

# RAJASTHAN UNIVERSITY OF HEALTH SCIENCES

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## RAJASTHAN CENTRALIZED ADMISSIONS TO BACHELOR OF PHYSIOTHERAPY COURSE 2024 (RCA BPT 2024)

### INFORMATION BOOKLET

Refer the website(s) regularly for updated and relevant information.

#### **Important:**

**For admission to BPT course in colleges affiliated to RUHS, it is mandatory to appear in the BPT Entrance Examination 2024 [Rajasthan Centralized Admissions to BPT Course 2024, (RCA BPT 2024)].**

Centralized admissions to various Government and self-financed colleges affiliated to Rajasthan University of Health Sciences, Jaipur, for the session 2024-25 shall be made by the RUHS in the following course:

1. Bachelor of Physiotherapy (4 years duration)

#### Please read carefully:

- 1) Information booklet
- 2) Instructions for filling on-line application form
- 3) Syllabus
- 4) Notification etc.

available at the website, before you start filling the application form, on-line.

### IMPORTANT DATES / SCHEDULE

|                                                                                                                |                                          |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Start date for filling of on-line application form at website                                                  | 25.06.2024 (5.00 pm)                     |
| Last date for depositing the application fees                                                                  | 16.07.2024 (11.00 pm)                    |
| Last date for submitting the on-line application form at website                                               | 16.07.2024 (11.55 pm)                    |
| Option to edit in-correct information (if any) entered by the candidate in the on-line filled application form | 19.07.2024 to 20.07.2024 (11.55 pm)      |
| Printing of admit card                                                                                         | To be announced later                    |
| Computer based examination                                                                                     | To be announced later                    |
| Printout of the on-line application form (along with fee payment proof and all relevant documents)             | To be submitted at the time of admission |

## **APPLICATION FEE**

All candidates are required to deposit non-refundable application fee of Rs. 1800/- (Rs. 900 for SC, ST, ST-STA category of Rajasthan state) using the procedure mentioned in the on-line application form.

The application fee is not refundable, not transferable or adjustable for any future RCA BPT. Any request in this matter shall not be entertained.

## **ELIGIBILITY CRITERIA FOR ADMISSION**

All residents of India fulfilling the eligibility criteria mentioned below can apply to Rajasthan University of Health Sciences for RCA BPT 2024 for admission to BPT course in different government and private self-financed colleges affiliated to Rajasthan University of Health Sciences, Jaipur (State Government Medical University), on the basis of instructions given in this information booklet, the relevant rules of RUHS, Jaipur and directions of State Govt. / Honorable Court.

For admission to BPT course in colleges affiliated to RUHS, it is mandatory to appear in the BPT Entrance Examination 2024 [Rajasthan Centralized Admissions to BPT Course 2024, (RCA BPT 2024)]. However, in case the seats remain vacant after exhausting the merit list of RCA BPT 2024, appropriate decision for filling vacant seats will be taken by the RUHS Physiotherapy Counseling / Admission Board 2024.

### **1. Educational Qualification**

A pass in the senior secondary examination (Class XII) of the Board of Secondary Education, Rajasthan or any other examination recognized as equivalent thereto with a minimum of 45% marks in aggregate of Physics, Chemistry, Biology and English taken together at the qualifying examination (40% for natural born SC & ST).

### **2. Age limit**

A candidate must have completed the age of 17 years but not completed 28 years in case of females and 25 years in case of males on or before 31st December, 2024.

Date of birth as recorded in the secondary education certificate will be treated as authentic.

### **3. Reservation**

The reservation of seats will be made subject to statutory provisions of Govt. of Rajasthan for Rajasthan domicile candidates. Candidates belonging to reservation categories of states other than Rajasthan shall be allotted seats in the un-reserved category.

Candidates seeking benefit of reservation shall be required to produce for verification, at the time of joining at the allotted college, the certificate (SC, ST, ST-STA OBC Non creamy layer, MBC Non creamy layer, EWS) or the additional category certificate (PwD if applicable) issued by the competent authority and submit attested copies of the above documents.

OBC/MBC candidate must submit original OBC/MBC Certificate for Rajasthan State issued by competent authority of Rajasthan (issued within one year of the date of conduct of the RUHS BPT Entrance Examination 2024-25 and clearly indicating 'Non Creamy Layer') at the time of joining.

EWS candidate must submit original EWS Certificate for Rajasthan State issued by competent authority of Rajasthan (valid for financial year 2024-25) at the time of joining.

**PwD reservation:** 5% seats shall be reserved on Merit-cum-Priority in each category horizontally in accordance with **Annexure 1**. On the notified date, the PwD candidate must produce PwD certificate (issued by Competent Authority) during physical disability verification before the Medical Board constituted by RUHS, Jaipur for the purpose.

#### **4. Domicile criteria**

Admission to the course is open to all residents of India. However, preference shall be given to candidates of Rajasthan domicile.

#### **5. Medical fitness**

A candidate desirous of admission will have to deposit the medical fitness certificate at the time of joining to the allotted college on the prescribed form certified by a medical officer of the Government of Rajasthan as per the medical standards.

### **TENTATIVE SEAT MATRIX (2024-25)**

Admission for the session 2024-25 will be considered in the colleges after finalization of the list of colleges by RUHS.

100% seats (of the intake sanctioned) shall be filled through RCA BPT-2024 and preference will be given to candidates of Rajasthan domicile.

College and course wise tentative seat matrix for the session 2024-25 will be made available at the website before choice filling.

### **FEE STRUCTURE**

Based on the directions of the State Govt. / State Level Fee Fixation Committee [order P 14 (1) ME/Gr.1/2020, dated 26.10.2022 Medical Education Group 1 Department], the fee structure for BPT course for the session 2024-25 is as below:

| Course | Govt. Physiotherapy College (under SFS)                              | Private self- financed colleges                                      |
|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|
| BPT    | 90,000/- per annum +<br>Caution money (as applicable,<br>refundable) | 90,000/- per annum +<br>Caution money (as applicable,<br>refundable) |

The candidates are required to pay the fee as prescribed by State Government from time to time, for the course.

## APPLICATION PROCEDURE

Before filling the on-line application form, read the information booklet and instructions for filling on-line application form etc. very carefully. Ensure the eligibility and other requirements for admission as given in this booklet.

Candidate should be very careful in filling-up the on-line application form. If any lapse is detected during the scrutiny, candidature will be rejected even if candidate comes through the final stage of admission process or even at a later stage.

**IMPORTANT: HAND WRITTEN / TYPED / PHOTOSTAT COPIES / PRINTED APPLICATION FORM / SCREEN PRINTOUT WILL NOT BE ENTERTAINED.**

Follow the steps as given in “Instructions to fill up on-line application form” available at the website.

Note the ID and password for further steps. Keep it safe.

### **Print copy of the application form**

Print and preserve 2 copies of the application form filled on-line along with the following documents compulsorily with you:

1. Transaction document / payment proof
2. Date of Birth Certificate: 10<sup>th</sup> class mark sheet / certificate
3. Mark sheet of 10+2 (senior school certificate examination) or its equivalent
4. Copy of photo ID (driving licence / PAN card / Voter ID / Govt. or PSU card / School ID card / 12<sup>th</sup> class examination admit card / Aadhar card)
5. 4 Passport size photo same as affixed on application form and also as uploaded
6. Domicile certificate of Rajasthan state, if applicable
7. Caste certificate, sub-category certificate, if applicable
8. PwD certificate, if applicable
9. EWS certificate, if applicable
10. Migration certificate, if applicable
11. Any other relevant certificate(s)

**Candidates will be required to submit the print copy of the application form (duly completed in all respects) at the time of joining at the allotted college, failing which their candidature shall be rejected / they will be disqualified without any further correspondence.**

In case you have any difficulty while filling on-line application form, send email to Helpline at [rcabpt2024@gmail.com](mailto:rcabpt2024@gmail.com)

Candidate should make sure of his/her eligibility etc. and that the declaration made by him/her in the format of application regarding eligibility is correct in all respects. Candidate will be liable to any legal action and / or punishment as may be deemed fit by the RUHS in case it is found that he/she has furnished in-correct information or made false declaration regarding his/her eligibility at any stage or suppressed any information.

The jurisdiction for legal cases arising out of RCA BPT 2024 shall be limited to the High Court of Rajasthan, Jaipur Bench.

The decision of the RUHS / Admission Board in all aspects and all respects pertaining to the application and its acceptance or rejection as the case may be, conduct of RCA BPT 2024 and at all consequent stages culminating in the admission or otherwise of any candidate shall be final in all respects and binding on all concerned.

The RUHS / Admission Board reserves its right to alter and modify time and conditions laid down in the notification, information booklet for conducting the various stages up to the admission, duly intimating details thereof on the RUHS website, as warranted by any unforeseen circumstances arising during the course of this process, or as deemed necessary by the RUHS / Admission Board at any stage.

### **ADMISSION TEST**

The computer based admission test of 120 minutes duration in English language will be conducted on-line (at the examination center) at Jaipur only. The details of the admission test will be available at the websites.

The syllabus for the computer based examination is available at the RUHS website.

There shall be 100 objective type questions [tentative distribution: 50 questions of Physics (1 mark each) and 50 questions of Chemistry (1 mark each)]. Each question shall have four options to answer. There shall be no negative marking.

Admit card with relevant instructions shall not be sent by post and will be available for downloading at the RUHS website.

All candidates are required to appear in the admission test at their own expenses. No TA/DA will be paid the purpose. The appearance in the admission test will not confer any right upon the candidate to be admitted to BPT course.

Candidates trying to use unfair means shall be disqualified from the admission. No correspondence whatsoever will be entertained from the candidates.

The RUHS / Admission Board reserves the right to create cities / centre(s) for RCA BPT 2024 and also to call the candidates for the RCA BPT 2024 at any city / centre, other than the one mentioned in the information booklet.

### **ELIGIBILITY FOR 10+2 RESULT AWAITED / SUPPLEMENTARY CANDIDATES**

For online allotments, a candidate must have passed in individual subjects by the time of choice filling.

Candidates who are presently under “appeared (result awaited / supplementary) category” will be required to update their result at the RUHS website by the notified date, by entering through their login ID and password failing which their candidature shall stand cancelled or by following a procedure as may be informed at the RUHS website.

## CHOICE FILLING

After appearing in the entrance examination, to participate in the counselling process, candidates will be required to fill choices of the course and college (in order of preference) by paying **INR 550 (five hundred and fifty)** as counselling fee (non-refundable). Guidelines for filling the choices and making on-line payment of counselling fee will be available at the website in due course.

## ADMISSION PROCEDURE

The admissions shall be made strictly in accordance with merit list prepared on the basis of score of the admission test and the order of choices / options filled in by the candidates in the on-line application form. The candidates are advised to exercise their choices / options very carefully.

For the admission test, separate instructions / guidelines will be provided to the candidates through newspapers / website etc. RUHS reserves the right to decide about mode of admission. The decision of RUHS shall be final and binding to all. Candidates are advised to secure information regarding the admission from the website of RUHS ([www.ruhsraj.org](http://www.ruhsraj.org)).

Important to note: If at any stage, it is found that a non-eligible candidate is admitted to a course, then the admission of such a candidate will be cancelled on such detection. A penal action may also be initiated against such candidate.

### Allotment of college and course

The allotment of college and course shall be made by strictly following the order of merit, seats available in each college and the priority of choice/option of the college and the course filled in by the candidate in the on-line application form.

Candidates securing equal score in the admission test will be admitted in the following order of preference:

1. One who has higher total marks (PCB) in 10+2 or an equivalent examination.
2. The candidate of higher age (older candidate).
3. One who has obtained higher marks in Secondary examination (10<sup>th</sup>) or its equivalent examination.

After allotment of college and course, candidates will be informed about their allotment at RUHS website. Candidate is required to take a printout of the allotment letter / information and join at the allotted college with this printout alongwith requisite documents, in original, and prescribed fee, by the notified date.

The non-viewing of the RUHS website about allotment information by the candidate shall not be accepted as a ground for non-joining at the allotted college on the scheduled time and date. The candidate's allotment will stand automatically cancelled if he/she does not join IN PERSON to the allotted college as per notified schedule.

**Joining at allotted college and depositing of fees & other documents**

At the time of joining at the allotted college, the candidate will have to carry printout of the allotment letter. The candidate is required to deposit the prescribed fee along with original and one set of attested photocopies of requisite documents.

The colleges shall be provided the list of candidates allotted. The colleges shall verify the credentials of the candidates as per this list and check the documents and other required certificates with originals.

**Admissions on the vacant seats, drop-out seats**

After 2 rounds of counseling, if seats remain vacant either due to exhaustion of the merit list or due to non-joining of candidates at the allotted college, RUHS Admission / Counseling Board reserves the right to take appropriate decision to fill the seats remaining vacant.

It is clarified that colleges shall not fill any seat directly at their own level.

No admission shall be made after the date as may be notified by RUHS / Admission Board.

The admissions shall be treated as provisional subject to the final decision of any pending case(s) in any court of law, if applicable to these admissions. Further, the provisional status of admission shall be confirmed only after enrolment by the RUHS after document verification at the level of RUHS (documents as submitted by the candidate).

Any circumstances-based decision relating to the admission / counseling process may be taken by the Chairman E & R Cell, RUHS or Chairman Admission / Counseling Board, RUHS which shall be final and binding on all concerned.

All the judgments relevant to these admissions, passed by any Hon'ble court of justice as well as rules existing at the time of making admissions will be applicable on these admissions and the candidates will have to abide compulsorily with such judgments, rules and the changes.

परीक्षा या प्रवेश या दोनों सम्बन्धी नियमों में परिवर्तन भी किया जा सकता है। परीक्षा के पश्चात नियमानुसार परीक्षा परिणाम की घोषणा की जायेगी। परिणाम में किसी प्रकार की त्रुटि का संशोधन किया जायेगा। Information Booklet etc. ध्यानपूर्वक पढ़ें। नियमों में परिवर्तन भी किये जा सकते हैं जो परीक्षार्थी को अनिवार्य रूप से मान्य होंगे।

The apex court drew guidelines for the management of all educational institutions to follow. Among them:

Educational institutions should take anti-ragging measures right from the time of advertisement for admissions. The prospectus, the form for admission and/or any other literature issued to aspirants for admission must clearly mention that ragging is banned in the institution and anyone indulging in it is likely to be punished appropriately which may include expulsion from the institution, suspension from the institution or classes for a limited period or fine with a public apology.

The punishment may also take the shape of: (i) withholding scholarships or other benefits (ii) debarring from representation in events (iii) withholding results (iv) suspension or expulsion from hostel or mess. If there be any legislation governing ragging or any provisions in statute/ordinance, it should be brought to the notice of the students/parents seeking admissions. A printed leaflet detailing when and to whom a victim may turn for information, help and guidance for various purposes, keeping in view the needs of new entrants, along with their addresses and telephone numbers should be given to fresher at the time of admissions so that they need not to look to seniors for help in such matters.



## Appendix “H - 1”

**Guidelines regarding admission of students with “Specified Disabilities” under the Rights of Persons with Disabilities Act, 2016 with respect to admission in Nursing/ Pharmacy/Physiotherapy/Paramedical Courses**

- Note : 1. The “Certificate of Disability” shall be issued in accordance with the Rights of Persons with Disabilities Rules, 2017 notified in the Gazette of India by the Ministry of Social Justice and Empowerment [Department of Empowerment of Persons with Disabilities (*Divyangjan*)] on 15th June 2017.
2. The extent of “specified disability” in a person shall be assessed in accordance with the “Guidelines for the purpose of assessing the extent of specified disability in a person included under the Rights of Persons with Disabilities Act, 2016 (49 of 2016)” notified in the Gazette of India by the Ministry of Social Justice and Empowerment [Department of Empowerment of Persons with Disabilities (*Divyangjan*)] on 4th January 2018.
3. The minimum degree of disability should be 40% (Benchmark Disability) in order to be eligible for availing reservation for persons with specified disability.
4. **The term ‘Persons with Disabilities’ (PwD) is to be used instead of the term ‘Physically Handicapped’ (PH).**

| S. No. | Disability Type     | Type of Disabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Specified Disability                                 | Disability Range                                |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|--------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | Eligible for Course, Not Eligible for PwD Quota | Eligible for Course, Eligible for PwD Quota                                                                                                                                                                                                                                                                                                                       | Not Eligible for Course              |
| 1.     | Physical Disability | A. Locomotor Disability, including Specified Disabilities (a to f).                                                                                                                                                                                                                                                                                                                                                                                                             | a. Leprosy cured person*                             | Less than 40% disability                        | 40-80% disability<br>Persons with more than 80% disability may also be allowed on case to case basis and their functional competency will be determined with the aid of assistive devices, if it is being used, to see if it is brought below 80% and whether they possess sufficient motor ability as required to pursue and complete the course satisfactorily. | More than 80%                        |
|        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | b. Cerebral Palsy**                                  |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | c. Dwarfism                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | d. Muscular Dystrophy                                |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e. Acid attack victims                               |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | f. Others*** such as Amputation, Poliomyelitis, etc. |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|        |                     | <p>* Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at.</p> <p>** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at.</p> <p>*** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for medical course.</p> |                                                      |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|        |                     | B. Visual Impairment (*)                                                                                                                                                                                                                                                                                                                                                                                                                                                        | a. Blindness                                         | Less than 40% disability                        | -                                                                                                                                                                                                                                                                                                                                                                 | Equal to or More than 40% Disability |
|        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | b. Low vision                                        |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|        |                     | C. Hearing impairment@                                                                                                                                                                                                                                                                                                                                                                                                                                                          | a. Deaf                                              | Less than 40% Disability                        | -                                                                                                                                                                                                                                                                                                                                                                 | Equal to or more than 40% Disability |
|        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | b. Hard of hearing                                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|        |                     | <p>(*) Persons with Visual impairment / visual disability of more than 40% may be made eligible to pursue Course and may be given reservation, subject to the condition that the visual disability is brought to a level of less than the benchmark of 40% with advanced low vision aids</p>                                                                                                                                                                                    |                                                      |                                                 |                                                                                                                                                                                                                                                                                                                                                                   |                                      |



| S. No. | Disability Type         | Type of Disabilities                                                                                                                                                                                                                                                                                                | Specified Disability                                                                                                                                                                                                                                                                                                                                                                                                 | Disability Range                                                                                                                                              |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                             |
|--------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                         |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      | Eligible for Course, Not Eligible for PwD Quota                                                                                                               | Eligible for Course, Eligible for PwD Quota                                                                                                                                                                                                       | Not Eligible for Course                                                                                                                                                                                                                     |
|        |                         |                                                                                                                                                                                                                                                                                                                     | such as telescopes / magnifier etc.<br><br>@ Persons with hearing disability of more than 40% may be made eligible to pursue Course and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices.<br>In addition to this, the individual should have a speech discrimination score of more than 60%. |                                                                                                                                                               |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                             |
|        |                         | D. Speech & language disability\$                                                                                                                                                                                                                                                                                   | Organic/ neurological causes                                                                                                                                                                                                                                                                                                                                                                                         | Less than 40% Disability                                                                                                                                      | -                                                                                                                                                                                                                                                 | Equal to or more than 40% Disability                                                                                                                                                                                                        |
|        |                         | \$ Persons with Speech Intelligibility Affected (SIA) shall be eligible to pursue Courses, provided Speech Intelligibility Affected (SIA) score shall not exceed 3 (three), which is 40% or below.<br><br>Persons with Aphasia shall be eligible to pursue Courses, provided Aphasia Quotient (AQ) is 40% or below. |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                               |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                             |
| 2.     | Intellectual disability |                                                                                                                                                                                                                                                                                                                     | a. Specific learning disabilities (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental aphasia)#                                                                                                                                                                                                                                                                                               | # currently there is no Quantification scale available to assess the severity of SpLD, therefore the cut-off of 40% is arbitrary and more evidence is needed. |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                             |
|        |                         |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      | Less than 40% Disability                                                                                                                                      | Equal to or more than 40% disability and equal to or less than 80%.<br>But selection will be based on the learning competency evaluated with the help of the remediation/ assisted technology/ aids/ infrastructural changes by the Expert Panel. | More than 80% or severe nature or significant cognitive/ intellectual disability.                                                                                                                                                           |
|        |                         |                                                                                                                                                                                                                                                                                                                     | b. Autism spectrum disorders                                                                                                                                                                                                                                                                                                                                                                                         | Absence or Mild Disability, Asperger syndrome (disability of upto 60% as per ISAA) where the individual is fit for course by an expert panel.                 | Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment.     | More than 60% disability or presence of cognitive/intellectual disability and/or if the person is unfit for pursuing course by an expert panel.                                                                                             |
| 3.     | Mental behaviour        |                                                                                                                                                                                                                                                                                                                     | Mental illness                                                                                                                                                                                                                                                                                                                                                                                                       | Absence or mild Disability: less than 40% (under IDEAS)                                                                                                       | Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment.     | Equal to or more than 40% disability or if the person is unfit to perform his/her duties. Standards may be drafted for the definition of "fitness to practice medicine", as are used by several institutions of countries other than India. |

| S. No. | Disability Type                                | Type of Disabilities               | Specified Disability                              | Disability Range                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |                         |
|--------|------------------------------------------------|------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------|
|        |                                                |                                    |                                                   | Eligible for Course, Not Eligible for PwD Quota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Eligible for Course, Eligible for PwD Quota | Not Eligible for Course |
| 4.     | Disability caused due to                       | a. Chronic Neurological Conditions | i. Multiple Sclerosis                             | Less than 40%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40-80% disability                           | More than 80%           |
|        |                                                |                                    | ii. Parkinsonism                                  | Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                         |
|        |                                                | b. Blood Disorders                 | i. Haemophilia                                    | Less than 40%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40-80% disability                           | More than 80%           |
|        |                                                |                                    | ii. Thalassemia                                   | Disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                         |
|        |                                                |                                    | iii. Sickle cell disease                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                         |
| 5.     | Multiple disabilities including deaf blindness |                                    | More than one of the above specified disabilities | <p>Must consider all above while deciding in individual cases recommendations with respect to presence any of the above, namely, Visual, Hearing, Speech &amp; Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability.</p> <p>Combining Formula as notified by the related Gazette Notification issued by the Govt. of India</p> $a + \left[ \frac{b(90-a)}{90} \right]$ <p>(where a= higher value of disability % and b=lower value of disability % as calculated for different disabilities)</p> <p>is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual.</p> |                                             |                         |