State institute of Nursing & Para Medical Sciences, Badal, distt. Sri Muktsar Sahib
A constituent college of Baba Farid University of Health Sciences, Faridkot
Admission Notice for left over seats in MPT Course
Session 2025-26

Applications are invited for admission to left over seats in MPT Course in four specialities (Cardio-pulmonary, Orthopedic, Sports & Neurology) Session 2025-26 (for both boys and girls) at State Institute of Nursing and Paramedical Sciences, Badal till 31.10.2025 upto 11:00 am. Counselling will be held on same day at 12:00 noon. Eligibility as per prospectus for admission to MPT Course 2025 available on the University Web Site. Personal appearance of the candidate alongwith all original certificates/documents and requisite fee is must. Those who are already selected must bring NOC from the college concerned. In case of any query please contact 9779397530.

PRINCIPAL

APPLICATION FORM For admission to MPT Course, Session 2025-2026

| 1. Name (In block letter | rs): | | | | | | | Affix latest | |
|--|-----------------|---------------------------|---|-----------------|-----------|----------------|------------------|------------------------|--|
| 2. Father's Name (In bl | ock letters) | • | | | | | | passport | |
| 3. Date of Birth: | Age | e (as on 31.12.2025)Years | | | Montl | nsI | Days | size attested | |
| 4. Category | Ca | tegory Code | | As give | n in pros | spectus | | | |
| 5. Resident Status Punj | ab/Other sta | ate N | Vationa | lity | | | | | |
| 6. Address for corresp | ondonaa (I | n blook lottors) |] [_ | | | | | | |
| Address for corresp | ondence (1 | ii block letters). | $\left \begin{array}{c} \frac{P}{2} \end{array} \right $ | ermanen | t Addres | ss (In bl | ock letters |): | |
| District | | | - | | | | | | |
| District Mobile | | | | District Mobile | | | | | |
| | | | J L | | | | | | |
| Academic qualificati | | | | . 1 | | | T . | | |
| Exam Passed | Year of passing | Name of Sch College | ool . | / Unive | ersity | Total marks | Marks secured | % age of marks secured | |
| 1 st Year | | | | | | | | | |
| 2 nd Year | | | | | | | | | |
| 3 rd Year | | | | | | | | | |
| 4 th year | | | | | | | | | |
| Internship | | | | | | | | | |
| | | | | | | | | | |

Signature of the Candidate

Enclosures (please attach attested copies of the following documents):

| S.N. | Document | Ticked by candidate | Remarks (for office use) |
|------|--|---------------------|--------------------------|
| 1 | Matric certificate | | |
| 2 | Degree Certificate of BPT Course | | |
| 3 | DMC of all years (BPT Course) | | |
| 4 | Domicile/Residence Certificate | | |
| 5 | Certificate if applying under any reserve category | | |
| 6 | Experience Certificate (if any) | | |
| 7 | Self undertaking Having not availed any Residence | | |
| | benefit in any other state | | |