISSION PROCESS:

Admission to BAMS course at Awasthi Ayurvedic Medical College & Hospital shall be through counselling conducted by the University for filling up all the seats based on the merit of NEET-UG-2025.

## **F . Men-Tsee-Khang Sowa-Rigpa Medical College & Hospital, Gangchen Kyishong, Dharamsala, Distt. Kangra, (H.P)**

The details of College available on <http://amruhp.ac.in> website.

**Note:** There will be a separate notice for Admission and Counseling Procedure to fill the seats in the Men-Tsee-Khang Sowa-Rigpa Medical College & Hospital.

**1. About Sowa-Rigpa:** Sowa-Rigpa is a centuries-old traditional Tibetan medical system that employs a complex approach to diagnosis, incorporating techniques such as pulse analysis and urinalysis, and utilizes behaviour and dietary modification, medicines composed of natural materials (e.g., herbs and minerals) and physical therapies to treat illness.

**2. The Institution:** Men-Tsee-Khang Sowa-Rigpa Medical College & Hospital, a unit of the Tibetan Medical & Astro. Institute under the visionary guidance of H. H. the 14<sup>th</sup> Dalai Lama, Dharamsala, is the oldest, largest, and most reputable Sowa- Rigpa College in India. Dr. Yeshe Dhonden and Ven. Dukhorwa Lodoe Gyatso were the forerunners of Medicine and Astro-Science Schools. Founded on 2<sup>nd</sup> June, the college offers Graduate Courses on Tibetan Medicine (Menpa Kachupa – B.S.R.M.S. i.e. Bachelor of Sowa-Rigpa Medicine and Surgery) and Tibetan Astro-Science (Tseepa Kachupa). Till date, 21 medical batches totaling 417 medical practitioners have graduated, many of whom are actively serving at the main institute in Dharamsala and its over 60 branch clinics scattered all over India and Nepal, of which 11 are in the state of Himachal Pradesh, home for Tibetan Refugees for the last 60 years.

**Note:** *The above fee is subject to modification as per instructions from parent Institute Men-Tsee-Khang from time to time and will be applicable as on date of counselling.*

Fee Structure fr the academic SESSION 2025-2026		
BSRMS Course	Tuition & all other fee & funds (in Rs)	Hostel Charges (in Rs)
1st Year	62,600/-	13,900/-
2st Year	62,600/-	13,900/-
3st Year	62,600/-	13,900/-
4st Year	62,600/-	13,900/-



## APPENDIX A-1

### FORM OF CERTIFICATE OF BONAFIDE HIMACHALI IN RESPECT OF THE FATHER/GUARDIAN OF THE CANDIDATE.

Certified that Shri..... Father/Guardian of Shri/Kumari ( Name of the candidate)..... occupation..... resident of village.....Post Office.....Tehsil..... District....Himachal Pradesh is a bonafide Himachali.

- (i) Having his permanent home in HP; or
- (ii) Residing in H.P. for a period of 20 years or above; or
- (iii) Having his permanent home in Himachal Pradesh but living outside Himachal Pradesh on account of his occupations.

Certified that I have satisfied myself on all facts documentary evidence forwarded by the candidate's parents to the best of my ability and knowledge and found the same to be correct.

Place: .....

Competent Authority

Date: .....

Signature of the

Issuing the certificate (with stamp).

Seal of the Court

#### Note:

1. Certificate in respect of guardian will be accepted if candidate's father is not alive and the candidate is solely dependent on the guardian, the relationship of the candidate with the guardian should be stated.
2. The adoption deed in original duly registered in the Court in the year in which the candidate was adopted by the legal guardian will only be valid as per law.
3. The certificate should be fresh of the year in which admission is applied for.
4. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

**APPENDIX A-2 [GROUP-I]**  
**CERTIFICATE OF BELONGING TO SCHEDULED CASTES/SCHEDULED TRIBES**

This is to certify that Shri/Kumari .....son/daughter/adopted  
son/adopted daughter of Shri.....of village..... Post  
Office.....Tehsil.....District.....State.....

Belongs to the.....community (community must be indicated)

which is recognised as Scheduled Caste/Tribe for Himachal Pradesh under the Constitution

(Scheduled Castes) (Union Territories) Order, 1951, and as amended from time to time.

As such Shri ..... and/or his  
Family ordinarily reside(s) in the....." .....District of Himachal  
Pradesh.

Seal of the Court

Place.

Signature.....  
Designation with seal of office of certificate  
issuing authority

Date.....

\*The certificate ( Form given above) should be signed by Sub-Divisional Magistrate/ Executive Magistrate (Tehsildar) of the area concerned to which the father/ guardian of the candidate belongs. It should be signed and not counter signed.

**Note:** Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

## APPENDIX A-3 [GROUP I]

### CERTIFICATE OF BELONGING TO OTHER BACKWARD CLASSES

This is to certify that ..... son/daughter of

Shri.....resident of village ..... P.O. ....

Tehsil.....District..... (H.P.) community which

is recognised as Other Backward Class in Himachal Pradesh by the State Government

Vide notification No. ....Dated ..... Shri/Smt.

..... and his/her family ordinarily reside(s) in the  
..... District ..... Division of the (H.P.)

State. This is also certified that he/she does not belong to the person/sections (Creamy Layer)  
mentioned in the Schedule.

Seal of the Court Magistrate/

Signature of the Sub-Divisional

The

Tehsildar/Executive Magistrate of  
illaqua with stamp.

Place .....

Date.....

1. The certificate as given above may be issued after verification from Revenue Records. Certificate issued by other authority will not be valid.
2. Doubtful certificate will be got verified through the intelligence source and if found wrong will render the student liable to exclusion and suitable legal action

## APPENDIX A-4 (GROUP 1)

### CERTIFICATE OF BELONGING TO BACKWARD AREA

Certified that Shri/Kumari ..... son/daughter of  
Shri. .... Ordinarily resides in Gram  
Panchayat.....Development Block .....  
Tehsil..... District.....of Himachal Pradesh which  
has been notified as a Backward Area vide Himachal Pradesh Government  
notification No ..... dated ..... and has passed at least two  
examinations out of four i.e.Primary/Middle/Matric/+2 from the institutions located in the  
notified Backward Area

“Note: Indicate name of the Backward area as per notification.

Seal of the Court

Signature .....

“Designation with seal of the office of Certificate  
Issuing Authority

Place : .....;

Date : .....

\* The certificate Format given above should be signed by Sub-Divisional Magistrate/Executive Magistrate (Tehsildar) of the area concerned to which the father/guardian of the candidate belongs. It should be signed and not countersigned.

\*\* Candidate(s) claiming seats against back ward area should fulfil one of the condition as laiddown below the distribution of seats at page 1 and 2 of the Prospectus. "The Backward areas as listed In the notification No. PLG-F(BASP)-1/95 dated the 16th June, 1995 issued by the Financial Commissioner-cum-Secretary (Planning) Government of Himachal Pradesh or area as may be notified to be Backward areas by the Government of Himachal Pradesh from time to time.”

**Note:** Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

## APPENDIX A-5 GROUP1

### FORM FOR CERTIFICATE TO BE PRODUCED BY THE WIDOWS/WARDS OF EX-SERVICEMEN WHO ARE BONAFIDE RESIDENTS OF HIMACHAL PRADESH

Certified that Shri .....Father/ guardian of Shri/Kumari(name of the candidate..... resident of village .....Post Office.....Tehsil..... District.....of Himachal Pradesh is the dependent daughter/ son/widow of Shri ..... who was a member of Defence services. He served w.e.f.....to .....

In the Indian Army as Rank No..... in (Batl./Regiment).....

It is further certified that Sh.....has been covered under Priority No .....as per Appendix- 7 of the prospectus as mentioned here under:-

Priority No.	Particular of Priority as per Appendix-of the Prospectus

**Signature of Deputy Director,**  
Distt. Sainik Welfare Officer with Stamp

Place:.....  
Date:.,..... ,..

**Note:**The certificate(Form as given above) should be signed by the Secretary, State/Distt. Soldiers, Sailors and Airmen"s Welfare Board situated in the State of Himachal Pradesh.

## APPENDIX A-6(GROUP I)

### FORM FOR CERTIFICATE TO BE PRODUCED BY THE WIDOWS/WARDS OF EX-SERVICEMEN WHO ARE BONAFIDE RESIDENTS OF HIMACHAL PRADESH .

Certified that Shri ..... Father/guardian of Shri  
/Kumari ..... ( name of the candidate) resident of  
Village.....Post Office .....  
Tehsil.....District..... of Himachal Pradesh is  
Dependent daughter /Son/ widow of Shri..... who was a member of Defence services.  
He served w.e.f. ....to.....  
In Indian Army as Rank No..... in  
(Batl./Regiment).....

It is further certified that Sh.....has been covered under Priority No as per  
Appendix-7 of the prospectus as mentioned here under:-

PriorityNo.	Particular of Priority as per Appendix-7 of the prospectus

Signature of Deputy Director,  
Distt. Sainik Welfare Officer with stamp

Place: .....

Date:.....

*Note: The certificate (Format given above) should be signed by the Deputy Secretary (Defence)  
Government of India or the Officer Commanding concerned.*

## Appendix-7

F.No.6(1)2017/D(Res.II)  
Government of India  
Ministry of Defence  
Department of Ex-servicemen welfare

Room No. 237 „B“  
Wing Sena Bhawan,  
New Delhi May 21, 2018

To

The Chief Secretaries/Administrators,  
All States/UTs.

Subject: Inter-se priority for reservation/preference to the wards of Armed Forces personnel by States/UTs for admission to Medical/Professional/non-Professional Courses.

Approval of the Competent Authority is conveyed to the removal of Yudh Seva Medal series of Awards i.e. Sarvottam Yudh Seva Medal, Uttam Yudh Seva Medal and Yudh Seva Medal from category V of the priority list for reservations/preferences to the wards of Armed Forces personnel by States/UTs/Central/State Universities/Autonomous Institutions for admission in medical/professional/non-professional courses. The revised list of priorities will be as follows:-

- Priority I : Widows/Wards of Defence personnel killed in action.  
Priority II : Wards of disabled in action and boarded out from service.  
Priority III : Widows/Wards of Defence personnel who died while in service with death attributable to military service.  
Priority IV : Wards of disabled in service and boarded out with disability attributable to military service.  
Priority V : Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards:  
(i) Param Vir Chakra  
(ii) Ashok Chakra  
(iii) Maha Vir Chakra  
(iv) Kirti Chakra  
(v) Vir Chakra  
(vi) Shaurya Chakra  
(vii) Sena, Nau Sena, Vayu Sena Medal (viii) Mention-in-Despatches.  
Priority VI : Wards of Ex- Servicemen.  
Priority VII : Wives of:  
i) defence personnel disabled in action and boarded out from service. ii) defence personnel disabled in service and boarded out with disability attributable to military service. iii) ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.  
Priority VIII : Wards of Serving Personnel  
Priority IX : Wives of Serving Personnel.

## APPENDIX A -7 (GROUP-I)

### CERTIFICATE TO BE PRODUCED BY THE WARDS OF FREEDOM FIGHTER HAILING FROM HIMACHAL PRADESH

Certified that Shri/Smt ..... Father/Mother/Grand father/Grand mother

of Shri/Kumari(Name of the candidate)..... resident of Village

.....Tehsil .....District .....of

Himachal Pradesh has been declared as a Freedom Fighter vide Himachal Pradesh

Government Letter No.....dated .....(Photostat copy attested  
be attached).

Seal of the Court

Signature of the District Magistrate (with stamp)

Place : .....

Date : .....

1. The certificate (Format given above) should be signed by the District Magistrate of the district concerned to which the parents/grand parents of the ward belongs as per the instructions given in the Prospectus.
2. An attested Photostat copy of such recognition granted to Freedom fighter be attached with the application form no 2 at the time of counseling.
3. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.



## APPENDIX A -8 (GROUP-I)

### FORM OF CERTIFICATE OF BENCHMARK DISABILITY UNDER PHYSICAL HANDICAPPED CATEGORY (FOR BAMS/BHMS COURSES ONLY)

Affix here firmly  
recent passport  
size photograph  
self -attested

1.C.R.No .....

2. OPD No.....

3. Disability Certificate No.

.....

4. Name of the candidate .....

5. Name of Father /Guardian .....

6. Permanent Address .....

.....

.....

Certified that the above named person has been covered under benchmark disability as specified below as per enclosed Appendix-21

.....

.....

.....

**CHAIRMAN**

Medical Board

(Name & Designation)

**MEMBER**

Medical Board

(Name & Designation)

**MEMBER**

Medical Board

(Name & Designation )

.....

.....

Name & Place of Medical Board: ..... Date of issuance .....

**Note:** (i) The disability certificate should be issued by duly constituted by the Indira Gandhi Medical College & Hospital, Shimla or Dr. R.P. Govt.

Medical College, & hospital Kangra at Tanda

(ii) The disability certificate from Medical Board should be having been issued within three months prior to presenting his/her application for seeking admission in BAMS/BHMS course by claiming the benefit of reservation. Doubtful certificates will be got verified through the intelligence source and If found wrong, will render the student liable to expulsion and suitable legal action.

## APPENDIX A-9

### STANDARD OF PHYSICAL FITNESS FOR ADMISSION TO BAMS/BHMS COURSE

**1. Eyes:**

- (a) The absence of one eye shall not be a bar, the vision of remaining eye shall not be less than 6/9 with or without glasses.
- (b) The minimum vision in person in possession of both eyes will be 6/12,6/18 with or without glasses. (c) There shall be no disease adversely affecting the vision and no colour blindness.

**2. Ears:** The hearing power shall be such as to enable a candidate to use his stethoscope effectively

**3. Blood pressure** ..... Normal

**4. Heart** ..... No organic disease.

**5. Lungs** ..... No organic disease.

**6. Liver, spleen Kidney and lymphatic glands**.....No permanent abnormality.

**7. Nervous system**.....No abnormality and candidate should be mentally sound.

**8. Urine** ..... Free from albumen or sugar.

**9. Extremities**.....

- (a) Any one with bad deformity or any absent limb shall be debarred.

- (b) There shall be no deformity of lower limbs or spine to hinder normal locomotion.

**10. Every candidate should have X-ray screening of the chest to exclude pulmonary cardiology.**

**11. Female candidates should be examined by the Gynecologists to exclude any organic disease.**

## APPENDIX A- 10

### AFFIDAVIT TO BE SUBMITTED BY THE STUDENT FOR NON- INDULGENCE IN RAGGING

I, Mr/Miss .....  
Son/Daughter of Shri ..... Resident of village  
..... Post Office ..... Tehsil  
..... District ..... State  
..... appearing for admission to BAMS First Professional Year of Rajiv  
Gandhi Govt. Post Graduate Ayurvedic College Paprola-Himachal Pradesh hereby solemnly affirm  
that if admitted I shall not indulge in any act of ragging, directly or indirectly causing Physical or  
Mental distress or damage to any student during my entire stay in this college. I also submit that I  
have been made aware of the Anti-Ragging guidelines of Hon'ble Supreme Court of India and State  
of Himachal. I further understand that provisions of AntiRagging guidelines and law are not only  
applicable in College Campus but are also applicable out side the Campus. I understand that if am  
found of indulging in any act of ragging or any complaint of ragging is received against me, I shall  
be liable to disciplinary action by the college authorities and punishment as per law. I further  
undertake to work for ragging free atmosphere inside and out side the college and shall report  
immediately to authorities if any such act comes in my notice.

1. I clearly understand that the meaning of ragging which include the perception or feeling of a  
fresh student that he/she has been i. Made fun of, ridiculed or teased ii. Made uncomfortable,  
awkward or embarrassed. iii. Subjected to intimidation, verbal abuse or mental trauma. iv.  
Subjected to undermining of dignity.  
  
v. Asked to do something which he/she ordinarily would not do.  
  
vi. Restrained from free movement.
2. That since the provisions are based on Orders of Hon'ble Supreme Court and directions of  
authorities including the affiliating University I will not receive any consideration or lenience  
from the institution authorities in this regards.

**Signature of the candidate**

Name of Candidate.....

Date:.....

## APPENDIX A-11

### RAJIV GANDHI GOVERNMENT POST GRADUATE AYURVEDIC COLLEGEPAPROLA FORM TO BE SUBMITTED BY THE PARENT/LEGAL/GUARDIAN OF STUDENT AS ANTI-RAGGING UNDERTAKING

I, ..... Resident of village.....  
Post Office ..... Tehsil ..... District  
..... State.....

Father/Mother/Legal Guardian of Shri..... presently student of  
BAMS ..... Professional Year of Rajiv Gandhi Govt. Post Graduate Ayurvedic  
College Paprola-Himachal Pradesh hereby give an undertaking that my

Son/Daughter/ward shall not indulge in any act of ragging, directly or indirectly causing Physical or  
Mental distress or damage to any student during his entire stay in this college. I also submit that I  
have been made aware of the Anti-Ragging guidelines of Hon'ble Supreme Court of India and State  
of Himachal. I further understand that provisions of Anti Ragging guidelines and law are not only  
applicable in College Campus but also applicable to acts of ragging out side the Campus. I  
understand that if my Son/Daughter/ward is found guilty of indulging in any act of ragging or any  
complaint of ragging is received against my son/daughter, he/she shall be liable to disciplinary  
action by the college authorities and punishment as per law. I further undertake to advise my  
Son/Daughter/ward for working for ragging free atmosphere inside the college and out side the  
college.

**Signature of the Parent/Legal Guardian**

Name.....

Date:.....

## APPENDIX–12(a)

**Government of Himachal Pradesh (Name & Address of the authority issuing the certificate)**  
**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY THE CANDIDATE OF**  
**ECONOMICALLY WEAKER SECTIONS Certificate No..... Dated:.....**  
**VALID FOR THE YEAR.....**

1. This is to certify that Shri/ Smt./ Kumari \_\_\_\_\_ son/daughter/wife permanent  
resident of Village/town\_ Post  
Office \_\_\_\_\_ District \_\_\_\_\_ in \_\_\_\_\_ the State of Himachal Pradesh, Pin  
Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker  
Sections, since the gross annual income\* of his/her family\*\* is below Rs. 4 lakh (Rupees Four Lakh  
only) for the financial year. His/ Her family does not own or possess any of the following assets\*\*\*:-  
(i) More than 1 hectare of Agricultural land in rural areas and 500 M<sup>2</sup> land in urban areas; (ii)  
Residential flat/house of more than 2500 square feet in rural/ urban areas. (iii) Family of  
income tax payee;  
(iv) Family of Regular /Contract employees of the Central Government, State  
Government., Board, Corporations and autonomous bodies and Public Sector Undertakings etc;  
2. Shri /Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ Caste which is not recognized as a Scheduled Caste, scheduled Tribe  
and Other Backward Classes.

**Signature with seal of Office** \_\_\_\_\_

**Name** \_\_\_\_\_

**Designation** \_\_\_\_\_

*Recent Passport size attested photograph of the applicant*

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*\*Note 1: Income covered all sources i.e salary, agriculture, business, profession etc.*

*\*\*Note 2: The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.*

*\*\*\*Note 3: The property held by a "Family" in different locations or different places/ cities have been clubbed while applying the land or property holding test to determine EWS status.*

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## APPENDIX-12(b)

**Government of Himachal Pradesh (Name & Address of the authority issuing the certificate)**  
**NON-SC/ST/ OBC CERTIFICATE TO BE PRODUCED BY THE CANDIDATE BELONGING TO**  
**B.P.L. CATEGORY.**

Certificate No. ....

Dated: .....

This is to certify that Shri/SMT./ Kumari \_\_\_\_\_ son/daughter/wife of  
\_\_\_\_\_ Permanent resident of Village/town \_\_\_\_\_ Post  
Office \_\_\_\_\_ District \_\_\_\_\_ in the State of Himachal Pradesh, Pin  
Code \_\_\_\_\_ whose photograph is attested below belongs to the \_\_\_\_\_ Caste which is not recognized as a  
Scheduled Caste, Scheduled Tribe and Other Backward Classes in the State.

\_\_\_\_\_ Office Name

Signature with seal \_\_\_\_\_

**Designation** \_\_\_\_\_

Recent Passport size attested photograph of the applicant
--

\_\_\_\_\_  
\_\_\_\_\_

## APPENDIX-A-13

### SPECIFIED DISABILITIES

(As per MCI Regulations)

Sl. No.	Disability Type	Type of Disabilities	Specified Disability	Disability Range		
				Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwD Quota	Not Eligible for Medical Course
1.	Physical Disability	A. Locomotor Disability, including Specified Disabilities (a to f).	a. Leprosy cured person*	Less than 40% disability	40-80% disability	More than 80%
			b. Cerebral Palsy**			
			c. Dwarfism			
			d. Muscular Dystrophy			
			e. Acid attack victims			
			f. Others*** such as Amputation, Poliomyelitis, etc.			
			<p>* Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at.</p> <p>** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at.</p> <p>*** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for medical course</p>			
		B. Visual Impairment (*)	a. Blindness	Less than 40% disability (i.e.	-	Equal to or More than 40% Disability (i.e. Category III and
			b. Low vision			

			Category '0 (10%)', 'I (20%)' & 'II (30%)'		above)
--	--	--	---	--	--------



		C. Hearing impairment @	a. Deaf	Less than		
			b. Hard of hearing	40% Disability	-	Equal to or more than 40% Disability

		<p>(*) Persons with Visual impairment / visual disability of more than 40% may be made eligible to pursue Graduate Medical Education and may be given reservation, subject to the condition that the visual disability is brought to a level of less than the benchmark of 40% with advanced low vision aids such as telescopes / magnifier etc.</p> <p>@ Persons with hearing disability of more than 40% may be made eligible to pursue Graduate Medical Education and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices.</p> <p>In addition to this, the individual should have a speech discrimination score of more than 60%.</p>				
		D. Speech & language disability\$	Organic/ neurological causes	Less than 40% Disability	-	Equal to or more than 40% Disability
		<p>\$ It is proposed that for admission to MBBS course the Speech Intelligibility Affected (SIA) score shall not exceed 3 (Which will correspond to less than 40%) to be eligible to pursue the MBBS course. The individuals beyond this score will not be eligible for admission to the MBBS course.</p> <p>Persons with an Aphasia Quotient (AQ) upto 40% may be eligible to pursue MBBS course but beyond that they will neither be eligible to pursue the MBBS course nor will they have any reservation.</p>				
2.	Intellectual disability		a. Specific learning disabilities (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental aphasia)#	<p># currently there is no Quantification scale available to assess the severity of SpLD, therefore the cut-off of 40% is arbitrary and more evidence is needed.</p>		
				Less than 40% Disability	Equal to or more than 40% disability- But selection will be based on the learning competency evaluated with the help of the remediation/ assisted technology/aids/ infrastructural changes by	More than 80% or severe nature or significant cognitive/ intellectual disability

					the Expert Panel	
--	--	--	--	--	---------------------	--

			b. Autism spectrum disorders	Absence or Mild Disability, Asperger syndrome (disability of 40- 60% as per ISAA) where the individual is deemed fit for MBBS course by an expert panel	Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/ quota may be considered in future after developing better methods of disability assessment.	Equal to or more than 60% disability or presence of cognitive/intellectual disability and/or if the person is deemed unfit for pursuing MBBS course by an expert panel
3.	Mental behaviour		Mental illness	Absence or Mild Disability: less than 40% (under IDEAS)	Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the Benefit of reservation/ quota may be considered in future after developing better methods of disability assessment.	Equal to or more than 40% disability or if the person is deemed unfit to perform his/her duties. Standards may be drafted for the definition of “fitness to practice medicine”, as are used by several institutions of countries other than India.
4.	Disability caused due to	a. Chronic Neurological Conditions	i. Multiple Sclerosis	Less than 40%	40-80% disability	More than 80%
			ii. Parkinsonism	Disability		
		b. Blood Disorders	i. Haemophilia	Less than 40%	40-80% disability	More than 80%
			ii. Thalassemia	Disability		
			iii. Sickle cell disease			

5.	Multiple disabilities including deaf blindness		More than one of the above specified disabilities	<p>Must consider all above while deciding in individual cases recommendations with respect to presence any of the above, namely, Visual, Hearing, Speech &amp; Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability.</p> <p>Combining Formula as notified by the related Gazette Notification issued by the Govt. of India</p> $\frac{a + b (90 - a)}{90}$ <p>(where a= higher value of disability % and b=lower value of disability % as calculated for</p>
				<p>different disabilities)</p> <p>is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual</p>

## APPENDIX -14

### FORM OF CERTIFICATE TO BE PRODUCED BY THE SINGLE GIRL CHILD

Certified that Ms/Km.....D/O Sh.....  
Resident of Village.....Post- Office.....  
Tehsil.....District ..... (H.P) is single girl child of  
her parents.

Signature  
Designation with the Seal of issuing authority

Date:.....

Place:.....

**Note:**

(i) This certificate should be signed by the Block Development Officer of the area concerned of Himachal Pradesh to which the parent of the candidate belongs as per Govt. letter No.Per.(AP-B)B(15)5/2014-Loose-I dated 14th July, 2017. It should be signed and not countersigned.

(ii) The persons belonging to urban areas of the State of Himachal Pradesh, the aforesaid certificate is to be issued by the Additional/Joint Commissioner of Municipal Corporation/ Executive Officer/Secretary Nagar Parisad/ Sub Divisional Magistrate/Executive Magistrate/Tehsildar as the case may be.

(iii) Doubtful certificate will got verified from the competent authority and if found wrong, will render the student liable to expulsion and suitable legal action,

# **UGC REGULATION ON CURBING THE MENACE OF RAGGING IN HIGHER EDUCATIONAL INSTITUTIONS, 2009**

In view of the directions of the Hon<sup>ble</sup> Supreme Court in the matter of” University of Kerala v/s. Council, Principals, Colleges and others” in SLP no. 24295 of 2006 dated 16.05.2007 and that dated 8.05.2009 in Civil Appeal number 887 of 2009, and in consideration of the determination of the Central Government and the University Grants Commission to prohibit, prevent and eliminate the scourge of ragging including any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student, or indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student, in all higher education institutions in the country, and thereby, to provide for the healthy development, physically and psychologically, of all students, the University Grants Commission, in consultation with the Councils, brings forth this Regulation.

In exercise of the powers conferred by Clause (g) of sub-section (1) of Section 26 of the University Grants Commission Act, 1956, the University Grants Commission hereby makes the following Regulations, namely;

## **1. Title, commencement and applicability.-**

**1.1** These regulations shall be called the “UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009”. **1.2** They shall come into force from the date of their publication in the Official Gazette.

**1.3** They shall apply to all the institutions coming within the definition of an University under sub-section (f) of section (2) of the University Grants Commission Act, 1956, and to all institutions deemed to be a university under Section 3 of the University Grants Commission Act, 1956, to all other higher educational institutions, or elements of such universities or institutions, including its departments, constituent units and all the premises, whether being academic, residential, playgrounds, canteen, or other such premises of such universities, deemed universities and higher educational institutions, whether located within the campus or outside, and to all means of transportation of students, whether public or private, accessed by students for the pursuit of studies in such universities, deemed universities and higher educational institutions.

## **2. Objectives.-**

To prohibit any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student, or indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the

physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student; and thereby, to eliminate ragging in all its forms from universities, deemed universities and other higher educational institutions in the country by prohibiting it

Under these Regulations, preventing its occurrence and punishing those who indulge in ragging as provided for in these Regulations and the appropriate law in force.

### **3. What constitutes Ragging.-?**

- a.** Ragging constitutes one or more of any of the following acts: a. any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
- b.** Indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
- c.** Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
- d.** Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher;
- e.** exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.
- f.** Any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students;
- g.** Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- h.** Any act or abuse by spoken words, emails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student ;
- i.** Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.

## **4. Definitions.-**

1) In these regulations unless the context otherwise requires,- a) “Act” means, the University Grants Commission Act, 1956 (3 of 1956); b) “Academic year” means the period from the commencement of admission of students in any course of study in the institution up to the completion of academic requirements for that particular year. c) “Anti-Ragging Helpline” means the Helpline established under clause (a) of Regulation 8.1 of these Regulations. d) “Commission” means the University Grants Commission; e) “Council” means a body so constituted by an Act of Parliament or an Act of any State Legislature for setting, or co-ordinating or maintaining standards in the relevant areas of higher education, such as the All India Council for Technical Education (AICTE), the Bar Council of India (BCI), the Dental Council of India (DCI), the Distance Education Council (DEC), the Indian Council of Agricultural Research (ICAR), the Indian Nursing Council (INC), the Medical Council of India (MCI), the National Council for Teacher Education (NCTE), the Pharmacy Council of India (PCI), etc. and the State Higher Education Councils. f) “District Level Anti-Ragging Committee” means the Committee, headed by the District Magistrate, constituted by the State Government, for the control and elimination of ragging in institutions within the jurisdiction of the district. g) “Head of the institution” means the Vice-Chancellor in case of a university or a deemed to be university, the Principal or the Director or such other designation as the executive head of the institution or the college is referred. h) “Fresher” means a student who has been admitted to an institution and who is undergoing his/her first year of study in such institution. i) “Institution” means a higher educational institution including, but not limited to an university, a deemed to be university, a college, an institute, an institution of national importance set up by an Act of Parliament or a constituent unit of such institution, imparting higher education beyond 12 years of schooling leading to, but not necessarily culminating in, a degree (graduate, postgraduate and/or higher level) and/or to a university diploma. j) “NAAC” means the National Academic and Accreditation Council established by the Commission under section 12(ccc) of the Act; k) “State Level Monitoring Cell” means the body constituted by the State Government for the control and elimination of ragging in institutions within the jurisdiction of the State, established under a State Law or on the advice of the Central Government, as the case may be.

(2) Words and expressions used and not defined herein but defined in the Act or in the General Clauses Act, 1887, shall have the meanings respectively assigned to them in the Act or in the General Clauses Act, 1887, as the case may be.

## **5. Measures for prohibition of ragging at the institution level:-**

a) No institution or any part of it thereof, including its elements, including, but not b) All institutions shall take action in accordance with these Regulations against those found guilty of ragging and/or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

## **6 Measures for prevention of ragging at the institution level.-**

### **6.1 An institution shall take the following steps in regard to admission or registration**

of students; namely, a) Every public declaration of intent by any institution, in any electronic, audiovisual or print or any other media, for admission of students to any course of study shall expressly provide that ragging is totally prohibited in the institution, and anyone found guilty of ragging



and/or abetting ragging, whether actively or passively, or being a part of a conspiracy to promote ragging, is liable to be punished in accordance with these Regulations as well as under the provisions of any penal law for the time being in force.

- b)** The brochure of admission/instruction booklet or the prospectus, whether in print or electronic format, shall prominently print these Regulations in full. Provided that the institution shall also draw attention to any law concerning ragging and its consequences, as may be applicable to the institution publishing such brochure of admission/instruction booklet or the prospectus. Provided further that the telephone numbers of the Anti- Ragging Helpline and all the important functionaries in the institution, including but not limited to the Head of the institution, faculty members, members of the Anti-Ragging Committees and Anti-Ragging Squads, District and Sub-Divisional authorities, Wardens of hostels, and other functionaries or authorities where relevant, shall be published in the brochure of admission/instruction booklet or the prospectus.
- c)** Where an institution is affiliated to a University and publishes a brochure of admission/instruction booklet or a prospectus, the affiliating university shall ensure that the affiliated institution shall comply with the provisions of clause (a) and clause (b) of Regulation 6.1 of these Regulations.
- d)** The application form for admission, enrolment or registration shall contain an affidavit, mandatorily in English and in Hindi and/or in one of the regional languages known to the applicant, as provided in the English language in Annexure I to these Regulations, to be filled up and signed by the applicant to the effect that he/she has read and understood the provisions of these Regulations as well as the provisions of any other law for the time being in force, and is aware of the prohibition of ragging and the punishments prescribed, both under penal laws as well as under these Regulations and also affirm to the effect that he/she has not been expelled and/or debarred by any institution and further aver that he/she would not indulge, actively or passively, in the act or abet the act of ragging and if found guilty of ragging and/or abetting ragging, is liable to be proceeded against under these Regulations or under any penal law or any other law for the time being in force and such action would include but is not limited to debarment or expulsion of such student.
- e)** The application form for admission, enrolment or registration shall contain an affidavit, mandatorily in English and in Hindi and/or in one of the regional languages known to the parents/guardians of the applicant, as provided in the English language in Annexure I to these Regulations, to be filled up and signed by the parents/guardians of the applicant to the effect that he/she has read and understood the provisions of these Regulations as well as the provisions of any other law for the time being in force, and is aware of the prohibition of ragging and the punishments prescribed, both under penal laws as well as under these Regulations and also affirm to the effect that his/her ward has not been expelled and/or debarred by any institution and further aver that his/her ward would not indulge, actively or passively, in the act or abet the act of ragging and if found guilty of ragging and/or abetting ragging, his/her ward is liable to be proceeded against under these Regulations or under any penal law or any other law for the time being in force and such action would include but is not limited to debarment or expulsion of his/her ward.
- f)** The application for admission shall be accompanied by a document in the form of, or annexed to, the School Leaving Certificate/Transfer Certificate/Migration Certificate/Character Certificate reporting on the inter-personal/social behavioral pattern of the applicant, to be issued by the school or institution last attended by the applicant, so that the institution can thereafter

keep watch on the applicant, if admitted, whose behaviour has been commented in such document.

- g)** A student seeking admission to a hostel forming part of the institution, or seeking to reside in any temporary premises not forming part of the institution, including a private commercially managed lodge or hostel, shall have to submit additional affidavits countersigned by his/her parents/guardians in the form prescribed in Annexure I and Annexure II to these Regulations respectively along with his/her application.
- h)** Before the commencement of the academic session in any institution, the Head of the Institution shall convene and address a meeting of various functionaries/agencies, such as Hostel Wardens, representatives of students, parents/ guardians, faculty, district administration including the police, to discuss the measures to be taken to prevent ragging in the institution and steps to be taken to identify those indulging in or abetting ragging and punish them.
- i)** The institution shall, to make the community at large and the students in particular aware of the dehumanizing effect of ragging, and the approach of the institution towards those indulging in ragging, prominently display posters depicting the provisions of penal law applicable to incidents of ragging, and the provisions of these Regulations and also any other law for the time being in force, and the punishments thereof, shall be prominently displayed on Notice Boards of all departments, hostels and other buildings as well as at places, where students normally gather and at places, known to be vulnerable to occurrences of ragging incidents.
- j)** The institution shall request the media to give adequate publicity to the law prohibiting ragging and the negative aspects of ragging and the institution's resolve to ban ragging and punish those found guilty without fear or favour.
- k)** The institution shall identify, properly illuminate and keep a close watch on all locations known to be vulnerable to occurrences of ragging incidents.
- l)** The institution shall tighten security in its premises, especially at vulnerable places and intense policing by Anti-Ragging Squad, referred to in these Regulations and volunteers, if any, shall be resorted to at such points at odd hours during the first few months of the academic session.
- m)** The institution shall utilize the vacation period before the start of the new academic year to launch a publicity campaign against ragging through posters, leaflets and such other means, as may be desirable or required, to promote the objectives of these Regulations.
- n)** The faculties/departments/units of the institution shall have induction arrangements, including those which anticipate, identify and plan to meet any special needs of any specific section of students, in place well in advance of the beginning of the academic year with an aim to promote the objectives of this Regulation.
- o)** Every institution shall engage or seek the assistance of professional counsellors before the commencement of the academic session, to be available when required by the institution, for the purposes of offering counselling to freshers and to other students after the commencement of the academic year.

- p) The head of the institution shall provide information to the local police and local authorities, the details of every privately commercially managed hostels or lodges used for residential purposes by students enrolled in the institution and the head of the institution shall also ensure that the Anti-Ragging Squad shall ensure vigil in such locations to prevent the occurrence of ragging therein.

**6.2 An institution shall, on admission or enrolment or registration of students, take the following steps, namely;**

- a) Every fresh student admitted to the institution shall be given a printed leaflet detailing to whom he/she has to turn to for help and guidance for various purposes including addresses and telephone numbers, so as to enable the student to contact the concerned person at any time, if and when required, of the Anti-Ragging Helpline referred to in these Regulations, Wardens, Head of the institution, all members of the anti-ragging squads and committees, relevant district and police authorities.
- b) The institution, through the leaflet specified in clause (a) of Regulation 6.2 of these Regulations shall explain to the freshers, the arrangements made for their induction and orientation which promote efficient and effective means of integrating them fully as students with those already admitted to the institution in earlier years.
- c) The leaflet specified in clause (a) of Regulation 6.2 of these Regulations shall inform the freshers about their rights as bona fide students of the institution and clearly instructing them that they should desist from doing anything, with or against their will, even if ordered to by the seniors students, and that any attempt of ragging shall be promptly reported to the Anti-ragging Squad or to the Warden or to the Head of the institution, as the case may be.
- d) The leaflet specified in clause (a) of Regulation 6.2 of these Regulations shall contain a calendar of events and activities laid down by the institution to facilitate and complement familiarization of freshers with the academic environment of the institution.
- e) The institution shall, on the arrival of senior students after the first week or after the second week, as the case may be, schedule orientation programmes as follows, namely; (i) joint sensitization programme and counselling of both freshers and senior students by a professional counsellor, referred to in clause (o) of Regulation 6.1 of these Regulations; (ii) joint orientation programme of freshers and seniors to be addressed by the Head of the institution and the anti-ragging committee; (iii) organization on a large scale of cultural, sports and other activities to provide a platform for the freshers and seniors to interact in the presence of faculty members; (iv) in the hostel, the warden should address all students; and may request two junior colleagues from the college faculty to assist the warden by becoming resident tutors for a temporary duration. (v) as far as possible faculty members should dine with the hostel residents in their respective hostels to instil a feeling of confidence among the freshers.
- f) The institution shall set up appropriate committees, including the course-in charge, student advisor, Wardens and some senior students as its members, to actively monitor, promote and regulate healthy interaction between the freshers, junior students and senior students.
- g) Freshers or any other student(s), whether being victims, or witnesses, in any incident of ragging, shall be encouraged to report such occurrence, and the identity of such informants

shall be protected and shall not be subject to any adverse consequence only for the reason for having reported such incidents.

- h)** Each batch of freshers, on arrival at the institution, shall be divided into small groups and each such group shall be assigned to a member of the faculty, who shall interact individually with each member of the group every day for ascertaining the problems or difficulties, if any, faced by the fresher in the institution and shall extend necessary help to the fresher in overcoming the same.
- i)** It shall be the responsibility of the member of the faculty assigned to the group of freshers, to coordinate with the Wardens of the hostels and to make surprise visits to the rooms in such hostels, where a member or members of the group are lodged; and such member of faculty shall maintain a diary of his/her interaction with the freshers under his/ her charge.
- j)** Freshers shall be lodged, as far as may be, in a separate hostel block, and where such facilities are not available, the institution shall ensure that access of seniors to accommodation allotted to freshers is strictly monitored by wardens, security guards and other staff of the institution.
- k)** A round the clock vigil against ragging in the hostel premises, in order to prevent ragging in the hostels after the classes are over, shall be ensured by the institution.
- l)** It shall be the responsibility of the parents/guardians of freshers to promptly bring any instance of ragging to the notice of the Head of the Institution.
- m)** Every student studying in the institution and his/her parents/guardians shall provide the specific affidavits required under clauses (d), (e) and (g) of Regulation 6.1 of these Regulations at the time of admission or registration, as the case may be, during each academic year.
- n)** Every institution shall obtain the affidavit from every student as referred to above in clause (m) of Regulation 6.2 and maintain a proper record of the same and to ensure its safe upkeep thereof, including maintaining the copies of the affidavit in an electronic form, to be accessed easily when required either by the Commission or any of the Councils or by the institution or by the affiliating University or by any other person or organization authorized to do so.
- o)** Every student at the time of his/her registration shall inform the institution about his/her place of residence while pursuing the course of study, and in case the student has not decided his/her place of residence or intends to change the same, the details of his place of residence shall be provided immediately on deciding the same.; and specifically in regard to a private commercially managed lodge or hostel where he/she has taken up residence.
- p)** The Commission shall maintain an appropriate data base to be created out of affidavits, affirmed by each student and his/her parents/guardians and stored electronically by the institution. Such database shall also function as a record of ragging complaints received, and the status of the action taken thereon.
- q)** The database shall be made available by Commission to the non-governmental agency to be nominated by the Central Government, to build confidence in the public and also to provide information of non compliance to the Councils and to such bodies as may be authorized by the Commission

or by the Central Government.

- r) The Head of the institution shall, at the end of each academic year, send a letter to the parents/guardians of the students who are completing their first year in the institution, informing them about these Regulations and any law for the time being in force prohibiting ragging and the punishments thereof as well as punishments prescribed under the penal laws, and appealing to them to impress upon their wards to desist from indulging in ragging on their return to the institution at the beginning of the academic session next.

### **6.3 Every institution shall constitute the following bodies; namely,**

- a) Every institution shall constitute a Committee to be known as the Anti-Ragging Committee to be nominated and headed by the Head of the institution, and consisting of representatives of civil and police administration, local media, Non Government Organizations involved in youth activities, representatives of faculty members, representatives of parents, representatives of students belonging to the freshers' category as well as senior students, non-teaching staff; and shall have a diverse mix of membership in terms of levels as well as gender.
- b) It shall be the duty of the Anti-Ragging Committee to ensure compliance with the provisions of these Regulations as well as the provisions of any law for the time being in force concerning ragging; and also to monitor and oversee the performance of the Anti-Ragging Squad in prevention of ragging in the institution.
- c) Every institution shall also constitute a smaller body to be known as the Anti-Ragging Squad to be nominated by the Head of the Institution with such representation as may be considered necessary for maintaining vigil, oversight and patrolling functions and shall remain mobile, alert and active at all times. Provided that the Anti-Ragging Squad shall have representation of various members of the campus community and shall have no outside representation.
- d) It shall be the duty of the Anti-Ragging Squad to be called upon to make surprise raids on hostels, and other places vulnerable to incidents of, and having the potential of, ragging and shall be empowered to inspect such places.
- e) It shall also be the duty of the Anti-Ragging Squad to conduct an on-the-spot enquiry into any incident of ragging referred to it by the Head of the institution or any member of the faculty or any member of the staff or any student or any parent or guardian or any employee of a service provider or by any other person, as the case may be; and the enquiry report along with recommendations shall be submitted to the Anti-Ragging Committee for action under clause (a) of Regulation 9.1. Provided that the Anti-Ragging Squad shall conduct such enquiry observing a fair and transparent procedure and the principles of natural justice and after giving adequate opportunity to the student or students accused of ragging and other witnesses to place before it the facts, documents and views concerning the incident of ragging, and considering such other relevant information as may be required.
- f) Every institution shall, at the end of each academic year, in order to promote the objectives of these Regulations, constitute a Mentoring Cell consisting of students volunteering to be Mentors for freshers, in the succeeding academic year; and there shall be as many levels or tiers of Mentors as

the number of batches in the institution, at the rate of one Mentor for six freshers and one Mentor of a higher level for six Mentors of the lower level.

- g)** Every University shall constitute a body to be known as Monitoring Cell on Ragging, which shall coordinate with the affiliated colleges and institutions under the domain of the University to achieve the objectives of these Regulations; and the Monitoring Cell shall call for reports from the Heads of institutions in regard to the activities of the Anti- Ragging Committees, Anti - Ragging Squads, and the Mentoring Cells at the institutions, and it shall also keep itself abreast of the decisions of the District level Anti-Ragging Committee headed by the District Magistrate.
- h)** The Monitoring Cell shall also review the efforts made by institutions to publicize anti-ragging measures, soliciting of affidavits from parents/guardians and from students, each academic year, to abstain from ragging activities or willingness to be penalized for violations; and shall function as the prime mover for initiating action on the part of the appropriate authorities of the university for amending the Statutes or Ordinances or Bye- laws to facilitate the implementation of anti-ragging measures at the level of the institution.

#### **6.4 Every institution shall take the following other measures, namely;**

- a)** Each hostel or a place where groups of students reside, forming part of the institution, shall have a full-time Warden, to be appointed by the institution as per the eligibility criteria laid down for the post reflecting both the command and control aspects of maintaining discipline and preventing incidents of ragging within the hostel, as well as the softer skills of counseling and communicating with the youth outside the class-room situation; and who shall reside within the hostel, or at the very least, in the close vicinity thereof.
- b)** The Warden shall be accessible at all hours and be available on telephone and other modes of communication, and for the purpose the Warden shall be provided with a mobile phone by the institution, the number of which shall be publicized among all students residing in the hostel.
- c)** The institution shall review and suitably enhance the powers of Wardens; and the security personnel posted in hostels shall be under the direct control of the Warden and their performance shall be assessed by them.
- d)** The professional counsellors referred to under clause (o) of Regulation 6.1 of these Regulations shall, at the time of admission, counsel freshers and/or any other student(s) desiring counselling, in order to prepare them for the life ahead, particularly in regard to the life in hostels and to the extent possible, also involve parents and teachers in the counselling sessions.
- e)** The institution shall undertake measures for extensive publicity against ragging by means of audio-visual aids, counselling sessions, workshops, painting and design competitions among students and such other measures, as it may deem fit.
- f)** The faculty of the institution and its non-teaching staff, which includes, but is not limited to the administrative staff, contract employees, security guards and employees of service providers

providing services within the institution, shall be sensitized towards the ills of ragging, its prevention and the consequences thereof.

- g)** The institution shall obtain an undertaking from every employee of the institution including all teaching and non-teaching members of staff, contract labour employed in the premises either for running canteen or as watch and ward staff or for cleaning or maintenance of the buildings/lawns and employees of service providers providing services within the institution, that he/she would report promptly any case of ragging which comes to his/her notice.
- h)** The institution shall make a provision in the service rules of its employees for issuing certificates of appreciation to such members of the staff who report incidents of ragging, which will form part of their service record.
- i)** The institution shall give necessary instructions to the employees of the canteens and messing, whether that of the institution or that of a service provider providing this service, or their employers, as the case may be, to keep a strict vigil in the area of their work and to report the incidents of ragging to the Head of the institution or members of the Anti-Ragging Squad or members of the Anti-Ragging Committee or the Wardens, as may be required.
- j)** All Universities awarding a degree in education at any level, shall be required to ensure that institutions imparting instruction in such courses or conducting training programme for teachers include inputs relating to anti-ragging and the appreciation of the relevant human rights, as well as inputs on topics regarding sensitization against corporal punishments and checking of bullying amongst students, so that every teacher is equipped to handle at least the rudiments of the counselling approach.
- k)** Discreet random surveys shall be conducted amongst the freshers every fortnight during the first three months of the academic year to verify and crosscheck whether the institution is indeed free of ragging or not and for the purpose the institution may design its own methodology of conducting such surveys.
- l)** The institution shall cause to have an entry, apart from those relating to general conduct and behaviour, made in the Migration/Transfer Certificate issued to the student while leaving the institution, as to whether the student has been punished for committing or abetting an act of ragging, as also whether the student has displayed persistent violent or aggressive behaviour or any inclination to harm others, during his course of study in the institution.
- m)** Notwithstanding anything contained in these Regulations with regard to obligations and responsibilities pertaining to the authorities or members of bodies prescribed above, it shall be the general collective responsibility of all levels and sections of authorities or functionaries including members of the faculty and employees of the institution, whether regular or temporary, and employees of service providers providing service within the institution, to prevent or to act promptly against the occurrence of ragging or any incident of ragging which comes to their notice.
- n)** The Heads of institutions affiliated to a University or a constituent of the University, as the case may be, shall, during the first three months of an academic year, submit a weekly report on the status of compliance with Anti-Ragging measures under these Regulations, and a monthly report on such status thereafter, to the Vice-Chancellor of the University to which the institution is affiliated to or recognized by.

- o)** The Vice Chancellor of each University shall submit fortnightly reports of the University, including those of the Monitoring Cell on Ragging in case of an affiliating university, to the State Level Monitoring Cell.

## **7. Action to be taken by the Head of the institution.-**

On receipt of the recommendation of the Anti Ragging Squad or on receipt of any information concerning any reported incident of ragging, the Head of institution shall immediately determine if a case under the penal laws is made out and if so, either on his own or through a member of the Anti-Ragging Committee authorized by him in this behalf, proceed to file a First Information Report (FIR), within twenty four hours of receipt of such information or recommendation, with the police and local authorities, under the appropriate penal provisions relating to one or more of the following, namely;

- i.** Abetment to ragging;
- ii.** Criminal conspiracy to rag;
- iii.** Unlawful assembly and rioting while ragging; **iv.** Public nuisance created during ragging;
- v.** Violation of decency and morals through ragging;
- vi.** Injury to body, causing hurt or grievous hurt;
- vii.** Wrongful restraint;
- viii.** Wrongful confinement;
- ix.** Use of criminal force;
- x.** Assault as well as sexual offences or unnatural offences;
- xi.** Extortion;
- xii.** Criminal trespass;
- xiii.** Offences against property;
- xiv.** Criminal intimidation;
- xv.** Attempts to commit any or all of the above mentioned offences against the victim(s);
- xvi.** Threat to commit any or all of the above mentioned offences against the victim(s);



**xvii.** Physical or psychological humiliation;

**xviii.** All other offences following from the definition of “Ragging”.

Provided that the Head of the institution shall forthwith report the occurrence of the incident of ragging to the District Level Anti-Ragging Committee and the Nodal officer of the affiliating University, if the institution is an affiliated institution.

Provided further that the institution shall also continue with its own enquiry initiated under clause 9 of these Regulations and other measures without waiting for action on the part of the police/local authorities and such remedial action shall be initiated and completed immediately and in no case later than a period of seven days of the reported occurrence of the incident of ragging.

## **8. Duties and Responsibilities of the Commission and the Councils.-**

**8.1** The Commission shall, with regard to providing facilitating communication of information regarding incidents of ragging in any institution, take the following steps, namely;

- a)** The Commission shall establish, fund and operate, a toll-free Anti-Ragging Helpline, operational round the clock, which could be accessed by students in distress owing to ragging related incidents.
- b)** Any distress message received at the Anti-Ragging Helpline shall be simultaneously relayed to the Head of the Institution, the Warden of the Hostels, the Nodal Officer of the affiliating University, if the incident reported has taken place in an institution affiliated to a University, the concerned District authorities and if so required, the District Magistrate, and the Superintendent of Police, and shall also be web enabled so as to be in the public domain simultaneously for the media and citizens to access it.
- c)** The Head of the institution shall be obliged to act immediately in response to the information received from the Anti-Ragging Helpline as at sub-clause (b) of this clause.
- d)** In order to enable a student or any person to communicate with the Anti- Ragging Helpline, every institution shall permit unrestricted access to mobile phones and public phones in hostels and campuses, other than in class-rooms, seminar halls, library, and in such other places that the institution may deem it necessary to restrict the use of phones.
- e)** The telephone numbers of the Anti-Ragging Helpline and all the important functionaries in every institution, Heads of institutions, faculty members, members of the anti-ragging committees and anti ragging squads, district and sub-divisional authorities and state authorities, Wardens of hostels, and other functionaries or authorities where relevant, shall be widely disseminated for access or to seek help in emergencies.
- f)** The Commission and respective council shall maintain an appropriate data base to be created out of affidavits, affirmed by each student and his/her parents/guardians and stored electronically by the institution through an agency approved by the Ministry of Human Resource

Development, Government of India; and such database shall also function as a record of ragging complaints received, and the status of the action taken thereon.

**g)** The Commission shall make available the database to a non-governmental agency to be nominated by the Central Government, to build confidence in the public and also to provide information of non compliance with these Regulations to the Councils and to such bodies as may be authorized by the Commission or by the Central Government.

## **8.2 The Commission shall take the following regulatory steps, namely;**

- a)** The Commission shall make it mandatory for the institutions to incorporate in their prospectus, the directions of the Central Government or the State Level Monitoring Committee with regard to prohibition and consequences of ragging, and that non- compliance with these Regulations and directions so provided, shall be considered as lowering of academic standards by the institution, therefore making it liable for appropriate action.
- b)** The Commission shall verify that the institutions strictly comply with the requirement of getting the affidavits from the students and their parents/guardians as envisaged under these Regulations.
- c)** The Commission shall include a specific condition in the Utilization Certificate, in respect of any financial assistance or grants-in-aid to any institution under any of the general or special schemes of the Commission that the institution has complied with the anti-ragging measures.
- d)** Any incident of ragging in an institution shall adversely affect its accreditation, ranking or grading by NAAC or by any other authorized accreditation agencies while assessing the institution for accreditation, ranking or grading purposes.
- e)** The Commission shall constitute an Inter-Council Committee, consisting of representatives of the various Councils, the Non-Governmental agency responsible for monitoring the database maintained by the Commission under clause (g) of Regulation 8.1 and such other bodies in higher education, to coordinate and monitor the anti-ragging measures in institutions across the country and to make recommendations from time to time; and shall meet at least once in six months each year.
- f)** The Commission shall institute an Anti-Ragging Cell within the Commission as an institutional mechanism to provide secretarial support for collection of information and monitoring, and to coordinate with the State Level Monitoring Cell and University level Committees for effective implementation of anti-ragging measures, and the Cell shall also coordinate with the Non-Governmental agency responsible for monitoring the database maintained by the Commission appointed under clause (g) of Regulation 8.1.

## **9. Administrative action in the event of ragging.-**

**9.1** The institution shall punish a student found guilty of ragging after following the procedure and in the manner prescribed herein under:

- a)** The Anti-Ragging Committee of the institution shall take an appropriate decision, in regard to punishment or otherwise, depending on the facts of each incident of ragging and nature and gravity

of the incident of ragging established in the recommendations of the Anti-Ragging Squad.

**b)** The Anti-Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments, namely;

- i.** Suspension from attending classes and academic privileges.
- ii.** Withholding/ withdrawing scholarship/ fellowship and other benefits.
- iii.** Debarring from appearing in any test/ examination or other evaluation process.
- iv.** Withholding results.
- v.** Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
- vi.** Suspension/ expulsion from the hostel.
- vii.** Cancellation of admission.
- viii.** Rustication from the institution for period ranging from 1 to 4 semesters.
- ix.** Expulsion from the institution and consequent debarring from admission to any other institution for a specified period.
- x.** Fine which may extend up to Rs.2.5 Lakh. Provided that where the persons committing or abetting the act of ragging are not identified, the institution shall resort to collective punishment.

**c)** An appeal against the order of punishment by the Anti-Ragging Committee shall lie,

- i.** in case of an order of an institution, affiliated to or constituent part, of a University, to the Vice-Chancellor of the University;
- ii.** in case of an order of a University, to its Chancellor.
- iii.** in case of an institution of national importance created by an Act of Parliament, to the Chairman or Chancellor of the institution, as the case may be.

**9.2** Where an institution, being constituent of, affiliated to or recognized by a University, fails to comply with any of the provisions of these Regulations or fails to curb ragging effectively, such University may take any one or more of the following actions, namely;

- i.** Withdrawal of affiliation/recognition or other privileges conferred.
- ii.** Prohibiting such institution from presenting any student or students then undergoing any programme of

study therein for the award of any degree/diploma of the University. Provided that where an institution is prohibited from presenting its student or students, the Commission shall make suitable arrangements for the other students so as to ensure that such students are able to pursue their academic studies.

- iii.** Withholding grants allocated to it by the university, if any
- iv.** Withholding any grants canalized through the university to the institution.
- v.** Any other appropriate penalty within the powers of the university.

**9.3** Where in the opinion of the appointing authority, a lapse is attributable to any member of the faculty or staff of the institution, in the matter of reporting or taking prompt action to prevent an incident of ragging or who display an apathetic or insensitive attitude towards complaints of ragging, or who fail to take timely steps, whether required under these Regulations or otherwise, to prevent an incident or incidents of ragging, then such authority shall initiate departmental enquiry, in accordance with the prescribed procedure of the institution, against such member of the faculty or staff. Provided that where such lapse is attributable to the Head of the institution, the authority designated to appoint such Head shall take such action.

**9.5** The Commission shall, in respect of any institution that fails to take adequate steps to prevent ragging or fails to act in accordance with these Regulations or fails to punish perpetrators or incidents of ragging suitably, take one or more of the following measures, namely;

- i.** Withdrawal of declaration of fitness to receive grants under section 12B of the Act.
- ii.** Withholding any grant allocated.
- iii.** Declaring the institution ineligible for consideration for any assistance under any of the general or special assistance programmes of the Commission.
- iv.** Informing the general public, including potential candidates for admission, through a notice displayed prominently in the newspapers or other suitable media and posted on the website of the Commission, declaring that the institution does not possess the minimum academic standards.
- v.** Taking such other action within its powers as it may deem fit and impose such other penalties as may be provided in the Act for such duration of time as the institution complies with the provisions of these Regulations. Provided that the action taken under this clause by the Commission against any institution shall be shared with all Councils.

**ANNEXURE II**  
**AFFIDAVIT BY PARENT/GUARDIAN**

I, Mr./Mrs./Ms. \_\_\_\_\_ (full name of parent/guardian) father/mother/guardian of \_\_\_\_\_ (full name of student with admission/registration/enrolment number) \_\_\_\_\_, having been admitted to \_\_\_\_\_ (name of the institution) \_\_\_\_\_, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

- a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
- b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of deponent  
Name:  
Address:  
Telephone/ Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.  
Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year) after reading the contents of this affidavit.

OATH COMMISSIONER

प्रबंधक, भारत सरकार मुद्रणालय, फरीदाबाद द्वारा मुद्रित  
एवं प्रकाशन नियंत्रक, दिल्ली, द्वारा प्रकाशित 2009  
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### ANNEXURE I AFFIDAVIT BY THE STUDENT

- I, (full name of student with admission/registration/enrolment number)  
s/o d/o Mr./Mrs./Ms. (name of the institution), having  
been admitted to (name of the institution), have  
received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher  
Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and  
fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to  
what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and  
am fully aware of the penal and administrative action that is liable to be taken against  
me in case I am found guilty of or abetting ragging, actively or passively, or being part  
of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
- a) I will not indulge in any behaviour or act that may be constituted as  
ragging under clause 3 of the Regulations.
  - b) I will not participate in or abet or propagate through any act of  
commission or omission that may be constituted as ragging under clause  
3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, I am liable for punishment  
according to clause 9.1 of the Regulations, without prejudice to any other criminal action  
that may be taken against me under any penal law or any law for the time being in  
force.
- 6) I hereby declare that I have not been expelled or debarred from admission in  
any institution in the country on account of being found guilty of, abetting or being part  
of a conspiracy to promote, ragging; and further affirm that, in case the declaration is  
found to be untrue, I am aware that my admission is liable to be cancelled.

Declared, this \_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent  
Name:

#### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no  
part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (place) on this the (day) of (month), (year).

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month),  
(year) after reading the contents of this affidavit.

OATH COMMISSIONER

## UNDERTAKING BY THE CANDIDATE/STUDENT

- 
- 1: S/o. D/o. of Mr./Mrs./Ms. \_have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard.
  2. I have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, and have carefully gone through it.
  3. I hereby undertake that
    - I will not indulge in any behavior or act that may come under the definition of ragging.
    - I will not participate in or abet or propagate ragging in any form,
    - I will not hurt anyone physically or psychologically or cause any other harm.
  4. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.
  5. I hereby affirm that I have not been expelled or debarred from admission by any institution.

Signed this day of    month of    year

\_\_\_\_\_

Signature

Name:

Address:

## UNDERTAKING BY PARENT/GUARDIAN

1. I, \_\_\_\_\_  
F/o. M/o. G/o \_\_\_\_\_  
have carefully read and frilly understood the law prohibiting ragging and  
the directions of the Supreme Court and the Central/State Government  
in this regard as well as the UGC Regulations on Curbing the Menace of Ragging  
in Higher Educational Institutions, 2009.
2. I assure you that my soul daughter/ ward will not indulge in any act of ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be  
punished as per the provisions of the UGC Regulations mentioned above and/or as  
per the law in force.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ Year

Signature

Name:

Address:



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<b>IMPORTANT TELEPHONE NUMBERS OF THE UNIVERSITY AND COLLEGES</b>			
<b>S. No.</b>		<b>Office</b>	<b>FaxNo.</b>
1	Vice-Chancellor	01905-243961	01905-243964
2	Pro-Vice-Chancellor		
3	Dean of Studies		
4	Registrar	01905-243962	01905-243964
5	Director, CDC, AMRU		
6	Controller of Examinations	01905-243967	01905-243964
7	Addl. Controller of Examinations		
8	Finance Officer	01905-243963	01905-243964
9	Assistant Registrar(Ent.Tests)		
10	Section Officer (Ent.Tests)		
11	Public Relations Officer		
12	Computer Centre for Prof. Courses (For Technical Enquiry(ONLINE Form)only)	9459139364,	
13	EPABX Nos. (University Ex-Change)		
14	Rajiv Gandhi Govt. Ayurvedic College Paprola, Distt.Kangra(H.P.)	01894-242064	01894-242064
15	Shiva Ayurvedic College P.O. Chandpur, Distt.Bilaspur(HP)	98160-79160 98050-92581	01166173676
16	Solan Homoeopathic Medical College & Hospital, Kumarhatti (Solan)	01792-266741	01792-266743
17	Abhilashi Ayurvedic College & Research Institute, Chailchowk, Mandi (HP)	01907-250011	91484-53239
18	Men-Tsee-Khang Sowa-Rigpa Medical College & Hospital, Gangchen Kyishong, Dharamsala, Distt. Kangra, (H.P)	0091-1892-223113, 223222	-

